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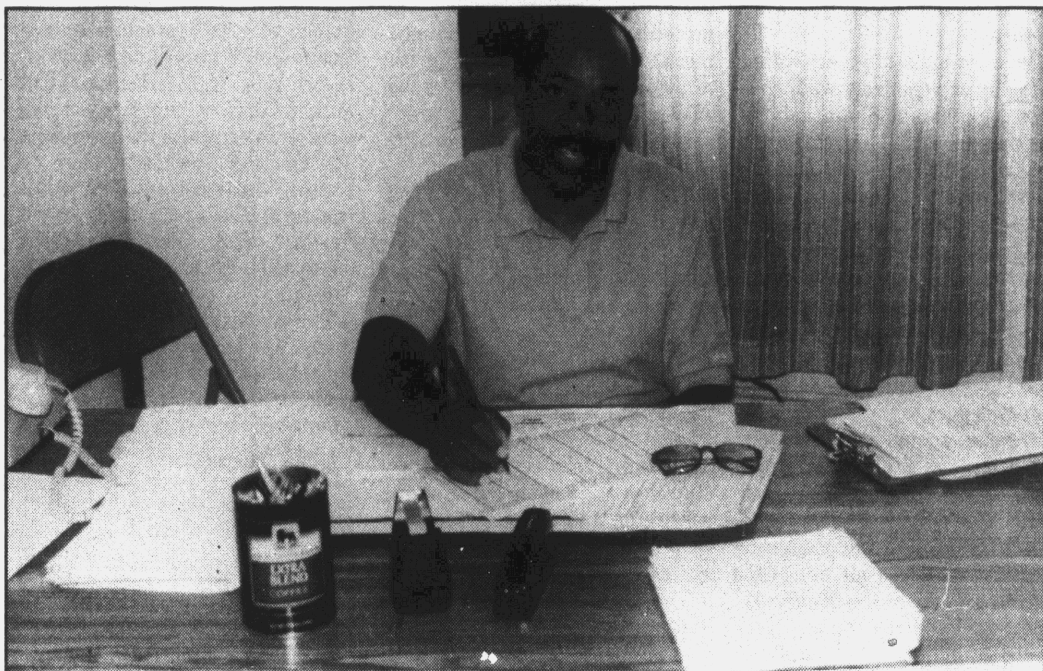
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FREE

THE 'M' VOICE

EASTERN NORTH CAROLINA'S MINORITY VOICE - SINCE 1981

WEEK OF SEPTEMBER 20-26, 1995



BROTHER CALVIN HENDERSON (Top) director of the Winterville Senior Citizens center is shown in his office, ready to receive all guests. (Below) Brother Henderson is joined by many of the seniors who enjoy the services offered at the center. *Staff Photo: Jim Rouse*

Governor Hunt's SOS program exceeds first year goals

Gov. Jim Hunt today announced that the SOS after-school initiative has already reached its three-year goal for student enrollment — after just one year in operation.

He also saluted an innovative corporate donation to SOS — from a bagel bakery — and challenged other businesses to work with local SOS partnerships to help young people.

"Whether you bake bagels, sell shirts, or just care about your community, your business, church or community group can help SOS," Hunt said. "I'm proud of what we've accomplished, and I urge people across the state to join this effort to help our young people in the coming school year."

Gov. Hunt proposed SOS, or Support Our Students during the special session of crime in 1994, as a crime prevention measure designed to provide quality after-school services for middle-school-aged students who need some extra attention.

He said at the time he hoped it could serve 6,000 students by the end of 1997. At a news conference today at Carnage Middle School in Raleigh, where a new SOS site will open this fall, Gov. Hunt announced that SOS reached more than 6,000 students during its first year of operation. In addition, community leaders of the SOS initiatives in 52 counties across the state have recruited more than 2,000 volunteers who have donated more

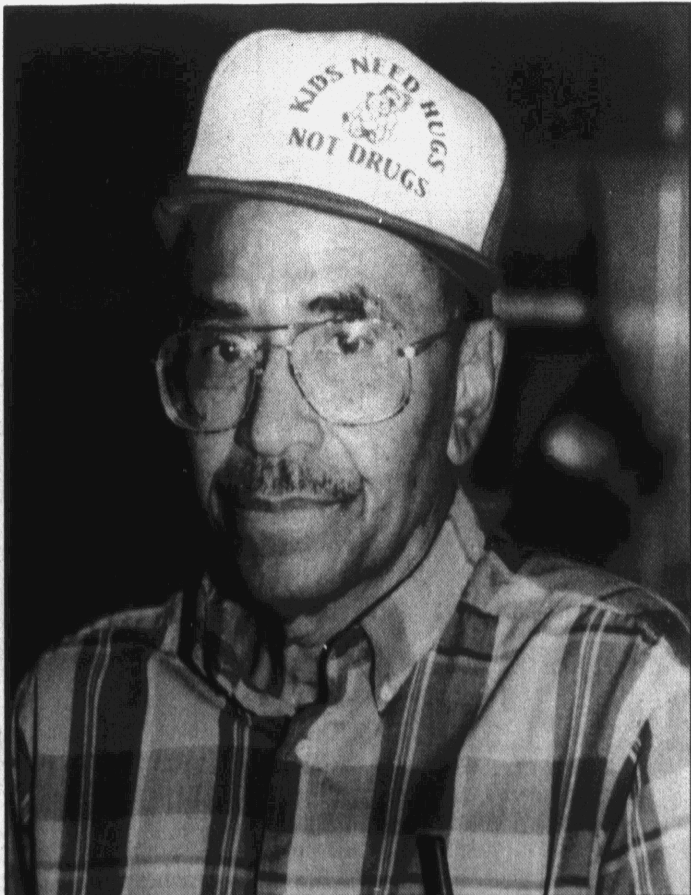
than 42,000 hours to SOS.

Gov. Hunt also praised schools, community groups. Local government agencies and business leaders who have supported SOS. In all local initiatives have raised more than \$2 million in cash and in-kind contributions during their first year of operation.

At the news conference he announced gift to SOS from from Bruegger's Bagel Bakery, and a challenge from Bruegger's to other businesses to support SOS called "The Great Bagel Challenge."

Over the next year, Bruegger's will donate more than 50,000 bagels — enough to provide snacks for 1,400 afterschool students in Durham, Mecklenburg, Orange and Wake counties one day a week for the next school year, a donation valued at more than \$25,000. Bruegger's is challenging other food service companies across the state to agree to provide snacks one day a week for students in their local SOS initiatives.

"Thanks to this gift, these initiatives will be able to serve more students, pay for another part-time teacher, or offer another club activity," said Gov. Hunt. "I encourage other businesses and community groups to find creative ways to help support their students." Hunt said that business and community leaders can show their support by making direct donations to SOS, but might also use other means: • committing to send a certain number of volunteers to work one-on-one with students in the initiative. Gov. Hunt and his wife Carolyn volunteer weekly with students in the Wake County SOS initiative. • donating computers or vans for use of local SOS efforts. • sponsoring "scholarships" to pay for the cost of keeping one child in SOS for a year. • serving on advisory or fund-raising committees to help shape the direction of a local initiative. SOS is administered by the Department of Human Resources. If you would like to find out more about getting involved in SOS as a sponsor or volunteer, call Leslie Boney at 919-715-0964.



BROTHER MOSES TEELE PAUSES FOR A MINUTE to share a smile with our cameraman. Of course, he always has a minute to share a word of encouragement with his friends. *Photo by Jim Rouse*

Million Man March led by Louis Farrakhan

For 440 years the Black male has been the object of scorn, ridicule, and abuse, worse than that suffered by any people in the annals of history. The Black male is so destroyed, that Allah (God) himself has to do today what He did in the beginning, and that is to declare His involvement in the process of the remaking of man.

We, as students and followers of the Honorable Elijah Muhammad, are calling on all able-bodied Black men to set aside a day, October 16, 1995, for an historic March on Washington to declare to the Government of America and the world, that we are ready to take our place as the head of our families and our communities and that we, as Black men, are ready to shoulder the responsibility of being the maintainers of our women and children and the builders of our communities.

There is enough unused and undeveloped talent in the Black male to build an entirely New World. The Almighty Allah (God) has declared that the time is ripe; and, that we must get up from our assigned place at the foot of the rulers of this world and show forth the Wisdom and Power of Allah (God) in doing something for ourselves.

WHY A MARCH ON WASHINGTON?

In 1963 the leaders of the civil rights movement gathered Black people together to march on Washington for jobs and justice. The government became so frightened by this that they decided to dilute the strength of the march and weaken the resolve of the marchers. However, the march went forward as planned and out of it later emerged the passing of the voting rights and public accommodations bills of 1965 and 1966. From that

point there has been a steady movement of talented Black people in corporate America, politics, and business. However, the masses of Black people, and Black men in particular, are lagging far, far behind.

I was visiting with the Honorable Elijah Muhammad as we watched the 1963 March on Washington. He said that he saw too much frivolity, joking and a picnic atmosphere. He said, "One day, Brother, I will call for a March on Washington." However, this march and the marchers will be serious about our quest for justice. It is the thinking of the Honorable Elijah Muhammad that has inspired this call, in particular to Black men, that we must now show the world our resolve; for it is we, Black men, who cleared the underbrush, laid the tracks for the railroad, built the homes in the south for the slave masters. It is we who plowed their fields, helped build their roads. It is we who fought in all of America's wars for a freedom that we have yet to enjoy.

So, now the God of Justice has declared that it is time for us as Black men and as Christians, Muslims, Nationalists, Agnostics, young and old members of every fraternal, civic, and political organization to stand together as one to declare our right to justice and our right to determine the future of ourselves and our people.

THE DRY BONES IN THE VALLEY: AN EXCEEDINGLY GREAT ARMY

It is written in the Book of Ezekiel that the dry bones would hear a word that would stimulate them, causing them to move, but there would be no spirit or breath

(Continued on page 4)

National poll finds majority of women wouldn't object to child dating someone of another race

A national "Race in America" survey of 2,000 women, conducted jointly by ESSENCE and FAMILY CIRCLE and reported simultaneously in the October issues of both magazines, reveals that: * More than half of both blacks (61%) and whites (54%) would not object to their child dating someone of another race. However, 31% of the women (both black and white) would object to an interracial marriage. * Black women (41%) consider themselves more biased than whites (21%) and are twice as likely to be distrustful of other races than whites (61% vs. 30%). * White women were far more likely to express discomfort with living in a neighborhood whose residents were predominantly of another race than black females (61% vs. 24%). Women of color, however, would feel more discomfort attending a party with guests predominantly of another race (38% vs. 22%). * Black women say they most often derive their sense of self by race (31%), with educational achievements (20%) cited as a distant second. The white women polled defined themselves primarily by educational achievements (23%) or gender (21%). * Regardless of race, the biggest obstacle in life is finances (blacks 43%, whites 46%). Lack of education ranked second as the biggest obstacle for whites (13%), while race placed second for blacks (22%).

"The survey showed that race continues to color most aspects of American life. Racial views from readers ranged from hopeful to angry to despairing. The good news is: Both blacks and whites genuinely want to do better. The bad news is that race still strikes a discordant national nerve," states ESSENCE editor-in-chief Susan L. Taylor. "The truth is, all of us, whatever our race, have been

shaped by biases and stereotypes based on skin color that get in the way of our understanding each other or treating one another with respect."

According to FAMILY CIRCLE

editor-in-chief Susan Ungaro, "Our 'Race in America' survey is significant because it's the first time in history that two magazines with diverse readerships have joined

(Continued on page 2)



CONGRATULATIONS! Rosa Tyson on becoming the first ever Afro-American to be hired in the Winterville Municipal town office as a Office Asst. II. Prior to that she worked at Parkers Barbecue for more than 10 years. Where she left to attend PCC, there she earned a AAS Degree in Business Administration. She later moved to Winterville, where she presently lived and worked for First Citizens Bank for more than 5 years. Rosa is loved by her community because of her kindness, respect and compassion for all of our citizens, "God Bless You Rosa."

Quote:
"The friend of a fool is a fool. The friend of a wise person is another wise person."
The Husia

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Maye
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**Community
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**Tips To Help
Sleepy Teens
Page 7**

Tips to help sleepy teens

Many teens are literally dozing away their future. Caught up in a society that views sleep as a luxury instead of a necessity, teens face early morning classes, after-school job commitments and late extra-

curricular activities. As a result, our teenagers aren't getting the sleep they need, especially when adolescents need more sleep, experts say, than adults or children just a few years younger.

The impact of sleep deprivation on teens is considerable. Sleepy teens become inattentive in school. They are unable to learn. Their grades plummet. Outside of class, sleepy teens endanger their lives and the lives of others when they drive or work.

Many parents who'd like their teens to do better in school and in all areas of life are heeding these sleep tips for teens from the Better Sleep Council:

- Make sure teens get enough sleep. They should get at least eight hours of sleep on school nights.

- Let teens make up lost sleep. When your teen sleeps in on the weekend, his or her body is making up for sleep lost during the week.

- Talk to teens about the risks of going without sleep. Help them establish priorities. They won't do

well on tests if they stay up all night studying and then fall asleep during the exam. Nor will they be safe drivers if they haven't had enough sleep.

- Make sure teens have a good sleep environment. The recipe for healthy sleep requires a room that's dark, on the cool side, quiet, safe and comfortable.

- Provide teens with comfortable, supportive bedding. Because they're growing, teens need more sleep than many other age groups, yet they often don't have the most important piece of equipment for getting a good night's sleep: a quality mattress. Parents should not give their teens hand-me-down bedding.

Free Tips
For a free card with more suggestions on how to help teens get the sleep they need, send a

stamped, self-addressed, business-size envelope to: Teen Tips, P.O. Box 19534, Alexandria, Va 22320-0534.

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MOTHER MARTHA RANDOLPH, Shown here with her daughter Sister Cleo Randolph, recently celebrated her 102nd birthday. All of us certainly wish mother Randolph a "Happy Birthday". Mother Randolph is a dedicated member of the Holly Hill FWB Church and the Hillsdale Community Club.

Photo By Jim Rouse

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Announcement

African American Cultural Festival will be Saturday, October 7, 11:00 a.m. at the Alpha Life Enrichment Center located on Griffin's Beach Road, Washington. For concession space and/or to participate, call Bill Booth at 919-975-3889 or call 919-946-8108 for more information.

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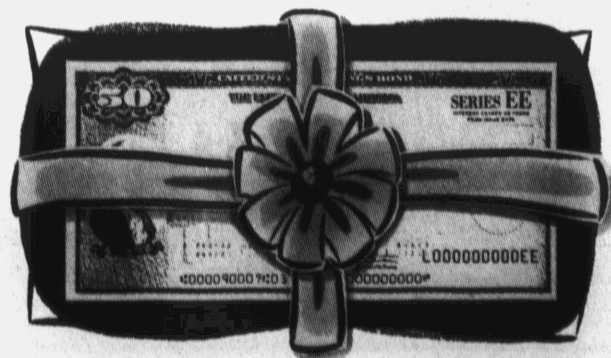
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Public Notice

Are you interested in knowing more about transportation needs within the Greenville Urban area? If so, you are invited to attend one of three informational sessions being sponsored by the Greenville Urban Area Metropolitan Planning Organization (MPO). We need your input as we establish transportation priorities for 1996-97. Your ideas for improving our transportation system whether it involves our streets or highways, bridges, railroads, transit (buses), bicycle or pedestrian facilities (sidewalks) are important. In order to give everyone an opportunity to express their concerns, we have scheduled three (3) sessions as follows:
September 26, 1995 Winterville Town Hall (201 N. Railroad Street)

September 27, 1995 Greenville City Hall Council Chambers (201 W. Fifth Street)

October 3, 1995 Pitt County Agricultural Center (403 Government Circle)

The sessions will be informal with displays for your viewing and MPO representatives available to answer your questions and gather your comments. Each session will be open from 4 p.m. till 8 p.m.

For your information, listed below are the 1995-96 Transportation Priorities as established last year by the Greenville Urban Area MPO. As shown on the above map, the Greenville Urban Area includes the City of Greenville, the Town of Winterville and the surrounding portions of Pitt County. If you have any questions, please call the Engineering Division of Public Works at 830-4476.

- A. Highway Improvements (Currently in the state tip)
 1. Southwest Bypass-Construct a four-lane, median divided, limited access facility on new location from US-264 west of Greenville to NC-11.
 2. NC-33 (tenth street)- Widen existing two-lane roadway to a five-lane facility with sidewalk from east city limit of Greenville to SR-1755.
 3. NC-43 (Charles Boulevard)-Widen existing two-lane roadway to a five-lane facility with sidewalk from city limit to Bell's Fork.
 4. SR-1700 (Evans Street and Tar Road)-Widen existing two-lane roadway to five-lane facility with sidewalk from US-264A (Greenville Boulevard) to SR-1711 (Worthington Road/Cooper Street).
 5. Farmville Boulevard Extension-Construct five-lane, curb and gutter facility from Fourteenth Street to Dickinson Avenue at Tenth Street on new location with a grade separation at CSX Railroad.
 6. US-13 and NC-11-Widen existing two-lane roadway to a four-lane divided facility with Bypass of Bethel on new location from NC-903 to US-64 Bypass north of Bethel.
 7. New College Hill Drive-Construct a multi-lane facility on new location from Fourteenth Street to College Hill Drive.
 8. Library Drive-Construct a multi-lane facility on new location from Cotanche Street to Tenth Street.
 9. Warehouse Drive-Construct a multi-lane facility on new location from Evans Street at Deck Street to Charles Boulevard.

(Unmet needs-not currently in state tip)

1. SR-1708 (Fire Tower Road)-Widen existing two-lane roadway to a five-lane, curb and gutter facility with sidewalk from SR-1709 (Corey Road) to NC-11.
2. NC-43 (Charles Boulevard)-Extension of limits of existing Transportation Improvement Program project to SR-1730.
3. SR-1703 and SR-1704 (Fourteenth Street)-Widen existing two-lane roadway to a multi-lane, curb and gutter facility with sidewalk from SR-1707 (Charles Boulevard) to US-264A (Greenville Boulevard) (1.6 miles) and four-lane, curb and gutter facility with sidewalk from York Road to SR-1725 (East Fire Tower Road).
4. SR-1708 (Fire Tower Road)-Widen existing two and three-lane roadway to a five-lane, curb and gutter facility with sidewalk from SR-1726 to NC-43.
5. Main Street in Winterville-Re-stripe existing curb and gutter portion from NC-11 to the end of curb and gutter, widen existing two-lane roadway to a three-lane, curb and gutter facility from the end of existing curb and gutter to SR-1700 (Tar Road), and construct new three-lane facility from SR-1700 to SR-1711.
6. Arlington Boulevard Extension-Widen existing three-lane roadway to a five-lane curb and gutter facility from Beasley Drive to SR-1202 (MacGregor Downs Road) and construct on new location a five-lane curb and gutter facility from SR-1202 (MacGregor Downs Road) to NC-43 (West Fifth Street).
7. Fire Tower Road Extension-Construct a five-lane facility on new location from NC-11 to SR-1131 (Reedy Branch Road).
- B. Bridge Replacement Improvements
 1. Greene Street Bridge No. 411-Replacement of the Greene Street Bridge crossing the Tar River.
 2. Oxford Road Bridge No. 420-Replacement of an existing bridge with concrete culverts over Bells Branch, 0.6 miles southeast of NC-33.
 3. Oxford Road Bridge No. 419-Replacement of an existing bridge with concrete culverts over Bells Branch, 0.1 miles south of NC-33.
 4. King George Road Bridge No. 421-Replacement of an existing bridge with concrete culverts over a tributary of Bells Branch.
 5. Tar River Bridge-Construction of a new bridge over the Tar River connecting US-264 and NC-33 east of Greenville.
- C. Railroad Crossing Improvements-In full support of railroad crossing improvements listed in the State TIP.
- D. Highway Safety Improvements
 1. Computerized Signal System Feasibility Study
 2. NC-11 (Memorial Drive)-Re-alignment of Memorial Drive of the intersection with Dickinson Avenue to provide safer movement of vehicular traffic.
- E. Bicycle/Pedestrian Improvements
 1. Greene Mill Run Greenway/Bicycle Path-Construct new bicycle path along Green Mill Run from College Hill Drive across Arlington Boulevard to Evans Park. (2.0 miles).
 2. Highway widening and new construction projects-Widened outside lanes to be incidental with widening, resurfacing and/or new construction projects.
 3. Tenth Street-Re-striping existing roadway to provide widened outside lanes from US-264A (Greenville Boulevard) down Albemarle Avenue to SR-1571 (Fifth Street).
 4. SR-1707 and NC-43 (Charles Boulevard)- Re-striping existing roadway to provide widened outside lanes (Tenth Street to Fourteenth Street and Greenville Boulevard to the southern entrance of Oakmont Drive).
 5. Parkers Creek Greenway/Bicycle Path-Construct new bicycle path along Parkers Creek from SR-1579 (Staton Road) to River Park North (3.4 miles).
 6. Public Transportation-Operating, planning and capital assistance for Transit operations, purchase of one(1) lift-equipped bus, purchase of vehicle replacement parts, and purchase of replacement glass for shelters.
 7. Enhancement projects-Landscaping along right of way, in conjunction with widening projects for NC-33 (Tenth Street), NC-43 (Charles Boulevard), SR-1700 (Evans Street and Tar Road), Fire Tower Road and Fourteenth Street.

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'95 Lexus 400 \$49,995

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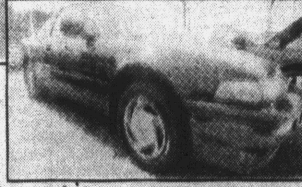
'93 Toyota Supra Twin Turbo \$31,987

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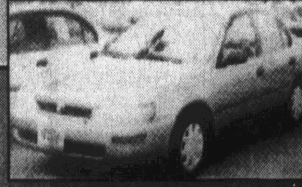
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From Page 1

Dating another race

forces to report on racism in this country. Our findings and special report offer tremendous hope for healing what divides blacks and whites."

Additional key findings of the ESSENCE/FAMILY CIRCLE "Race in America" poll includes:

COMING TOGETHER
 * Over half of both blacks (65%) and whites (58%) say they have a close friend of another race. And almost half of whites (48%) and more than half of blacks (52%) say their child plays in the home of a friend or friends of another race.

RACIAL TENSIONS * Nearly one quarter (24%) of whites say racial tension between groups is inevi-

table compared to 46% of the black women polled. * Fear on the street: Whites would fear a group of young black men much more than blacks would (61% vs. 38%). The number one fear group for blacks was young white men (40%).

RACE AND TELEVISION
 * There was widespread agreement (62% blacks, 71% whites) that television is improving in the accuracy of its depiction of people of color compared to the portrayal of blacks ten years ago. Among the total panel, TV shows that are the worst offenders as far as inaccurate depiction of blacks include *Martin* (15%) and *Fresh Prince* (7%). *Living Single* was cited most

often for accurate display of people of color by both blacks (36%) and whites (19%).

RACE AND THE WORKPLACE

* Race was widely seen as a roadblock to career advancement, say 44% of the black women surveyed. On the issue of affirmative action, there was a large disparity between the races. Only 31% of white women compared to 81% of black respondents feel companies

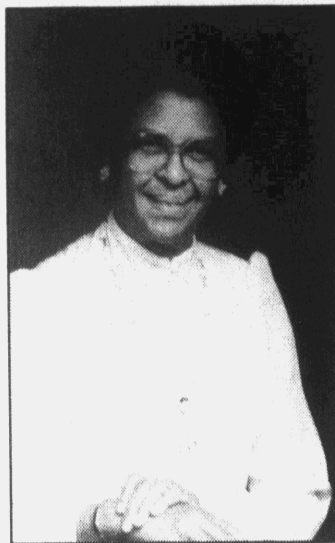
need to have affirmative action programs in place in order hire people of color equitably. **RACE AND JUSTICE** * Both black and white women (88% and 66%, respectively) believe that the race of a juror will affect his or her decision in a case with a defendant of color. Only 8% of the black women feel that juries vote fairly when deciding a case with racial overtones, compared to more than a third (36%) of whites.

MISC. * Interestingly, becoming the victim of a crime is the biggest family concern for black women (26%). White women ranked becoming seriously ill (24%) as their number one concern, followed by death (18%) and victim of a crime (18%). * Both blacks (88%) and whites (77%) report religion is very to somewhat important in their lives.

The ESSENCE/FAMILY CIRCLE "Race in America" sur-

vey was based on a sample of 1,000 readers from each magazine. The demographic breakdown of respondents is: Caucasian (42%), African-Americans (45%), Native Americans, Hispanic/Latino, and Asian (less than 10%); median age (40.3); median household income (\$43,100); marital status (50% married, 27% single, 22% widowed or divorced); and education (85% have some college or more).

from the desk of Mrs. Beatrice Maye



BEATRICE MAYE

Why most black men won't go to church

I am sure you will agree that there is something strikingly odd on Sunday morning in your local church. The oddity is that the church is almost all female. This is not only true of the black church: white churches across America have, on average an over two-thirds female membership. Many times the question is posed by the

young and inexperienced and by the seasoned and tested-where are the men?

The question is often answered cryptically or negatively with spurious comments and suggestions that they are in the bars, at the dog track, or on the basketball or tennis courts. Given the persistent power and potential of the church and the strength and inspiration that is forthcoming from the worship experience. It seems odd that more black men are not in church. Right? Wrong! Quite frankly, I am surprised that the church has as many men as it does.

Given the acuteness of this problem. I want to prayerfully share with you some of the reasons that many black men won't attend church. Since it is impossible to list all the reasons, I will list seven major reasons based on my experience, and I will confine my comments principally to the black Christian church.

The first reason that many black men choose not to attend church is that they find church hypocritical and untenable. Many black men are not gainfully employed and church is a social setting where many people are more concerned about what someone is wearing rather than the substance and relevance of the minister's message. It is frustrating and irritating to

go somewhere and sit for three hours through song after song, and announcement after announcement, with someone asking you for money that you don't have; surrounded by people who aren't seriously trying to commune with the divine presence anyhow.

The second reason many black men don't go to church is because the church has not sought to accommodate men. The church's schedule has remained rigid, preferring to compete against the NBA and NFL for 1:00 p.m. Sunday, rather starting a little earlier so people may worship and have their afternoons open for other personal and family activities. Many churches start early but drag the service on and on, dissipating an inspirational mood into a tiring, boring, bondage.

The third reason is that the prevailing doctrine of today's Christian church is logical to the 20th century man's mind. A theology that teaches turn the other cheek when struck; love your enemies; bless those who persecute you, that presents a blue-eyed, long, blonde-haired, effeminate Jesus, that says, "Just pray and believe and you shall receive it," runs contrary to the psyche of an oppressed, rejected, abused and disenfranchised black male.

Fifth, black males have a problem with the church setting because they have a problem with being submissive. Submission is the act of yielding to the power of another. In church, God is great, all honor goes to him, all glory belongs to him. His will shall be done. God is the first and final authority. Black males live in a world in which they are oppressed. Oppression means you are forced to be in a submissive role. This is more difficult than voluntary submission. Moreover, most black males are raised in homes where the consistent, positive, authoritative and relevant male role model is missing. By the time the male child is 6 years of age, the mother is already introducing him as my little man, or the little man of my house. The sin of usurping begins.

The male child appropriates power beyond his years and learns quickly to rebel against authority. In too many homes a single mother is either too authoritative or not authoritative enough; thus the child grows up with an unhealthy attitude towards submission to women or anyone else. The result is a male child that cannot or will not draw near to God that requires submission for an authentic relationship.

The sixth reason most black males won't go to church is that they have a problem with the preachers. In the first place, most preachers are charismatic and authoritative. A male who is made to feel second and inferior all week does not joyfully seek out another situation where another man is over him.

My seventh reason is the most important. Many black males won't go to church because today's church does not address their needs. The black male needs money, job opportunities, business resources and relevant skill training. The black man needs an economic shot in the arm. The church collects money, but does little to create opportunities through which he can make more money. Jesus understood the need to feed people before preaching at them. Today's church must likewise set the table for the black male before asking him to pay to have the dishes done.

Men Who God Uses

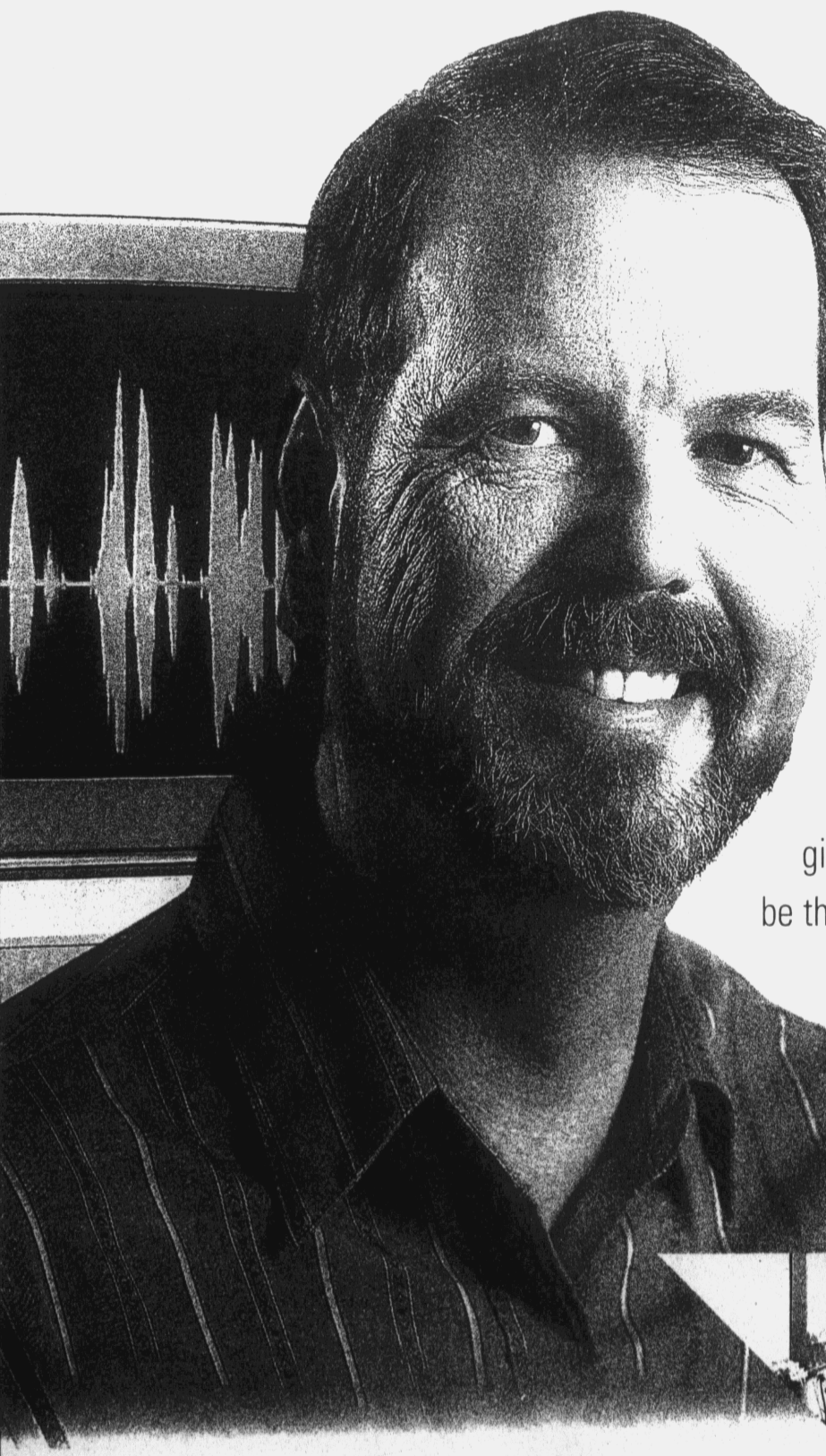
1. They are men sincere about the great commission.
2. They are men bent on success.
3. They are men full of faith.
4. They are men of labor.
5. They are men of endurance and patience.
6. They are men of boldness and determination.
7. They are men of prayer.
8. They are men of sound doctrine.
9. They are men of service.
10. They are men of spiritual vision and direction.
11. They are men of grace, peace and mercy.
12. They are men of obedience.

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THE 'M' VOICE

From Page 5

Bill of Rights

sworn to protect and preserve.

The Second Amendment guarantees the right to keep and bear arms. And yet the United States Congress has enacted legislation that infringes on that right; and it has done so as if those words do not appear in the Bill of Rights. With the most inflammatory rhetoric about stopping crime and disarming the criminal, a basic constitutional right is being threatened. Violence thrives in America not because there are guns, but because this is a violent society. When the Bureau of Alcohol, Tobacco, and Firearms sends agents to the door of the Branch Davidians' compound in Waco, Texas to serve a warrant for alleged firearms violations and stages a "dynamic entry"—that's Big Government language for an armed assault—it is not only the case that the 2nd Amendment has been violated, but that the enforcement of constitutionally questionable firearms laws are used to perpetuate government violence against its own people.

The Fourth Amendment says that people may be secure in their persons, houses, papers and effects against unreasonable search and seizure. This right has been abrogated by the "Take Back Our Streets" Act. When it came up for a vote on the floor of Congress, Congressman Mel Watt introduced an amendment which was, in fact,

the 4th Amendment word for word. The professional politicians voted it down. It is no accident that it was a Congressional Black Caucus member who attempted to block the passage of this Act. African Americans are constantly at risk of having our persons, houses, papers and effects intruded upon by police. It is not only Black Americans who are insecure in our houses. Ask Randy Weaver, whose wife and son were shot dead by federal agents on their own property, whether the Fourth Amendment is in danger.

The Eight Amendment prohibits "cruel and unusual punishments." And yet the death penalty, a singularly cruel and unusual punishment, is being adopted by more and more states, and is being made applicable to more and more federal crimes. History has proven, beyond a shadow of a doubt, that capital punishment does not deter capital crimes. Then why is our government so intent on using it? Because it has become a symbol of political authority. The message is, Big Government has so much power that it can do anything to you, and take anything from you, including your life.

The Ninth Amendment says that "the enumeration in the Constitution, of certain rights, shall not be construed to deny or disparage others retained by the people." The

10th Amendment says "The powers not delegated to the United States by the Constitution, nor prohibited by the states, are reserved to the states respectively, or to the people."

To the people. And to the States. They are each supposed to have any and all rights not specifically given to the federal government. And yet, when the people of many States voted overwhelmingly to adopt term limits for members of Congress, the U.S. Supreme Court ruled it unconstitutional and denied the people and the States the right to impose restrictions and conditions upon federal elected officials.

Big Government is more and more hostile towards the Bill of Rights. And when the Bill of Rights is under attack, the American People are under attack. I believe that if we are to effectively grapple with the overwhelming crisis facing our communities, and move beyond the economic, cultural, and political stagnation that is affecting our country, we must fight to preserve the basic liberties that are part of our political history and not depend upon the Big Government which takes away our rights while purporting to act in our best interest.

I support the Bill of Rights over the Bill of Clinton any day of the week!

School Choice: It's not a matter of black and white

Comes now word of the continuing progress of school choice. Three American cities have released plans for new or expanded programs of parental choice of schools. And not surprisingly, the driving force in each case has been a black person. In two of the three, a female black person. And thereby hangs a tale.

But first, the essentials. The Wisconsin legislature has voted to expand Milwaukee's school-choice program, now in its fifth year, to include religious schools and to increase enrollment from about 1,000 to 15,000 students next year. The Milwaukee experiment is the product of a rare display of courage and determination by Polly Williams, a mother of four who refused to accept for her younger children more of the educational neglect her older children had experienced in that city's schools.

She enrolled her children in private schools, paid from her wages as a single working mother. Then she ran for the Wisconsin legislature, was elected on a school-choice platform and joined forces with Gov. Tommy Thompson to push through the nation's first significant school-choice program.

An issue that crosses traditional political lines. The political dynamics make

what happened in Milwaukee of more than passing interest. Williams is a Democrat. She headed Jesse Jackson's Wisconsin campaign in 1984 and 1988. Thompson is a two-term Republican governor, a leading GOP conservative and a staunch advocate of school reform. The bond between the two was forged by a common concern for the welfare of the children of Milwaukee's poor families, who were consigned to the city's public schools with no means of escape. No, that's not so. They could escape: Their families could move to another school district or the children could enroll in private schools. And nothing stood in the way of either except money.

Representative Williams and Governor Thompson noticed that few of Milwaukee's black citizens were affluent, so they set out to find another way. School choice.

In Cleveland, the story is similar. Fanny Lewis is a first term member of the City Council who became an apt pupil of Polly Williams and persuaded the citizens of Cleveland and Ohio Republican Gov. George Voinovich to rescue 2,100 of the city's poor children. They may now attend the schools of their choice, whether private, public or parochial. The scholarship award for each child is \$2,500.

The story in Washington is per-

haps the most arresting and the most promising for the growth of the school-choice movement. The plan put forward by the District of Columbia's leadership and endorsed by Superintendent of Schools Franklin Smith is designed to rescue low-income children in failing schools. It has been endorsed by Mayor Marion Barry and in this I kid you not, by the Washington Post, which, until this historic moment, has been a relentless foe of school choice in any form.

Black leadership is not surprising

Nathan Glazer, a highly respected education analyst, captures the essential truth about the quality of schools we provide for the black children in our large cities. "Constitutional law often moves along strange and circuitous paths," Glazer writes. "But perhaps the strangest yet has been the one whereby beginning with an effort to expand freedom-no black child shall be excluded from any public school because of his race-the law has ended with a drastic restriction of freedom as we have seen in this country in recent years: no child of any race or group may escape or flee the school to which that child has been assigned on the basis of his or her race."

Attend college free!!

Most parents and students think that scholarships are only for the students with good grades, low-income families, or the athletically inclined. A small example of the numerous scholarships available to students include: Handicapped Student Scholarships, Members of a Church Scholarships, Scholarships for "C" Students, Veteran Children's Scholarships, Scholarships for Minorities and much, much more.

The general public is not aware that over \$10 billion is available to students from private sector scholarships. Over \$20.4 billion is available from the Federal Government. In a U.S. Congressional study, it was reported that "Over \$6.6 billion of private sector financial aid went unused because the parents and students did not know where to apply." A conservative college tuition for a full-time student runs from \$10,000-\$30,000; high cost colleges can run from \$40,000-\$100,000!

There are organizations that have spent hundreds of hours in research locating scholarship sources. The U.S. Commission for Scholastic Assistance - College Bound is such an organization and supplies the public with over 600 different scholarship sources. The lists include the scholarship names, addresses, application deadlines, summaries about the scholarships and the amount the scholarship will pay your child.

Many scholarships pay the entire tuition; otherwise, students combine applicable scholarships together to form one large tuition payment.

Most scholarships include junior colleges, career and vocational schools, 4 year colleges, graduate schools, medical and law schools.

For information on obtaining these scholarship lists, send a self-addressed stamped #10 envelope to: The U.S. Commission for Scholastic Assistance, College Bound, P.O. Box 668, O'Fallon, IL 62269.

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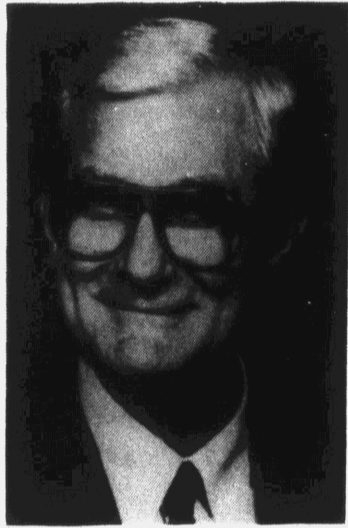
Nov. 7th

A friendly reminder from:

Cameron Morris A MAYOR FOR US!

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- *WILL guarantee Greenville's Police officers to be the best equipped, paid, and staffed in eastern North Carolina
- *WILL stop unbridled annexation
- *WILL help to change status of Greenville/Pitt as 7th MOST POLLUTED city/county in North Carolina
- *WILL put large debts (i.e. convention center) to a vote by the citizens
- *WILL lower taxes and fees to keep rent under control
- *WILL review water and sewer rates
- *WILL repeal unnecessary ordinances against students - some of Greenville's best customers

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134 GARDNER STREET - (Winterville Subdivision) - Exceptional buy for the money. 3 Bedrooms, ranch style brick house, freshly painted with combination dining, central air, attic storage, carpet, gas pac 29000, perfect for first time buyer. No down payment. Please call for details. \$47,500.

305 LUTHER CIRCLE (South Ayden Subdivision) - Nice lot, cul-de-sac, 3 bedrooms, 1.5 baths, ranch style brick house, remodeled, combination dining, carpet, hardwood floors under carpet, outside storage, immaculate condition, perg roof in 91, Farmer Home 1.04. Perfect for first time buyer. Please call for details. \$53,900.

414 LATHAM STREET, investment property, over 2300 sq. ft. of heated space. Converted to two apartments. One 3 bedroom apt. downstairs and one two bedroom apt. upstairs. \$44,900.

1181 CORTLAND ROAD (Orchard Hill Subdivision) - Lovely corner lot with great landscaping. 3 Bedrooms, 2-baths, ranch style brick house with combination dining, attached garage, central air, attic and outside storage, fenced in backyard, screened porch, fireplace perfect for first time buyer. Please call for details. \$69,500.

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2, 1/2 ACRE LOTS, Hanrahan Road, \$4,900 each. 1, 210 X 100 LOT, SR. 1202 (MacGregor Downs) \$70,000.

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TREY DRIVE, Lake Ellsworth Subd., building lots 105 X 150 with two adjacent lots. \$19,900.

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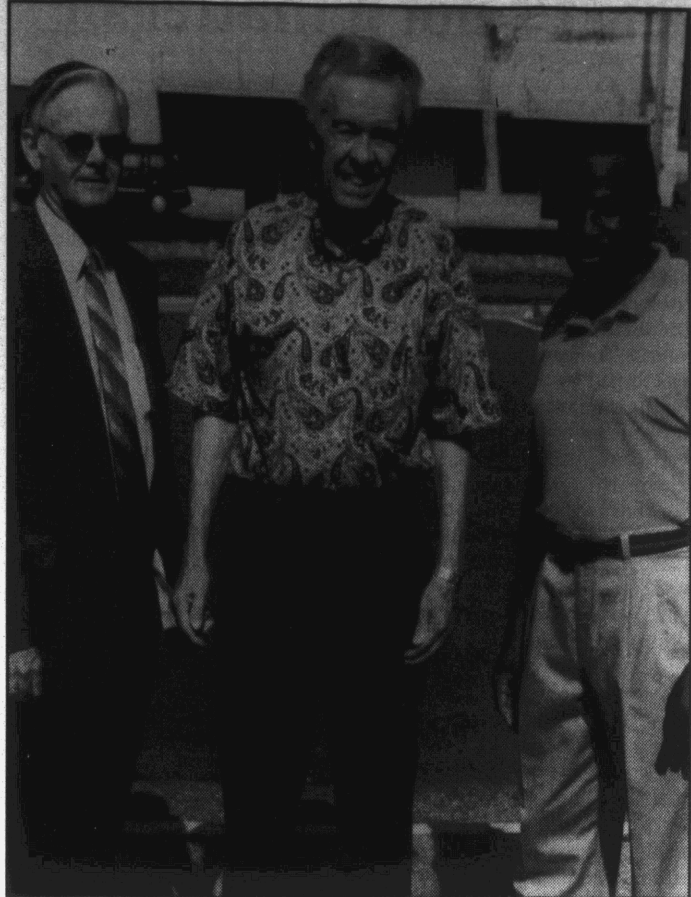
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Support the Bill of Rights Not the Bill of Clinton



WINTERVILLE POLICE CHIEF GREENWALDT (L) and Mayor Kilpatrick (C) join Calvin Henderson (R), director of the Winterville Senior Citizens.

I recently spoke at a symposium entitled "The Bill of Rights: is it in danger?" along with Joe Tartaro of the Second Amendment Foundation, Paul Jacob of US Term Limits, and Dr. Fred Newman, a long-time colleague in the independent movement. Each of us addressed the increased violations of the freedoms guaranteed to all Americans in the Bill of Rights. The gathering, held in New York City, was sponsored by the Committee for a Unified Independent Party, the organization which I chair.

Is the Bill of Rights in danger? Many, many people believe that it is. I am one of them. Moreover, I believe passionately that for the Black community, defense of the Bill of Rights—all of the Bill of Rights—is a critical issue for our advancement as a people. After all, it is the Black Community that is always the first to suffer when Big Government intrudes into the lives and property of its citizens.

The ten original Amendments to the Constitution—known as the Bill of Rights—were adopted in 1791 to ensure that our newly created federal government would not abuse its power, and that the rights of ordinary Americans would be protected. Though African Americans were not recognized as full

human beings, full citizens and full participants in the democratic process until the passage of the 13th, 14th, and 15th Amendments—and women were not granted the right to vote until the passage of the 19th Amendment, the first ten Amendments nonetheless articulated a vision of life and liberty free from government persecution and prosecution.

Unfortunately, and dangerously, that vision and those protections are now being seriously undercut by a bipartisan Big Government that is way out of touch and way out of line.

The First Amendment guarantees freedom of speech, of the press, and the right to assemble and petition the government, and prohibits the establishment of an official religion or any legislation restricting religious freedom. Perhaps we should ask the Branch Davidians, or members of MOVE, both victims of government-spon-

sored massacres, whether freedom of religion is, in fact, a guarantee respected and upheld by the government of this country. And perhaps President Clinton should be reminded that when he castigates

the American people for "hating the government" and speaking out against its policies, that he is castigating the spirit of the First Amendment, something he has
(Continued on page 6)

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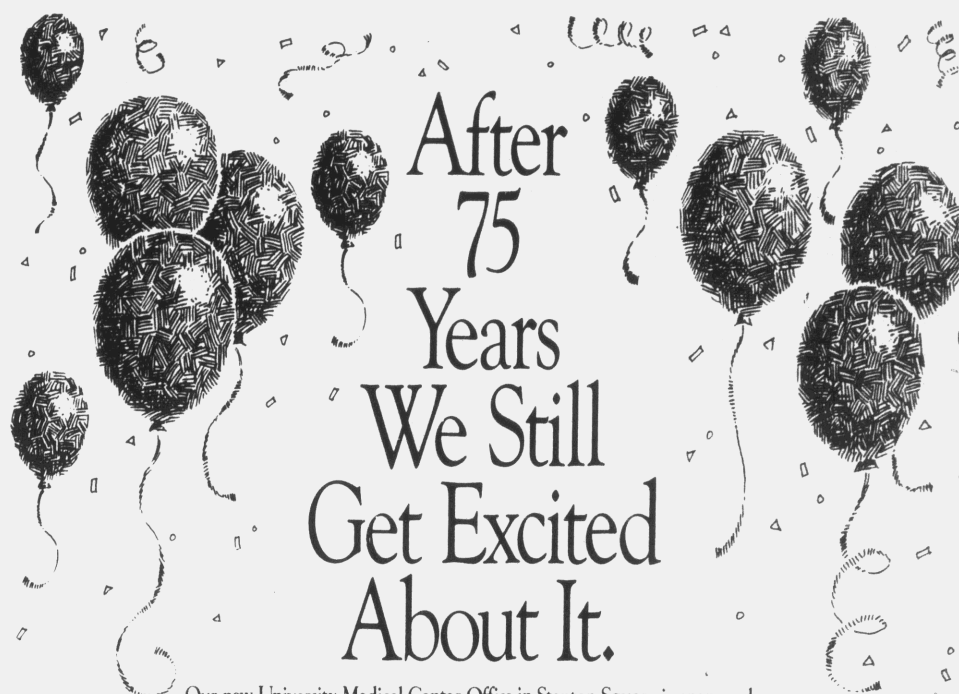
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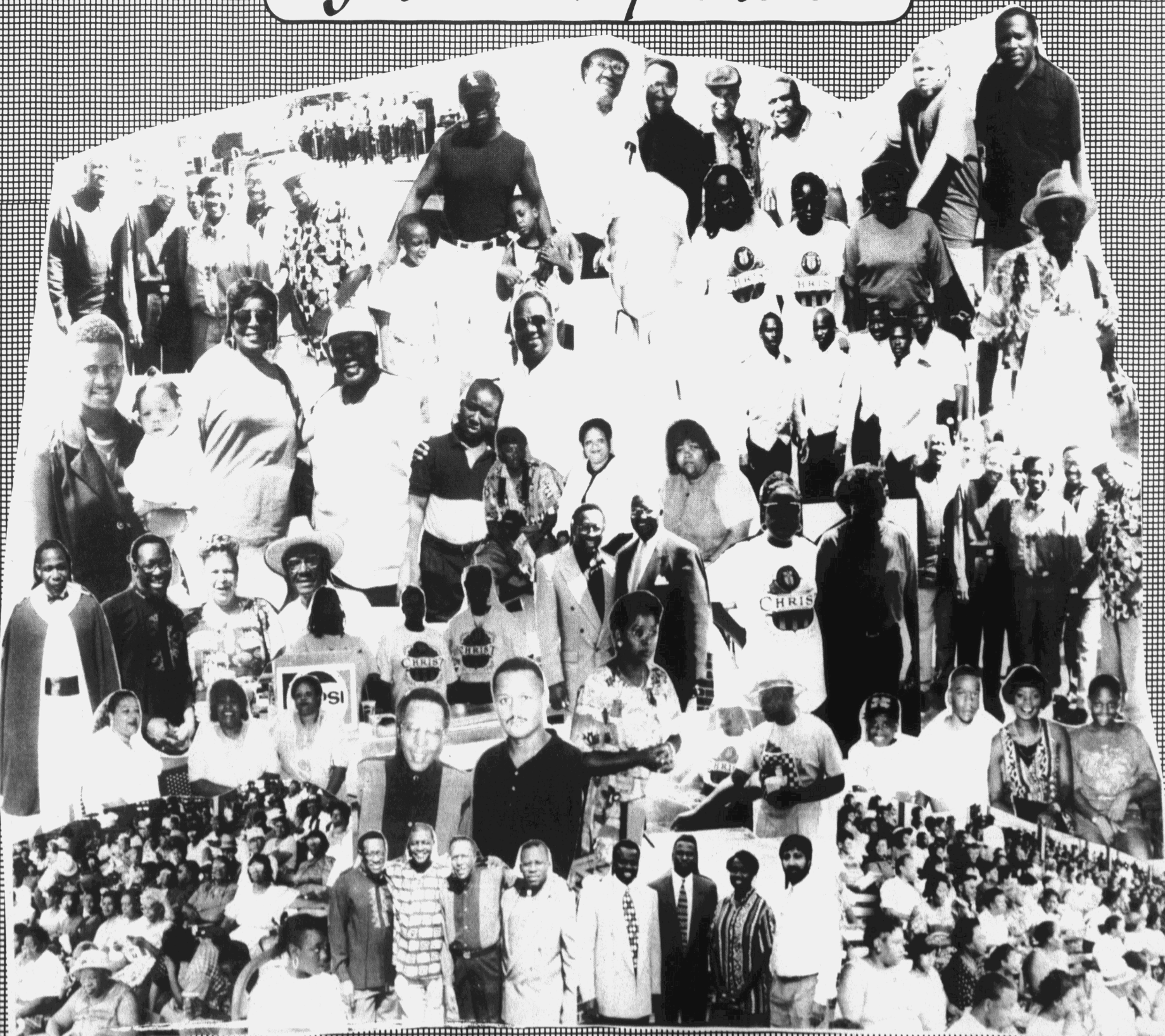
Our new University Medical Center Office in Stanton Square is open, and we hope you'll join in our excitement. We're glad to be able to provide our customers in our Red Banks Road office another option on the hospital-side of town; and we look forward to developing some new relationships as well. The bank is celebrating its 75th anniversary this year, and the new University Medical Center Office is its 13th in eastern North Carolina.
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Faces & Places



Community News

The Gift of Life Day at Phillippi Church of Christ on Sunday, October 1

Presently in the United States, there are over 41,000 persons on the national waiting list. Every 20 minutes a new name is added to the waiting list. These persons may be waiting for the life-saving gift of a heart, heart-lung, kidney, kidney, liver, pancreas, or lung trans-

plant. Each one is hoping that someone will give them a second chance at life through organ and tissue donation.

African-Americans make up 80% of the kidney waiting list in Pitt County. This is due to the high incidence of hypertension and dia-

betes in our race. In an earnest effort to enhance the knowledge of the African-American Community, Phillippi Church of Christ along with Carolina Organ Procurement Agency are hosting the Gift of Life Day on Sunday, October 1 at 11:00 a.m.

Bishop Royal will be delivering a heart-warming and challenging message about the importance of the gift of life and how it affects the minority community. There will also be recipients of the gift of life as well as donor family members and persons awaiting transplants on the program who will be available to answer questions after the

program. We look forward to seeing you on Sunday, October 1, at 11:00 a.m. If you are unable to attend, talk to your family let them know your wishes about becoming an organ donor so that they can share your life because you have shared your decision with them. Even though you have YES on your driver's

license or YES on a donor card, we have the legal next-of-kin's consent before we can carry out your wish to be an organ donor.

If you have any questions or would like more information about becoming an organ donor, please call 1-800-200-2672.

You'll find more than mums at the 1995 Chrysanthemum Festival

Visitors will enjoy a royal welcome at Tryon Palace Historic Sites & Gardens, North Carolina's colonial capitol, during the 1995 New Bern Chrysanthemum Festival from October 13-15.

The Chrysanthemum Festival will feature many special events at Tryon Palace and throughout the historic town of New Bern. The renowned Tryon Palace gardens, featuring a magnificent display of thousands of chrysanthemums in full bloom, will be open free to the public from 9 a.m. to 5 p.m. during all three days of the festival. On Friday, Oct. 13, Tryon Palace will honor senior citizens by proclaiming that day as Senior Citizens Day and offering a discount ticket to those individuals. A special ceremony will be held in the Latham Garden at noon.

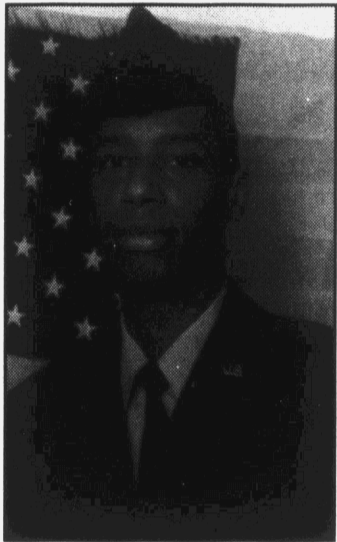
Downtown New Bern will join in the celebration with a street festival featuring rides, games, crafts, entertainment and a variety of other events for the entire family to enjoy.

In addition to admiring the thousands of chrysanthemums, visi-

tors can also experience life in an 18th-century army camp when the popular 23rd Regiment of Royal Welch Fusiliers return to Tryon Palace. The original 23rd was formed in Great Britain in 1689 and later served in America throughout the Revolutionary War. The "modern-day" 23rd will demonstrate aspects of 18th-century military life on the Tryon Palace South Lawn. Admission to their camp will be free.

Tryon Palace served as the home of North Carolina's royal governors and, after the Revolution, as the first capitol of the new state of North Carolina. For more information about Chrysanthemum Festival activities at Tryon Palace, call 800-767-1560 or 919-514-4900. For information about the downtown festival activities, please call Swiss Bear at 919-638-5781.

Parker completes basic training



O'SHAMON ANDRE' PARKER

O'Shamon Andre' Parker, son of JoAnn Parker and the late Hertford Parker, Jr., brother of Beteena Parker, and grandson of Ella Matthews, has successfully completed his six-week basic training program with the United States Air Force at Lackland Air Force Base in Texas. Airman Parker, who was appointed dorm chief of flight 491 Squad 321, completed the program with perfect scores. He will now move on to six months of training at Electronic Tech School in Biloxi, Mississippi, where he has been nominated for student leader. Congratulations to Airman Parker and his family.

Free cancer screenings to be held September 30th

Free prostate cancer screenings will be offered at the Leo W. Jenkins Cancer Center Saturday, September 30, from 8 a.m. until noon. Men between the ages of 50 and 70 who have not been checked for prostate problems within a year may call (919) 816-7867 or 1-800-223-9328 to schedule an appointment. Screenings will include a rectal examination and blood tests.

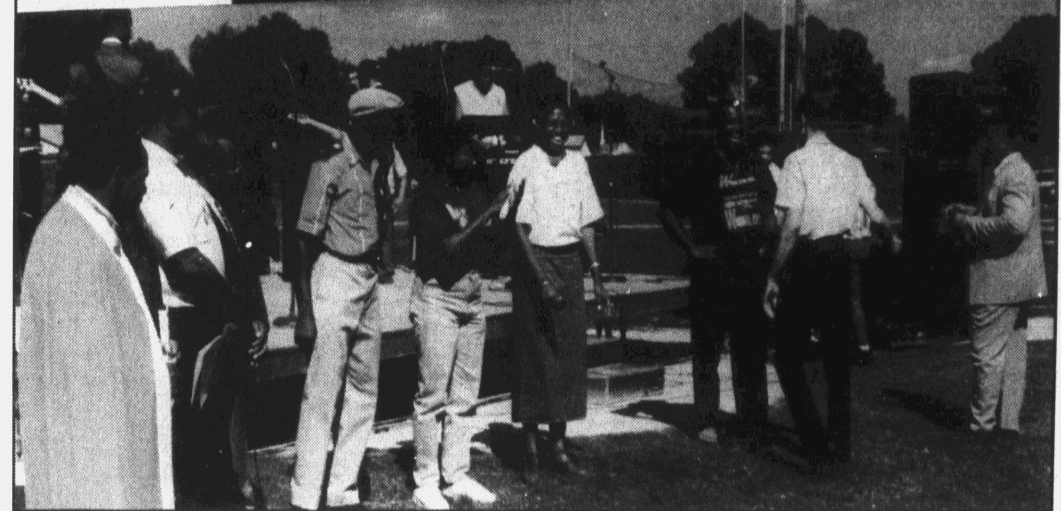
The cancer center is located on the campus of University Medical Center of Eastern Carolina-Pitt County, between Pitt County Memorial Hospital and the Brody Medical Sciences Building on Moye Boulevard.

The screening clinic is being sponsored as part of National Prostate Cancer Awareness Month by Greenville Urology Clinic P.A., SmithKline Beecham Pharmaceuticals, Schering Oncology/Biotech, the American Cancer Society and the Leo W. Jenkins Cancer Center.

Prostate cancer is the second-

leading cause of cancer death among American men. The risk of developing the disease increases with age. It typically strikes men who are 50 and older. In its early stages, it usually produces no symptoms, but early detection is important because most prostate tumors can be cured if treated early.

Please Drive Carefully



BROTHER JIM ROUSE (Top Center) is surrounded by three gospel giants. Tommy Ellison, of the Singing Stars, the "Country Boy" himself, Willie Neal Johnson of the new keynotes, and Robert Blair of the "Fantastic" violinaires. (Below) Members of the staff of Radio Station WOOW-JOY 1340 help introduce brother Edward Jones (Back to camera), WOOW's Morning Personality, to the audience at the recent Labor Day gospel family reunion. Photo by Jim Rouse

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One	Two	Three	Four	Five or More	
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QUIZ:					
Dependents					
One	Two	Three	Four	Five or More	
2	2	2	1	1	
Residence					
With Parents	Rent Furnished	Rent Unfurnished	Own Mortgage	Own Clear	
1	2	3	4	5	
Years at Present Address					
Under 2 yrs.	2-4 yrs.	5-8 yrs.	9-14 yrs.	15 yrs. or more	
1	2	3	4	5	
Gross Monthly Income					
\$1,000-1,500	\$1,501-2,000	\$2,001-2,700	\$2,701-3,500	Over \$3,500	
3	4	5	6	7	
Years With Present Employer					
Under 2 yrs.	2-3 yrs.	4-6 yrs.	7-10 yrs.	Over 10 yrs.	
1	3	4	5	6	
Years With Previous Employer					
Under 1 yr.	1-3 yrs.	4-6 yrs.	7-10 yrs.	Over 10 yrs.	
0	1	2	4	5	
Monthly Income Remaining (After monthly obligations)					
Less Than 10%	10% to 24%	25% to 32%	33% to 49%	Over 50%	
1	2	3	4	5	
Bonus Points (Circle all that apply)					
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1	1	2	1		
TOTAL SCORE					

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From Page 1

Million Man March

in these bones to make them stand up. The son of man went back to his Sender pleading for more power to resurrect these bones and the Mighty God told the son of man to call on the winds and let them blow on these slain of God. When the winds began to blow on the bones, the scripture said the bones stood up an exceedingly great army.

What are the winds? Winds represent forces that create movement to overpower the inertia of the bones; for a bone at rest will remain at rest unless it is acted upon by an external force greater than the resistance of the inertia of the bones. Those forces that are blowing on the Black community, and particularly the Black male, are the winds of poverty, want, joblessness, and homelessness;

the winds of drugs and crime; the winds of political recalcitrance on the part of those in power; the winds of rejection and increased hatred. The winds of the Republican Party which swept into power calling for more harsh punishment for criminals, and the building of more prisons, saying that anyone who has been guilty of a criminal offense three times will be imprisoned for the rest of his or her natural life. Prisons are now private enterprise, which means that it is becoming big business now to build prisons to incarcerate the Black, the weak, the poor and the ignorant. This new wave of anti-crime legislation is to legitimize a return to slavery in the name of crime-reduction. It is our intention in the Nation of Islam and among concerned Black clergy, politicians, and other lead-

ers to reduce crime and violence in our community by increasing the level of productivity, particularly in the Black male.

WHAT KIND OF ARMY WILL THIS BE?

Will these men be coming to Washington to threaten the U.S. Government? Will this be an army to perpetuate more violence and evil in the society? A million men can create tremendous havoc. However, this march is to declare to the world our readiness to stand up like free Black men to take on the responsibility of freedom allegedly given to us in 1865. This will be a march with an army of men filled with the spirit produced by the winds of change. This will be an army to stand up as never before to do something for self.

THIS WILL BE an army that will be in Washington filled with the spirit of love for self, love for each other, love for our families and filled with the determination that we should no longer and never again be looked at as the criminals, the clowns, the balloons, the dregs of society. Since we were created in the beginning in the nature of Allah (God) then, we will be declaring to the world that we want to make a new beginning; to be fruitful and multiply; meaning, to become productive men and women, to conquer the earth, and master its laws of production that we may offer to this nation and to the world what Allah (God) has put within us.

WHAT KIND OF ATTENTION WILL THIS MARCH ATTRACT?

The whole world will be watching to see what the Black man will do. The whole world will be watching to see if this march will produce civil unrest and strife. The world of investors will be watching to see if it is safe to continue to invest in the economy of America. We say to the world you will be witnessing the power of Allah's (God's) Own Hand on the children of ex-slaves whose mind is on freedom, justice and equality for all of our people.

Will you be there? Every Black man who is able should start now putting aside his nickels, dimes and dollars because no man who is unable to make the journey on his own will have his way paid for him. We must show the world that we are ready to shoulder our responsibility by paying our own way from wherever we come. We should start preparing now to make sure that on October 16, 1995 we will be ready to make such a march and demonstration.

WHAT ABOUT THOSE WHO ARE NOT ABLE TO MAKE IT?

In every city and town in America, those who cannot participate in the march should show their sympathy for the march and their agreement with why the marchers are marching. On that day, stay home from school and from work. That day those who are at home should teach our children the value of unity; the value of pooling our resources; the value of building businesses and enterprises in the Black community to serve our own needs. Although the children on that day should not go to school, the parents should be the teachers teaching our children the value of a proper education; an education that teaches you to love yourself; education is that which gives you a desire to bring forth from yourself the God given gifts and talents to put them in the service of self and others. On that day, the parents should focus on the value of education and begin to move more strongly to take control of the education in our own communities to make sure that it is an education that does not make another slave, but an education that qualifies us to be self-independent, self-determined and self-reliant.

On that day, I will be asking every entertainer not to entertain. I will be asking every sports figure, professional or otherwise, not to play America must be made to see that the Black people in her midst have added something of significance to this country. On that day, your basketball, football, baseball and entertainment will be all white. Since so many of you love to be all white, then be all white, it's all right. America must taste how it feels when her ex-slave is not in her midst.

MAKE AMERICA TO KNOW HER SINS

We want America to reflect on her sins against the Black man. The Honorable Elijah Muhammad said, "Make America to know her sins." So, we want America to see that she owes something to the people who built her country and as yet have not re-

ceived justice.

You may say, "We, the Caucasian people of this generation, don't owe anything to Black people for we didn't bring you into slavery. While it is true that the present generation of whites did not initiate slavery and the wretched condition of Black people which resulted from it, nevertheless, the present generation of whites are the beneficiaries of that which was done by their fathers to our fathers who made us to work to produce wealth for the nation that the present generation is feeding from. Even though the present generation is not responsible for slavery and its evil, the present generation of Caucasians, however, must accept the responsibility and the challenge to be participants in finding the solution that will correct the wrong that was done that has never been properly addressed.

If the present generation of Caucasians refuses to accept this challenge then they will, in effect, be saying that they agree with the evil of their fathers and thus be face to face with The Judgment of Allah (God) that is written in the scriptures, "And I will visit the sins of the fathers on their children even to the 3rd and 4th generation of them that hate me [This hatred of God is manifested by a hatred for the principle of justice for the children of the slaves]."

It will be our duty to present our case in the wisest and most intelligent way. In so doing, we must also make the Black man to know his sins. We cannot, in this modern time, keep on blaming white people for our shortcomings. We have to know our own sins in this matter and repent of the evils that are destroying our own communities. We must repent of the laziness that has caused us not to be willing to take up our responsibility to do for self; and, if we will repent and, if we can call America to repentance for her own evils, then we can work out a way to resolve the problem between the two people with justice.

TO OUR WOMEN AND GIRLS

You have always been by our side. In fact, you have been in front leading us. Were it not for your boldness, your courage, intelligence, and forthrightness, we as Black men would have very little. We are asking our wives and daughters to stay at home on that day; not because we don't need you; not because we don't think that you can be of great support to us. You, my dear sisters, have been our leaders, our teachers, our nurses. You have been so patient waiting for us to take up our responsibility; so now that we have made up our minds to stand up for you and our families, we want you to aid us in this march by staying at home with the children teaching them in sympathy with what your Black men have finally decided to do.

You should not go to the store on that day to buy anything. Whatever we buy, buy it ahead of this day. We should not let this world see us. We should be in our homes focused on prayer and thanksgiving, praying that Allah (God) will pour out His Spirit and Protection on those who actually march on the streets of Washington, D.C., and those who march with us in spirit in their homes. We want this march to be the real shot heard around the world that the Black man, the Black woman, and the Black family are standing together at last.

This must be a day of prayer. Let all of Us turn to Almighty (God) Allah and pray to Him with our children by our sides—young and old. This should be a day of fasting for those who are able to fast from sunup to sundown. This should be a day when we bow down to the Lord of Creation, to the God of our salvation in remembrance of our ancestors and what they suffered to bring us to this great day. If all of us will unite this one day, then the world will take notice that there is a new Black man in America. We

must organize beyond the march for a time of productive activity that Isaiah the Prophet said will give us the means to rebuild the wasted cities.

WHAT ARE THE POLITICAL, SOCIAL, SPIRITUAL AND ECONOMIC ADVANTAGES OF THIS HISTORIC MARCH?

Politicians are moved by numbers. Politicians know that numbers can determine elections. 1996 will produce the most fateful of Presidential elections. No candidate of either party has ever addressed Black people on an agenda that we ourselves have fashioned and put before them for their consideration. By the Grace of Allah (God) we will present a Black agenda for the candidate of either party to address forthrightly. Since both parties, Democrat and Republican, have never addressed the real needs of the Black people of America. I will therefore ask all Black men to register or preregister as independents, holding our vote to be given to whomsoever will address the Black agenda with truth and with justice. There will be great political advantage in a million Black men representing several million more behind the door. Let us use this political leverage to help our people get up and to help America to see that we intend to use our political power in a constructive way and that no longer can any party depend on our vote or take it for granted.

WHAT IS THE SOCIAL ADVANTAGE?

Black men from every religious affiliation, every civic, fraternal or political persuasion, from the revolutionist to the integrationist, from the Christians, to the Muslims, Hebrews and Agnostics—all of us will be together. There will be a common denominator uniting the fractions and the factions. On that one day we will see the value socially of never allowing artificial barriers to impede the advancement of our people.

What is the spiritual advantage? The spiritual advantage is that the greatest force of Allah (God) is not only Truth, but His Spirit which engenders and promotes the love of the brotherhood.

One writer says in the scripture that, "We can tell that we have passed from death into life because we love the brotherhood." The spiritual advantage is that we will find common cause to love ourselves and to love one another. And out of that love, life will increase in our families, in the Black nation in America and in Black people all over the world who will be touched by what we say and do.

What is the economic advantage? We will begin to see as never before the value of pooling our resources to buy farmland, to set up factories, to enter into international trade and commerce, to petition the government that they should not cede manufacturing to Third World countries but the Black community, or the inner cities which are in a Third World condition. Therefore, manufacturing must be ceded to us. We will make the shoes and cobble our feet. We will make the suits and dresses to clothe our backs. We will make the underwear, shirts, socks and other necessities that are now being imported from China, Japan, Korea, and Italy. We will take the responsibility of food, clothing, and shelter for our people, with a partnership with government, a partnership for mutual progress. This army will be the true army of salvation of the Black nation and the army of salvation of America and the salvation army of the world.

Will you be there? Let us pray that Allah (God) will increase the spirit in Black men that we will make up our minds to present our bodies on that day as a reasonable and living sacrifice to accomplish what we have determined to accomplish by the help of Allah (God).

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