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EASTERN NORTH CAROLINA'S MINORITY VOICE - SINCE 1981

WEEK OF AUGUST 25-SEPTEMBER 1, 1995

Book exposes modern roots of racism and violence

 $Are \ our \ tax \ dollars \ funding \ our \quad a tric \ ``watchdog" \ group, it \ warns \ of$ own decline?

Increasing crime rates, blackon-black violence, drug abuse, illiteracy and suicide amongst African Americans and black South Africans has prompted a new book showing how the modem roots of racism are embedded in psychiatric and psychological programs. These programs, steeped in "scientific" rationalization, are heavily financed by taxpayers dollars, posing the question: "Are we funding our own decline?" And more importantly, "What can be done about

Creating Racism: Psychiatric's Betrayal In The Guise of Help is a "no-holds-barred" look at a hidden influence and cause of declining morals, educational standards and tolerance in our community. Published by the Citizens Commission on Human Rights (CCHR), an internationally renowned psychi-

how education and the family, the foundations of our society, have been subverted under the guise of

"If anyone wonders why drugs and guns suddenly appeared in the African American community in the 1960s and stayed, if you wonder why children and teenagers have turned to gang violence and drugs, give little value to life, cannot find jobs or have a sense of hopelessness about their future, then this book offers an insight into how this was achieved," International President of CCHR, Ms. Jan Eastgate said.

For decades psychiatrists and psychologists have preached the inferiority dogma, that minority individuals have "Low IQ" and that this regulates behavior and status. In the 1800s, a slave's attempt to escape to freedom was labeled a illness

CAROL CALDWELL SCHOLARSHIP BANQUET... Shown at the DuBois Center for

their annual banquet executive committee and special guest speaker, state of NC Auditor, Mr.

Ralph Campbell and his lovely wife. Edgecombe County Commissioner, Bro. Leggett,

Attorney Wilton Moore, and other executive committee members. Each year some young

person is selected to receive monies from the Caldwell Foundation to help with his or her

education in the area of law. Keep raising that money Bro and Sisters, someone cares. Thank

'drapetomania' (runaway mania). Today, the various reactions by African Americans to oppression are diagnosed as psychiatric problems. In the 1920s, racial hygiene "experts" called eugenicists (from eugenes meaning "good in stock") claimed that blacks with white blood had "higher IQs " In the 1950s, psychologists wrote that IQ test scores "inevitably point to the presence of native differences between Negroes and whites. In the 1994 psycho-babble book. The Bell Curve, this fraud was further per-

In this way, the systematic social crippling of certain races has been carried out, if not by violent psychiatric treatments, then by denying them proper education, employment and other cultural

As Ms. Eastgate stated, "Once it was politically acceptable for psychiatrists to invent the so-called

Photo by Jim Rouse

disease 'drapetomania.' Today, it is both culturally and financially acceptable for psychiatrists to stigmatize with the label 'mentally ill,' those minority groups who are protesting very real racial oppression, educational discrimination and economic favoritism.

"Their cry is not a 'mental illness' but rather the result of a sane and fundamental impulse to survive, and a valid protest against injustice. Government appropriations should not be flaming this injustice. "

She warned that some of the most blatant examples of betrayal and misappropriation of govern-

ment funds is the innocent-sounding Goals 2000, Outcome-Based Education, Mastery Learning and 'Values clarification' that are passed off today as needed for better education. "The legislations that empower these programs merely further the same philosophies that have mentally enslaved school children for 32 years. The programs aim at making teachers an extension of psychiatry and psychology, destroying the honorable heritage of teaching, and turning our schools into mental health clinics," Ms Eastgate stated.

Since 1963, when the federal (Continued on page 2)

Jenkins resigns after twelve years



DR. JIMMY R. JENKINS

After twelve successful years as Chancellor of Elizabeth City State University, Dr. Jimmy R. Jenkins resigned as Chancellor of the University effective August 31, 1995.

Dr. Jenkins always provided an open ear and worked with the Alumni Association in achieving many goals. Dr. Jenkins' accomolishments at Elizabeth City State University have elevated Elizabeth City State University as a quality institution of academic

The Elizabeth City State University General Alumni Association wishes to thank Dr. Jimmy R. Jenkins and his family for all of their efforts and endeavor to make Elizabeth City State University a great educational institution.

As Alumni of Elizabeth City State University our focus continues to be, to promote the university as a school of educational excellence. The Alumni Association has expressed its concerns with President C.D. Spangler Jr. in the appointment of an interim Chancellor and also the selection of a new Chancellor. We as Alumni will work with the Board of Trustees of Elizabeth City State University in their search for a new Chancellor.

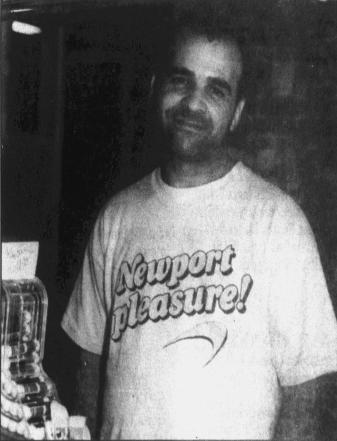
Submitted by Charles C. Rascoe President of the General Alumni Association

Quote: "America has lost its sense of shame and its sense of outrage, regarding violence, drugs and poor education" General Colin Powell

Mrs. Beatrice Maye Page 2

Community News Page 3

AT & T to offer cellular, paging services to customers Page 4



BROTHER FALAH HAMDAN, OF THE F&H Convenient

Abu-Jamal to O.J.: The Journey From Watts To Westwood

P.S. JONES HIGH SCHOOL ALUMNI Reunion met at the old school site recently. Our camera was able to catch a few of

With the 30th Anniversary of the Watts (CA) uprising against police brutality (August 11-21, 1965) fresh in mind, it's ironic how little improvement appears to have taken place in that area of society. In fact, judging by the latest developments in the O.J. Simpson case, which began in the fashionalbe Westwood Brentwood-neighborhood of the city, the cancer appears to have spread.

As each day passes and new "blockbuster" events pale the "blockbusters" from previous days, Mr. Simpson's case has begun to resemble the case 13 years ago of mumia Abu-Jamal. When it comes to justice for Blacks: O.J. has become to A.J. (Abu-Jamal), what Westwood has become to Watts.

Back in January of this year, in its opening statements to the jury, the Simpson legal team summarized the L.A. Police Department's and the District Attorney's roles in prosecuting the Hall of Fame football hero accused of murdering his White former wife and a White male acquaintance of hers, as a "rush to judgment."

Now, in the face of their own weak strategy and stunning evidence unearthed by the defense,

the prosecutors have challenged Judge Lance Ito to step down from the case completely. Prosecutors may be hoping for a mistrial, which would give them an opportunity to retry the case, without repeating the blunders and errors they committed, and with full knowledge of the defense strategy. Furthermore, Mr. Simpson will not have the money to press a full-court-defense strategy in a re-trial, the way his team has done in this 11-month-

The irony is: the evidence that prosecution "star witness" - Los Angeles Police Detective Mark

Fuhrman-is a race-hater who lied on the witness stand in this case, and who apparently admits that he routinely advises cops to plant evidence and frame innocent suspects in 30-hours of taped interviews given more than seven years ago; is surprisingly similar to the evidence now being revealed about the Philadephia Police Department and the prosecution of Mr. Abu-Jamal, who was convicted of murdering a White cop on December 9, 1981.

Photo by Jim Rouse

From Watts to Westwood: From

A.J. to O.J. (Continued on page 2)

Mart, welcomes customers to come and shop at F&H Photo by Jim Rouse **Affirmative Action:**

The "Radical Republican" example

By Jack Kemp

The scene is Washington: a Republican President, new to the White House, defiantly throwing down the gauntlet to a Republican Congress, saying he will veto any bill that proposes to do more for "Black Americans" than for "Whites."

This is not the same fast-forward vision of 1997 and the first days of a new Republican White House. It's a flashback to 1866. The agency to be vetoed was the Freedman's Bureau, established in President Lincoln's administration to "affirmatively" assist the recently emancipated African

Americans. The president-Andrew Johnson, Lincoln's successor-worried that any "affirmative action" would hurt the White population by specifically helping "Negroes."

I offer this page from history not to prove once again that, politically, there is not much new under the sun but to illustrate that the issues of race and equality are woven into the essence of our American experience. While our present-day passions on the subject of affirmative action open old wounds, they also summon us to moral leadership of Lincolnesque

proportions.
(Continued on page 4)

From Page 1

government's National Institute of Mental Health's (NIMH) plan for teachers to be become mental health workers came into effect, children have been taught that there is no right or wrong answer to issues such as drug taking, sex, death and violence. Parents have been unwittingly signing vague or

From Page 1

What the Watts 1965 (riot) uprising was all about, was a universal understanding among Black citizens-regardless of class, educational level, or income level-that L.A. Police routinely brutalized Black folks. What the O.J. case makes clear is that the District Attorney's office, seems to collaborate with the offending cops, in blaming the victims instead of rooting out police abuse.

What the O.J. case also reinforces, is the perception that in the A.J. (Abu-Jamal) case, the same tactics are routinely used a continent away. "The more things change, the more they remain the same." Watts-1965; A.J.-1981; Westwood-1994; and O.J.-1995.

As so-called "officers of the court," prosecutors and defense attorneys are supposed to be in a 'search for truth" in order to achieve "justice." Prosecutors should be as interested in evidence that leads to the real guilty parties as defense attorneys. Instead, their interest appear only to be 'convictions...by any means nec-

The Minority Voice Inc.

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Book

generalized release forms authorizing their children to participate in school activities that have included such things as "death education" and the "survival game," and which have left a wake of moral decline and an increasing suicide rate. Suicide among African American adolescent males

From A.J. to O.J.

In the A.J. *Abu-Jamal) case in 1982, prosecutors appeared to have deliberately ignored witnesses who said they saw the assailant who shot officer Daniel Faulkner flee the scene after shooting him. They ignored ballistic evidence to fashion their case because Mr. Abu-Jamal was an annoying critic of the police and prosecutors for their persecution" of members of the back-to-nature grop MOVE.

In the O.J. case today, prosecutors appear to be deliberately ignoring evidence that now-retired Det. Fuhrman may have routinely violated the law in his police duties, and that he clearly committed perjury in his testimony against Mr. Simpson.

Listening to the flimsy arguments by prosecutors in Philadelphia, and in Los Angeles, I am reminded of a bit of sophomoric law school advice: "When you have the law on your side argue the law. When you have neither the facts, nor the law: pound the table."

In the O.J. and in the A.J. (Abu-Jamal) cases, prosecutors now appear to be pounding their tables.

has increased 219% since these

programs were introduced. Ille-

gitimate births to teenagers gen-

Goals 2000 and Outcome-Based

Education, not only waste more

than \$10 billion in taxpayers' dol-

lars but provide for a "Brave New

World" psychological profile to be

kept on every child and their fam-

ily members. This will contain in-

formation about the sexual prac-

tices of the family, their political

attitudes and their financial earn-

ings. A student will only be able to

graduate if he has achieved the

correct attitudes and skills dic-

tated by government psychologists,

psychiatrists or teachers unwit-

tingly exploited by these profes-

"Psychiatrists, in particular, are

demonstrably unqualified to adju-

erally has increased 310%.

To the editor -

A Tribute -Twenty-five years ago when one

dicate attitudes. They have the highest suicide rate of any single profession and the highest incidence of drug abuse. They commit more insurance fraud than any other member of the medical profession. Add to the equation that 10% of all psychiatrists openly admit to sexually abusing their patients, that according to one study, two-thirds of them are themselves 'seriously mentally ill' and that the American Psychiatric Association found psychiatrists more likely to be atheists, and you have to seriously question the motives behind having these selfclaimed experts put in charge of determining the attitudes and behavior of our children and adoles-

"The future of any race is largely dependent upon the care, educa-

tion, and nurturing of its children. The family and school have been the traditional and most workable vehicles to provide the spiritual and material means which transmit a culture from one generation to the next. Attack these and one assures progressively weaker generations and deteriorating racial integrity, "Ms Eastgate said.

Psychiatry's Betrayal covers all these issues as well as the Nazi genocide of Jews and blacks, how the same psychiatric theories that caused WWII's holocaust were introduced in South Africa to enslave blacks and keep them illiterate and unemployed, and how eugenic programs in Australia and New Zealand helped to almost wipe out Aborigine and Maori races.

CCHR hopes that the booklet will give people an incentive to

protest psychiatric and psychological intervention in schools so that education returns to its basics. There are some simple actions that can be done to begin to turn the tide against a modem root of rac-

CCHR has a 26 year history of investigating psychiatric violations of human rights. It was established by the Church of Scientology in 1969. Commissioners of CCHR include civil rights lawyers, doctors, and other professionals. The Founding Commissioner is New York Professor of Psychiatry Emeritus and author, Dr Thomas Szasz. A copy of Psychiatry's Betrayal is available free by writing to CCHR International, 6362 Hollywood Blvd. Suite B, Los Angeles, California 90028.

from the desk of Mrs. Beatrice Maye



of the five newly constructed high schools was built, the Reverend Ernest McNair became North Pitt High School's first assistant principal. "Success is more a function of consistent common sense that it is of genius". (Al Wang) - Reverend Ernest McNair's success as North Pitt High School's retired assistant principal can be partially contributed to his quiet, rarely raised voice or his giving orders, for he has turned around troubled students as well as watched many students succeed. Yes, he has changed lives.

Has anyone thought of the number of shoes he has worn out walking those halls, the campus and/or the classrooms daily?

A committed and dedicated man has given so much to that school and community these 25 years. How was he honored? Unbelievably, a replacement will be hard, for his caring and nurturing will be sorely missed by administrator, teachers and students. And he did it unequivocally without noise, fret or fume. Reverend McNair, we salute you!

(Mrs.) Beatrice Maye

Question: Think back over your church life about Deacons you have known. How would you describe "A Bad Deacon? A Good Deacon?" "A Bad Deaconess? A Good Deaconess?'

How Deacons-Elect responded:

A BAD DEACON:

1. Wears office as crown-stands above congregation. Will serve only some of the membership. 2. Backslidden, lost focus. 3. Sets self up as judge and jury. 4. Hasn't grown in Christ. One who violates trust.

5. Won't attend services - but guards "deacon's seat."/profiles

6. One who uses office and church as instrument of personal gain. 7. One who is under satanic influences. 8. One not consecrated in the Lord Jesus.

9. Confused about how one gives

back to God. 10. One who doesn't tithe/serve. 11. Doesn't work with the Pastor wants to be in charge. 12. Not in the word - doesn't evidence being born again. 13. One who corrupts children and others sexually. 14. One who is unfaithful to spouse chases women/men. 15. Does not have hunger for the word of God. 16. Is deacon just on Sunday other days does what he/she

fathers children out of his marriage 18. One not trained or growing

pleases. 17. One who drinks and

in Christ. 19. One selected solely on the basis of social or political standing. 20. One named because of strategic rather spiritual basis. Compliments: The Reverend Archie Logan

A GOOD DEACON:

1. Spirit-filled.

2. Must work with Pastor. 3. Ideal father/husband/wife/ other; loves church, Lord.

4. Observes Three T's - time, talent, tithe.

5. Willing to be servant to entire congregation and community. 6. Bold - will stand for what is

7. Good leader as well as fol-

lower of Christ. 8. One who loves the word of

9. Open to learning - never knows

Christ. 10. Visits sick - always supports

enough about the Lord, Jesus

church, responds to needs. 11. When you see him/her - you

sense presence of God.

12. A Christian role model. 13. Puts Jesus first-always with Pastor and church

14. A disciple of Jesus Christ. Is obedient.

15. Easy to approach - easy to

16. Must be a born again Chris-

tian. Christ is the focal point in his/her life. 17. Is always prepared to defend

the word of God. 18. Hungry and thirsty for God's

righteousness and His word. 19. Should have a strong prayer

20. Always ready to do the work of evangelist. 21. Humble.

22. Someone who holds confidences sacred. 23. To be contented in God - no

matter the circumstances. 24. One who is faithful to God and man.

25. One who visits sick, needy, despondent - wherever the need

26. One who displays joyful countenance.

27. One who cares about the well being of people-even beyond the church family.

28. One willing to share Christ. 29. One who is bold - will stand

up for the Lord anytime, any place. 30. One who watches, guards and promotes peace in the fellow-



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THE 'M' VOICE



DRS. EPHRAIM NSIEN, KURT G. VERNON, and Subhash Gumber are joined by WOOW Air Personality Sister Joy Brown at the "Joy 1340" facilities.

No! to the Death Penalty Means No! to the Welfare State

Last week I was in New Orleans to represent the Transnational Radical Party—an international, pro-democracy political party which strongly opposes the death penalty—at a conference sponsored by the National Coalition to Abolish the Death Penalty. Like the other conference participants, I am a longtime opponent of capital punishment. Not only is it immoral and inhumane, it is an ineffective deterrent to violent crime. Even many of those who advocate it concede that. We need to take a hard look at what has happened in this country with respect to the death penalty.

As I pointed out in my talk at the anti-death penalty conference, the death penalty has become an emblem of political authority in America. It is the ultimate statement by government—Big Government—that it can control our lives. Big Government has so much power that it can do anything to

you, and take anything from you including your life.

This intrusive, arrogant, abusive and violent Big Government has increasingly placed itself above the wishes of the American people, not to mention above the Constitution and the Bill of Rights. Indeed, I would argue, as have many others, that the death penalty is unconstitutional—it violates the Eighth Amendment, which prohibits cruel and unusual punishment. The imposition of the death penalty is just one of the many ways that the government is currently abrogating the Bill of Rights and placing American democracy

Despite this, the death penalty has popular support—no doubt, because the American people feel powerless in the face of rising crime and violence. What is most significant, however, is that the death penalty has been "sold" to them as a solution by a remarkable coali-

GUY SMITH LABOR D

tion of law and order extremists and protagonists of liberal Big Government like President Clinton

Unusual coalitions—like the one backing the death penalty—are the new phenomenon in American political life. Just take a look at the recently completed Congressional hearings on government and law enforcement abuses in the handling of the Branch Davidian situation in Waco, Texas. The Richmond Dispatch insightfully pointed out last week that while David Koresh might not have been the messiah, he most certainly was a miracle worker. He turned law and order Republicans into civil libertarians and liberal Democrats into ardent spokespersons for what is perhaps the most outrageous government abuse of the Bill of Rights in the last decade. The Davidians, after all, were summarily executed. Let us not forget

(Continued on page 5)

Internet Guide for Blacks to be expanded

By Ronald Roach

Eight months after the African American Resource Guide to the Internet appeared in bookstores around Washington, D.C., the book has become a local bestseller.

And since last December, authors Rey O. Harris and Stafford L. Battle Jr., have kept up a steady pace of appearances at local churches, bookstores and community centers, promoting their groundbreaking book. The book, they believe, has been a success in the Washington area because it catalogs Internet resources that are aimed at the African American community.

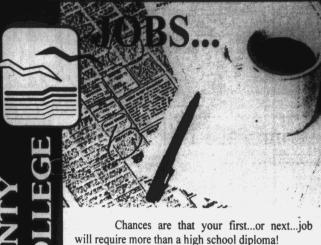
"The reaction to the book has been tremendous," Harris said during a recent book signing event in nearby Landover Mall. "African Americans want to know what the Internet has to offer.'

Harris estimated that nearly 5,000 copies of the book's first edition have been sold. He added that the book is currently being sold in some of the large commercial bookstores as well as the Black-owned stores, such as Karibu Books. The book is also on sale in bookstores in at least nine cities around the

Brother Yao, an owner of Karibu Books, said he invited the authors to sign copies of their books at his store because the books are in great demand. "I've read the book, and it's helped me to find useful information on the Internet, which is so vast that it's difficult to find material that is interesting and relevant," Yao said.

The Internet is believed by many to be the most important part of the emerging "Information Superhighway." Described as a network of networks, the Internet is a system that links computer users to thousands of databases and bulletin boards from around the world.

(Continued on page 5)



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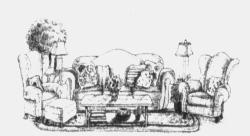












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ntarv	







From Page 1

Thus far, the summons go unan-swered by both liberals and conservatives alike. The unreconstructed liberal notion of endless racial reparations and race-based preferences is doubly guilty: wrong in principle and ruinous in practice. Presidnet Clinton's much vaunted affirmative action review produced more of a bumber sticker than a policy; Clinton's focus groupfashioned "mend it, not end it" slogan makes a far better rhyme than reason.

The same, however, is true of the new affirmative action "abolitionist" position, which heralds equality but seldom addressed the way to truly give all people an equal footing. Critics are right in asserting that "affirmative action" quotas have contributed to the poisoning of race relations in this country. But critics must offer much more than just opposition and reproach. We know what they are against, but what are they for?

"A coloredblind society," comes their response. Of course, the goal of equal opportunity is paramount and a worthy destiny to seek. But to say that we have arrived at that goal is simply not true. My friends on the right call for a colorblind society and then quote Martin Luther King's inspirational "I Have a Dream" speech, in which he imagined a nation in which every American would be judged not on the color of his or her skin but on the "content of his charac-

All too often, though, they neglect to quote the end of his speech, where he describes the painful plight of minority America: "The Negro," King said, "lives on a lonly island of poverty in the midst of a vast ocean of material prosperity." And much has changed in the 30 years since King stood on the steps of the Lincoln Memorial.

Affirmative Action

Minority enterprises have be-gun to gain a foothold, although there are far too few of them. But can anyone venture to the crumbling brick and mortar of Cabrini Green Public Housing, or the fear-ridden projects of Bed-Stuy or the streets lined witht he unemployed in South Central LA or East St. Louis and believe that what he sees there today would pass as progress since Dr. King's day?

This is not to negate the gains made by so many in the Black and minority communities. But for large numbers, the situation has not only not improved in 30 years, it has grown dramatically worse, with a welfare system that entraps rather than empowers, punishes work and marriage and prevents access to capital, credit and property. Reality requires that we admit two things- difficult admissions for both liberals and conser-

First, that race-conscious policy of quotas and rigid preferences has helped make matters worse. Second, and more important, the Good Shepherd reminds all of us that our work is not done, and we think about moving into the 21st century, we must not leave anyone behind. Sound policy begins with strong principles.

Affirmative action based on quotas is wrong—wrong because it is antithetical to the genious of the American idea: individual liberty. (County) by race in order to remedy past wrongs or rewarding special groups by taking from others perpetuates and even deepens the divisions between us. But racebased politics is even more wrong and must be repudiated by men and women of civility and compas-

Affirming affirmative action begins with education.

AT&T to offer cellular, paging services to customers

AT&T has announced it will begin using all its long-distance sales channels to offer cellular and paging services to its 90 million consumers and business customers, bringing them the benefits of wireless communications less than a year after the acquisition of McCaw Cellular Communications Inc.

The jointly-developed cellular and paging services announces are only the first which AT&T and its wholly-owned subsidiary plan to offer. They include an AT&T portable cellular phone with three month of free evening and weekend airtime for consumers. Customers who also use AT&T longdistance service will be eligible for discounts on their cellular longdistance calling. The company is also offering consumbers who use with unlimited local messaging and the first month of service free. A similar paging service is being offered to businesses.

"AT&T-the same company that wired the world-will bring all the benefits of wireless communications to our current customers and those we want to be our customers," said Alex J. Mandl, AT&T executive vice president and chief executive officer of the company's Communications Services Group. "We are using anywhere, anytime technology to make reliable, affordable wireless communications for our customers easier than ever to get-and to use."

Today, more than 25 million people in the United States use cellular services, and the industry adds nearly 28,000 new customers each day. Industry analysts estimate that wireless will be a \$125 billion global market in ten years.

With this week's announcement, AT&T is offering customers the

first of many benefits it envisioned when it acquired McCaw for \$11.5 billion in September 1994. Through the recent acquisition of Personal Communications Service (PCS) licenses, AT&T is poised to serve about 80 percent of the U.S. population-some 199 million potential customers-in 21 of the top 25 market areas within five years.

"We will use all of our resources to lead the wireless industry in providing extraordinary communications for customers," Mandl said. "Further, AT&T people talk with more than one and a half million of our customers every day, and we plan to begin to use every opportunity to explain the convenience and affordablility of our wireless services."

The jointly marketed cellular nd long-distance services will initially be offered, starting September 18, in the following areas where the balloting process to choose a long-distance company has been or will be completed, and where AT&T Wireless Services operates. Cities include Boise; Denver; Jacksonville; Las Vegas; Miami; Minneapolis/St. Paul; New York; Orlando; Pittsburgh; Portland, Ore.; Sacramento; Salt Lake City; Seattle, and Tampa.

The jointly marketed cellular and long-distance services are expected to be available by the end of the year.

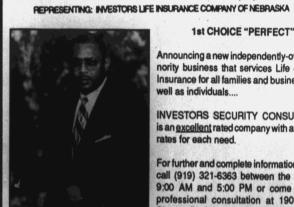
Nationwide advertising of cellular services under the AT&T brand is not allowed until 60 percent of McCaw's cellular customers have a choice among AT&T and other companies for a long-distance carrier. Because of a very aggressive balloting process by McCaw, the 60 percent threshold is expected to be reached Aug. 28, 1995.



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Internet

THE "M"-VOICE- WEEK OF AUGUST 25 - SEPTEMBER 1, 1995-5

that the FBI, the Department of Justice and Attorney General Janet Reno imposed the death penalty there without even the pretense of a trial.

What does all of this have to do with taking a hard look at where the anti-death penalty movement stands? Big Government and the far right have won the hearts and minds of the American people on this critical issue because the American liberal-left—those who believe most passionately in the abolition of the death penalty— has been unwilling to identify Big Government as a threat to civil liberties. Moreover, it has been unwilling to build a connection to the anti-Big Government movement at the political center thereby opening the door to the popularization of rightist non-solutions to a profound social crisis.

How could this have happened? For one thing, much of the liberalleft seemed to believe that liberalism would last forever and would always dominate the key institu-tions of American political life. The election in 1992 of Bill Clintonwho was pro-death penalty—was nonetheless

identified as a swing back to liberalism after the Reagan-Bush era. Actually, it was a protest against the existing governmental state of affairs. The Perot movement was written off as something between a fluke and the rise of neo-fascism. Thus, the liberal-left failed to see the signs that traditional American political alignments were shifting and that the American people were more and more turning away from the bipartisan establishment and toward an anti-Big Government populism. Ironically, it is Middle America, which has been so susceptible to arguments favoring the death penalty, that is now more and more opposed to the intrusive, abusive and violent Big Government welfare state. Meanwhile, the anti-death penalty movement, increasingly isolated from the American people, is turning to Bill Clinton and the pro-death pen-alty, anti-civil libertarian welfare

state to represent its cause. Welfare and the welfare state— Big Government—have always been identified as the saviors of the African American community—the sole institutional framework that protects us from destruction. Like many Americans, including many African Americans, I have come to see how misguided and manipulative this notion actually is. The welfare state is not a friend to the Black community. It is a social control mechanism. not unlike the death penalty itself. And I am one Black leader who is simply not willing to accept a liberal Big Government welfare state-with all its arrogance, abuse and abrogation of the Bill of Rights—in exchange for a pathetic,

rapidly unraveling safety net for my people.

If we want to abolish the death

penalty, we've got to abolish the welfare state. The national movement to abolish the death penalty must disengage itself from Big Government liberalism and the political institutions allied with it. We've got to reach out to the American people as a whole and create a new anti-death penalty, anti-Big Government movement which makes life, liberty and the pursuit of happiness its central and long lasting goals.

Read To Your Children

It grows daily with thousands of new users and databases, and an estimated 30 million people are believed to be connected to the Internet. It is also said that by using the Internet and other information networks, African Americans can strengthen existing institutions, such as Historically Black Colleges and Universities, churches, businesses and cultural centers.

This month, Harris and Battle are finishing a revised eition of their popular guide to the global Internet system. The new edition entitled, The African American Resource Guide to the Internet and Online Services, will be nearly four times longer than the first

edition, according to Harris. The New York-based publishing com-pany-McGrawHill-will publish the revised guide in November and will be available in bookstores around the nation.

According to Harris, the book's message is especially important because it "encourages African Americans to use computers when studies show that Black community has the lowest rate of computer ownership among ethnic groups in the United States." A recent Census report stated that 11.1 percent of African American households own a computer compared to 28.6 percent of White households and 13.1 percent of Hispanic households.



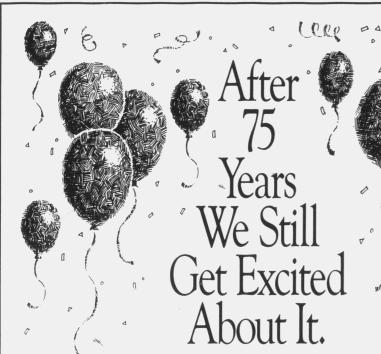
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Dear Editor. Ross Perot and United We Stand America have definitely shown their true colors. At the meeting in

Dallas they called police, and breached the rights of Republican Presidential Candidate Alan Keyes, by having his staff removed from their paid-for booth because they refused to be silent on the issue of abortion. Because Ambassador Keyes also refused to compromise his strong pro-life position, his speech was at first canceled, and he was removed from the program. After tremendous protest, he was allowed to speak, but the booth was not allowed to be reopened. These Gestapo like tactics should be a point of protest for every American who holds the rights of free speech and open public forums dear. Such a blatant violation of Ambassador Keyes' personal and political civil rights pose a great threat to the traditional public square in American if they are allowed to go unhearalded by the American elec-

It also says much about the other so-called Pro-Life candidates on the Republican Party ticket. It should be noted by everyone who wishes to see the life of the unborn protected that all the other candidates there agreed to compromise their stand on such an important issue. Once again, it seems that all but one candidate will do most anything in the name of politics. When will America get tired enough of these people to realize that they are cut from the same mold. Only Alan Keyes is refusing to back down from the issue. Even in the face of civil rights violations and personal persecution he is standing by his principles and beliefs. Its about time the press reported such outrages (this one occured on live national television), and the American pubic supported a candidate who is adamant about the fact that we do not have the

right to do what is wrong. Keep fighting Alan Keyes. Sooner or later the American press will have to report that you are legitimate candidate (he has yet to finish less than third in a political straw poll), and that you are a man of principle who recognizes that America does not have money problems, it has moral problems. Even Ross Perot, and his cronies at United We Stand America, will not be able to silence the truth. America needs Alan Keyes. His opponents know he is legitimate, otherwise they would not be going

to such great lengths to try to keep America from hearing his mes-

> Sincerely, Terry E. Moffitt

Dear Editor:

Letters To The Editor

First, let me preface this letter by stating that I am by no means negating the risks that police officers face daily. However, I have several questions. My family and I have not taken an oath to serve and protect the citizens of Greenville. We did not agree to risk life and/or limb to deter crime. We were placed in an untenable situation which, had the outcome been tragic for my family, explanations wouldn't have sufficed.

On July 26th around 2:20 p.m. the sanctity of our home was violated. It is my understanding that a suspect was sighted in Line Street, several blocks from my home. The suspect was chased by the police through two neighbors' houses with children present before he was shot in the yard next to my house.

At what point did the suspect shoot at the police and he returned fire? What would have been the rationale given for wounding or killing one of my children had the bullet that is in my wall had come through? How do I explain to my children that we have a right to be safe in our home after such a thing

as this?

Officer Robert A. Williams stated he prays to return home safely to his family and wears bullet proof armor so he can do so. We were home that day thinking we were safe. We are not a part of the criminal drug element. I am raising my children to be Godfearing, productive persons. But according to Police Chief Hinman, his officers' lives are of great value. Are ours valueless when it comes to suspect apprehension?

As a mother of five, I can not get out of my mind that the bullet lodged in my hallway is the same level as the height of my only daughter. She was in the hall when the shooting commenced. Had the bullet not been stopped by the stud, she would have been struck in her

I leave you with a final question. What bullet proff armor is she supposed to have in her home?

Sincerely, Sharon H. King

To the Editor: The fiftieth anniversaries of the atomic bombings have prompted debates about the ethics of warfare. Meanwhile, America's war on prenatal children has raged on unabated, routinely trashing every thical principle. It has consisted exclusively of literally surgical first strikes against the totally innocent and helpless, intended to preempt the recognition and protections normally accorded at birth. Rather than honor the immunity of non-combatants, it has deliberately targeted them. It has employed poisonour weapons, refusal of quarter and live dismemberment of the unarmed target population, even subjecting them to experimentation, in contravention of the laws of war and all international standards for the treatment of prisoners. It has violated "Just War" principles, including just cause, last resort, proportionality and competent authority by placing the decision for a death-dealing act, grotesquely disproportionate to the ends usually sought, in the hands of the frequently ill-informed, distraught and underage. It's rationalization on the basis of so-called hard cases has reduced the vast majority of those slaughtered to collateral damage at rates that would be morally horrendous if practiced by the military.

What is is about unborn babies that suspends every ethical consideration? Is it the lack of any non-violent alternative for retaining control that justifies all manner of barbarism? Or is it that once the mental process of devaluing the lives of others, born or unborn, has gone far enough, they cease to exist in our minds as human beings such that anything can be done to them? What have we become that we avert our eyes as nearly one in every three of our children is destroyed? Is this imbalance of power so much to be feared? Why has the propaganda campaign been so effective that many now think and speak in the euphemisms ("pro-choice," "Pregnancy termination," "reproductive freedom," etc.) and oxymorons (save abortion, abortion rights) of the language of denial? How much more violence to life, truth, language, values, law, government, medicine, ethics and the principles of human rights can our society withstand?

But conscience and anture are not easilty overcome. Like the flyers who delivered the bombs, the women who have delivered their unborn babies to the killing centers have suffered unforeseen fallout, experiencing a range of emotional and physical problems from guilt and depression to sterility and breat cancer. Yet the war planners continue to resist providing even the most basic safeguardssuch as information about human development, life-affirming alternatives and potential hazardsrightly fearful that piercing their veil of ignorance will render their proxies unwilling to continue the carnage.

Sincerely, Alfred Lemmo

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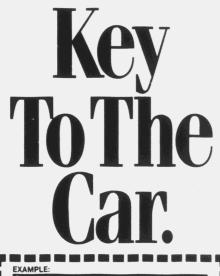
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The Pitt County Health Department is recruiting a Nutritionist II and Health Educator II to initiate a community based education and intervention project targeting low income African Americans who are at risk for preventable chronic diseases. Grant funded for 27 months.

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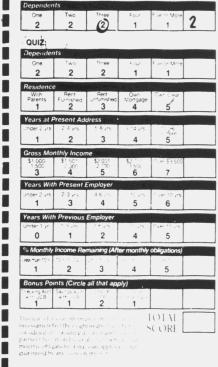
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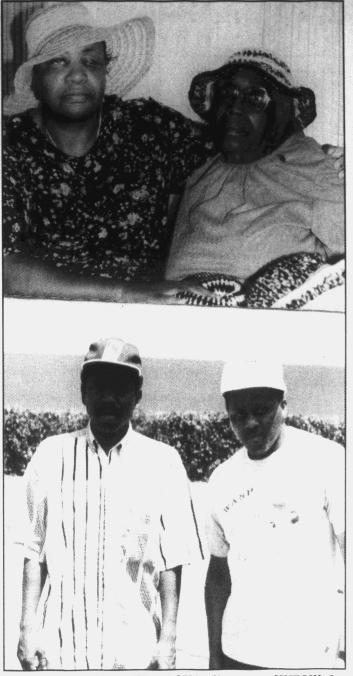
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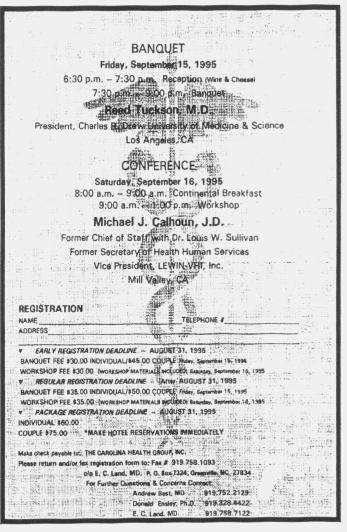
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Top Photo: TWO OF THE LOYAL listeners of WTOW, Joy 1320, were out to support a recent fund-raiser sponsored by the station. Bottom Photo: Two of the local brothers who came to show their love and support for the station by singing at the Photo by Jim Rouse fund-raiser.



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From Dallas to the White House

convention in Dallas last week, as I understand it, was to convince those of us who attended-along with the rest of the country—that we should choose between the Republicans and the Democrats. What I worked to have come out of the weekend, however, was a decision among all the independents to work together, so we-and the American people—don't have to choose between the Republicans and the Democrats in 1996, or ever

Many Americans now consider themselves independents. We might be leaders or members of different organizations or electoral parties. We might come from different points on the ideological spectrum. We might have been activists in the 1992 Perot campaign who went on to build United We Stand and are now becoming convinced that America needs

a new political party. We might be activists in the term limits movement who are seeing that without a third party that elects pro-term limits independents to Congress, the Democrats and Republicans will return to office endlessly and never reform the political process in a way that gives the American people the power that is rightfully and constitutionally ours. We might be disaffected African-Americans who are turning away from a Big Government which puts less stock in the Bill of Rights than in the Bill of Clinton and from a Democratic Party which pays lipservice to our issues, while taking us for granted. But we are all more and more connected by our desire to change the conditions in our communities and in our country.

You have read the statistics and the polls. The latest ones show that 55 percent of all Americans and 73 percent of Perot supporters agree that the country needs a new party that can compete with the Republicans and Democrats. Similar polls done among black voters have shown that 55 percent of African-Americans favor a new party. There is no question that there is a mass market in our country today for a new political party. The question is who is going to create it and who is going to lead it.

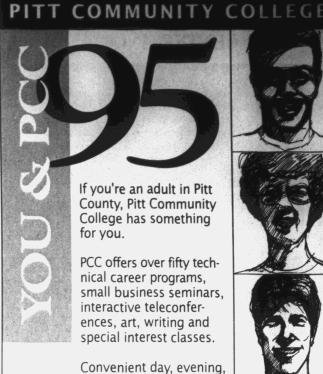
The answer, in my opinion, is you. And I don't mean that rhetorically or inspirationally or lightly. I mean it literally. Ross Perot has so far decided that he does not want to create a third party. Apparently so had Rev. Jesse Jackson, we came to the Dallas convention and embraced Ross Perot, but has not embraced independent politics. I respect their decision. But I disagree with it. And like many Americansindeed it now appears like most Americans-I believe that we cannot wait for them to change their

There are some independents who feel that the task of creating a third party and running a national presidential campaign is not only possible with a big-name candidate who has big money that can generate big media. They say you can't make it happen from the grassroots. But I disagree with them here as well. I think they are

The purpose of the Ross Perot misreading this very particular

This independent movement is all about things happening from the grassroots. Five years ago every elected official in the country said you would never get popular support for term limits. But every time the American people have had the opportunity to vote on the issue, it passed overwhelmingly among all constituencies-including among AfricanAmerican voters. When I first ran for president of the United States in 1988, all the political reporters said, "She'll never get on the ballot in every jurisdiction." But that year I became the first black American and first woman presidential candidate ever in American history to be on the ballot in all 50 states. On election eve 1992, the pundits were saying that the American people would not vote for an independent for president and that Ross Perot would poll five to six percent of the vote, maximum. But more than 19 percent did vote independent. And that independence has not dissipated. If anything, it has spread. Our independent movement is anti-Big Government and outside the Beltway. It was not created by a big name or big money or big (Continued on Page 8)

moment in American politics.





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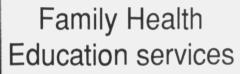




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From Page 3

From Dallas to The White House

media. And it grows, as it always has, from the grassroots.

There were a lot of private meetings and discussions in Dallas about whether or not the independents could all come together in 1996. A few have said we have too little in common and too much that separates us. That very message has been force-fed to the American people. It says ordinary Americans of all races and all viewpoints could never come together to run this country, therefore the elites are going to have to do it. I disagree.

Ithink what's happening in this country today is that the American people are wising up. They are coming together and are saying, "Hey, Big Government—back off. Hey, Republicans and Democrats—open up the process or else. Hey, pollster—we want a third party!" The American people are proving that they can come together right before our eyes.

We can have whatever principled dialogue we need to address differences in strategy, platform and organizational design. And while there may be differences on a variety of policy issues, it is also the case that there is a strong common ground and all Americans can come together around issues of political reform, government accountability and fiscal responsibility.

I believe that the black community must play a vital and upfront role in the creation of this new political party in America. That process is picking up steam. I urge you to contact me and become a part of this independent movement. Call me at 1-800-288-3201.

'Managing Herpes' Gives Information Doctors May Omit

People who order "Managing Herpes: How to Live and Love with a Chronic STD," a new handbook from the American Social Health Association, are most often seeking information their physician has not provided, such as how to avoid transmitting the infection.

Published in October 1994, "Managing Herpes" has gone back to press for a second printing, bringing the total number of copies in print to 25,000. The book currently is available only through direct orders to ASHA's Herpes Resource Center.

"We have been extremely pleased with the level of interest in 'Managing Herpes' in the four months since we published it," said ASHA president Peggy Clarke.

"Many people who call to order the book mention that their doctor told them very little about how to avoid infecting others, so they need better information on transmission," she said. "They also ask about topics such as nutrition, exercise and stress reduction that may suppress flareups of the infection. And they want more complete information on medical treatments then their doctor has provided."

Genital herpes is the most common sexually transmitted disease in the U.S., with an estimated 40 million Americans infected, or one in four adults. About half a million people get herpes each year. Although there is no cure for this viral STD, its physical and lotional impact can be minimized through accurate information and, for

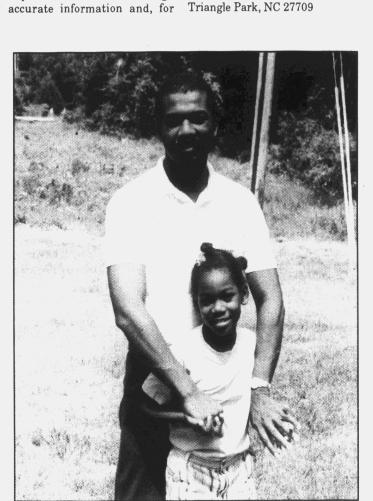
many people, some emotional counseling.

"Managing Herpes" was written by Charles Ebel, director of ASHA's Herpes Resource Center, the only nationwide support program for people with genital herpes. The book draws on the Center's 15 years of experience in communicating daily with people who have herpes, as well as the expertise provided by medical advisers eminent in the field of herpes management.

"Managing Herpes," available in softcover, has 224 pages, six blackand white illustrations, a glossary, resource list and index. To order the book, call the Herpes Resource Center at 800/230-6039 or the National Herpes Hotline at 919/361-8488

Both numbers operate from 9 am to 7 pm (Eastern) Monday-Friday. Orders may also be placed by sending \$19.75 to: ASHA Herpes Resource Center, Dept.

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Photo by Jim Rouse



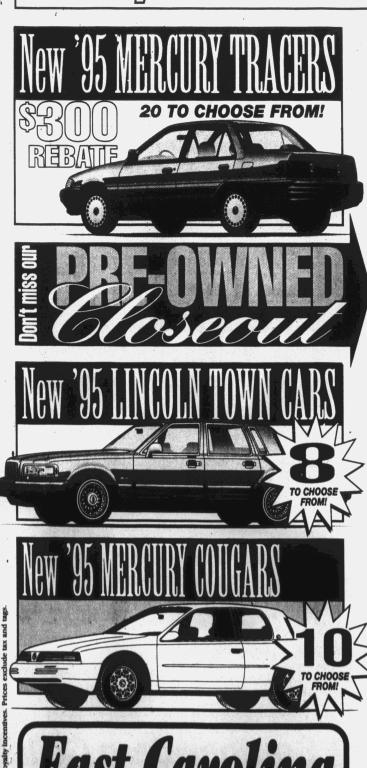
"POP" FITCH, CONGRESSWOMAN CLAYTON'S first campaign manager, and father of Attorney Milton "Toby" Fitch, relaxes with members of his family at home.

Photo by Jim Rouse

Request for applications for comprehensive plan committee

The City of Greenville is soliciting applications for individuals to assist in updating the City of Greenville's Comprehensive Plan. This Plan includes information on land use for housing, transportation, recreation and parks, community facilities, etc. If you are interested in serving on the Comprehensive Plan Committee, please contact Charlotte Frisby at 830-4422 for an application. Deadline for submission of applications is September 4.





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95 CHRYSLER CIRRUS, 4-df, red 95 CHRYS. TOWN & CNTRY VAN, green 95 DODGE STRATUS, 4-dr., white (2) 95 DODGE NEON, 4-dr., blue (2) 95 DODGE NEON, 4-dr., red 95 DODGE INTREPID, 4-dr., white FORD EXPLORER WAGON, black 95 FORD THUNDERBIRD, 2-dr., green 95 LINCOLN TOWN CAR, 4-dr., white 95 LINCOLN TOIWN CAR. 4-dr., green 95 MERCURY COUGAR, 2-dr., silver 95 MERC: MYSTIQUE, 4-dr., burg. (2) 95 MERCURY SABLE, 4-dr., burg. 95 MERCURY MYSTIQUE, 4-dr., white 95 MERCURY MYSTIQUE, 4-dr., blue 94 CHEVY CONVERSION VAN, white 94 CHEVY C1500 PICKUP, red 94 FORD EXPLORER WAGON, ded 94 FORD TAURUS, 4-dr., red FORD F150 PICKUP, red 94 JEEP CHEROKEE, 4-dr., white 94 LINCOLN TOWN CAR, 4-dr., charcoal 94 LINCOLN TOWN CAR, 4-dr., opal 94 LINCOLN MARK VIII, 2-dr., white 94 LINCOLN TOWN CAR, 4-dr., rose 94 LINCOLN TOWN CAR, 4-dr., white 94 LINCOLN TOWN CAR, 4-dr., opal 94 MERCURY SABLE, 4-dr., green 94 MERCURY TOPAZ, 4-dr., green 94 NISSAN SENTRA, 4-dr., red 94 PLYMOUTH ACCLAIM, 4-dr., green 93 CAD. DEVILLE, 4-dr., champagne 93 CHRYS. CONCORDE, 4-dr., wildberry
93 FORD RANGERPICAUP, and
93 FORD TAURUS WAGON, white
93 LINCOLN TOWN CAR, 4-dr., blue
93 LINCOLN TOWN CAR, 4-dr., silver 93 MERCURY SABLE, 4-dr., white 93 MERCURY TOPAZ, 4-dr., white 93 NISSAN SENTRA, 2-dr., beige 92 DODGE DAKOTA PICKUP, red/tan 92 DODGE CARAVAN, champagne 92 FORD FESTIVA HATCHBACK, aqua 92 FORD F150 PICKUP, red 92 FORD F150 PICKUP, blue 92 FORD TAURUS WAGON, blue FORD THUNDERBIRD, 2-dr., gray 92 FORD PROBE, 2-dr., red. 92 FORD EXPLORER, 4-dr., gray 92 GEO PRIZM, 4-dr., white 92 GMC C1500 PICKUP, blue 92 HONDA ACCORD, 4-dr., rosewood 92 HONDA CIVIC, 4-dr., blue 92 JEEP CHEROKEE WAGON, red 92 LINCOLN TOWN CAR, 4-dr., white 92 MAZDA PROTEGE, 4-dr., red 92 PLYMOUTH VOYAGER VAN, gray 91 DODGE CARAVAN, burg. DODGE CARAVAN, blue 91 DODGE CARAVAN, WHITE DODGE DAYTONA, hatchback, silver FORD EXPLORER, 4-dr., silver 91 FORD EXPLORER WGN, black/tan 91 GEO METRO, 4-dr., red 91 GMC VAN, gray/burg. 91 LINCOLN TOWN CAR, 4-dr., dk. blue. 91 LINCOLN TOWN CAR, 4-dr., burg. 91 MAZDA NAVAJO, 2-dr., white 91 MERC. GRAND MARQUIS, 4-dr., blue 91 MERCURY SABLE, blue 91 PLYMOUTH VOYAGER VAN, black 91 PLYM. VOYAGER VAN, blue (2) 91 PLTM. VOTAGER VAN, blue (2) 91 PONTIAC SUNBIRD, 2-dr., blue 90 DODGE CARAVAN, white (2) 90 DODGE CCARAVAN, blue 90 FORD ESCORT, 2-dr., red 90 GMC VANDURA VAN, blue/white