

ministry; not irregularly depart from
fellowship of the church, nor to remove to
distant churches without a regular dismission.

These things we do covenant and agree
to observe and keep sacred in the name of
and by the assistance of God, the Father, Son
and Holy Ghost. Amen. Signed by the
mutual consent of the members whose names
are underneath subscribed.

Names of Members White males

John Harrell	Dead	
C. W. Cowey	Dead	
J. J. Long	Dead	July 1-1922
Kenneth Harrell	Dead	
Frederic Harrell	Dead	
Geo. Grimes	Dead	Sept 26 1915
B. B. Harrell	excluded	
W. D. Warren	excluded	
Geo. G. Myrell	Dead	
J. E. Woodard	excluded	
N. M. Worsley	Dead	Sept 6 1925
W. K. Williams	excluded	
Kenneth Rainer	Dead	
Jesse Johnson	Dead	Jan 1938
R. H. Burnett	Dead	Feb 1918
J. B. Harrell	Dead	April 14 1926
Abel Thomas	Dead	
J. R. Council	Dead	
Geo. R. Purvis	Dead	
B. L. Johnson	Dead	Oct. 24 1950
B. B. Harrell	restored	
Thomas Jones	restored	dismissed
M. C. Nelson	Dead	Apr 13 1944
Robert Grimes		
House	Dismissed	by letter

Church Covenant

Forasmuch as Almighty God by His
grace, has been pleased to call us (a
names are underneath subscribed) out
darkness into His marvelous light, and
all of us have been regularly baptized
upon a profession of our faith in Jesus
Christ, and have given up ourselves to
the Lord, and to one another, in a go-
spel church way, to be governed and
guided by a proper discipline, agree-
able to the word of God: We do there-
fore in the name of our Lord Jesus
and by His assistance, covenant and
agree to ^{keep} up the discipline of the
church we are members of, in the
most brotherly affection towards
each other, while we endeavor par-
ticularly to observe the following
rules, viz:

In brotherly love to pray for each
other, to watch over one another, and
if need be, in the most tender and
affectionate manner, to reprove one
another. That is, if we discover any
miss in a brother, to go and tell ^{him} his fault
according to the direction given by our Lord
in the eighteenth chapter of Matthew, and
not to be whispering and backbiting.

We also agree, with Gods assistance, to pro-
vide for our families, attend our church meetings,
observe the Lords day and keep it holy, and
not absent ourselves from the communion of
Lords Supper without a lawful excuse;
be ready to communicate to the defraying
of the churches expenses, and for the support