



| BILL OF MATERIALS |       |        |                    |          |          | ALTERATIONS                             |      |      |             |      |       |
|-------------------|-------|--------|--------------------|----------|----------|---|------|------|-------------|------|-------|
| PART NO.          | QUAN. | WEIGHT | DESCRIPTION        | MAT'L.   | TYPE NO. | REMARKS                                 | REV. | MARK | DESCRIPTION | DATE | APPR. |
| 1                 | 1     |        | LOCKING BAR        | STEEL    |          | 2" X 1/2" X 2'-11 1/2"                  |      |      |             |      |       |
| 2                 | 2     |        | OUTER DOOR SHEET   | SH. STL. |          | 20 GA.                                  |      |      |             |      |       |
| 3                 | 2     |        | INNER " "          | " "      |          | 20 " "                                  |      |      |             |      |       |
| 4                 | 3     |        | SHELF SHEETS       | " "      |          | 20 " "                                  |      |      |             |      |       |
| 5                 | 2     |        | TOP & BOTTOM SH.   | " "      |          | 20 " "                                  |      |      |             |      |       |
| 6                 | 2     |        | SIDE SHEETS        | " "      |          | 20 " "                                  |      |      |             |      |       |
| 7                 | 1     |        | BACK SHEET         | " "      |          | 20 " "                                  |      |      |             |      |       |
| 8                 | 2     |        | STIFFENER BAR      | STEEL    |          | 2 1/2" X 1/2" X 2'-11 1/2"              |      |      |             |      |       |
| 9                 | 2     |        | " "                | " "      |          | 2 1/2" X 1/2" X 2'-0 1/2"               |      |      |             |      |       |
| 10                | 1     |        | " "                | " "      |          | 1" X 1/2" X 2'-0 1/2"                   |      |      |             |      |       |
| 11                | 4     |        | CORNER STIFF. L.   | " "      |          | 1 1/2" X 1/2" X 1'-5 1/2"               |      |      |             |      |       |
| 12                | 1     |        | LATCH BAR          | " "      |          | 1 1/2" X 1/2" X 1'-5 1/2"               |      |      |             |      |       |
| 13                | 1     |        | KEEPER PLATE       | " "      |          | 2" X 1 1/2" X 3 1/2"                    |      |      |             |      |       |
| 14                | 1     |        | LOCK CLIP L.       | " "      |          | 2" X 1 1/2" (CUT 1 1/2") X 3/8" X 0"-1" |      |      |             |      |       |
| 15                | 1     |        | " " BAR            | " "      |          | 1" X 1/2" F.B. X 0"-1"                  |      |      |             |      |       |
| 16                | 1     |        | HANDLE             | " "      |          | 1/2" DIA. BAR                           |      |      |             |      |       |
| 17                | 4     |        | HANGER CLIP        | " "      |          | 2 1/2" X 1/2" X 4 1/2"                  |      |      |             |      |       |
| 18                | 4     |        | " "                | " "      |          | 1 1/2" X 1/2" X 5"                      |      |      |             |      |       |
| 19                | 1     |        | PADLOCK            | " "      |          | 1 1/2"                                  |      |      |             |      |       |
| 20                | 4     |        | HINGES             | STEEL    |          | 2 1/2" X 2" FAST PIN OPEN ENDS          |      |      |             |      |       |
| 21                | 3     |        | HEX. HD. CAP SCREW | " "      |          | 1/2" DIA. X 1 1/2" LG. 1/4" THRD.       |      |      |             |      |       |
| 22                | 18    |        | HEX. HD. BOLT      | " "      |          | 1/2" -20 R.H. X 1 1/2" ZINC PLTD.       |      |      |             |      |       |
| 23                | 18    |        | HEX. NUT           | " "      |          | 1/2" -20 " "                            |      |      |             |      |       |
| 24                | 18    |        | LOCKWASHER         | " "      |          | 1/2" DIA. " "                           |      |      |             |      |       |
| 25                | 4     |        | HEX. HD. BOLT      | " "      |          | 1/2" DIA. X 1 1/2" LG. " "              |      |      |             |      |       |
| 26                | 4     |        | HEX. NUT           | " "      |          | 1/2" DIA. " "                           |      |      |             |      |       |
| 27                | 4     |        | LOCKWASHER         | " "      |          | 1/2" DIA. HOLE " "                      |      |      |             |      |       |
| 28                | 16    |        | SQ. HD. BOLT & NUT | " "      |          | 1/2" DIA. X 1" LG. " "                  |      |      |             |      |       |
| 29                | 16    |        | LOCKWASHER         | " "      |          | 1/2" DIA. HOLE " "                      |      |      |             |      |       |
| 30                | 1     |        | LABEL PLATE        | BRASS    |          | BILLED ON DWG. NO.                      |      |      |             |      |       |
| 31                | 1     |        | STIFFENER BAR      | STEEL    |          | 4" X 1/2" F.B. X 1'-0" LG.              |      |      |             |      |       |

**NOTES:**

- LOCKER TO BE ASSEMBLED AFTER SHIPPING THROUGH 33" X 36" MAIN DECK HATCH.
- FOR LOCATION SEE M.M.C. DWG. NO. 313GT

**REFERENCES:**

TITLE \_\_\_\_\_ DRAWING NO. \_\_\_\_\_

GUN REPAIR & GUN GEAR LOCKER - BUSHIPS - 565698  
BERGER MFG. DIV. REPUBLIC STEEL - 8812781-C

APPROVED BY ARMY - 10-20-44

LT-823 THRU LT-826 NOT COMPLETED FOR U.S. ARMY DUE TO CANCELLATION OF CONTRACT. 8-15-45

|          |            |   |
|----------|------------|---|
| W-33-091 | LT-814-02B | " |
| TC-2765  | "          | " |
| W-33-092 | LT-784-79B | " |
| TC-1007  | "          | " |
| W-2789   | LT-837-840 | " |
| TC-1318  | 8849-023   | " |

CONTRACT NO. \_\_\_\_\_ ARMY DESIGNATION \_\_\_\_\_ BUILDER \_\_\_\_\_

**MARIETTA MANUFACTURING CO.**  
POINT PLEASANT, W. VA.

|                     |                 |                |                 |
|---------------------|-----------------|----------------|-----------------|
| DRAWN: E.M. BULL    | TRACED: H.C.B.  | APPR. _____    | CH. ENGR. _____ |
| CHECKED: _____      | APPRD. _____    | DRAWING NUMBER | 31368           |
| DATE: FEB. 10, 1944 | SCALE: AS NOTED |                |                 |

**MARINE DESIGN BRANCH**  
ENGINEERING DIVISION  
OFFICE OF ASSISTANT CHIEF  
TRANSPORTATION FOR SUPPLY  
WAR DEPARTMENT WASHINGTON, D. C.

149'-0" OCEAN GOING STEAM TUG  
M.D.F.R. DESIGN NO. 254

**LOCKER FOR GUN REPAIR AND GUN GEAR DETAILS AND ARRANGEMENT**

|                             |                              |
|-----------------------------|------------------------------|
| CHECKED BY _____            | APPROVED BY _____            |
| APPROVED _____              | CHIEF - MARINE DESIGN BRANCH |
| SUPERVISING NAVAL ARCHITECT |                              |
| DATE: _____                 |                              |

DRAWING NO. 9-6