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EASTERN NORTH CAROLINA'S MINORITY VOICE — SINCE 1987

THURSDAY, APRIL 27-WEDNESDAY, MAY 3, 1989



JOYFUL EVENT AT ST. GABRIEL'S CATHOLIC SCHOOL . . . Shown are Greenville Police Officers: Ward, left and Sharpe, right, taking fingerprints of local children in the event they are lost or abducted. This was part of an all-day fun-filled fund raising day at St. Gabriel's.

(Voice photo by Jim Rouse)

East Carolina University has announced a contingency plan to conduct two ceremonies

East Carolina University has announced a contingency plan to conduct two ceremonies indoors in the event of rain at the 1989 spring commencement on May 6. Weather permitting, the traditional commencement will be outdoors in 35,000-seat Ficklen Stadium beginning with a band concert at 9:15 a.m. and the academic procession of graduates, faculty and invited dignitaries into the stadium at 9:45 a.m. Approximately 2,500 graduates will receive degrees. Kay Yow, an ECU alumna and nationally-acclaimed women's

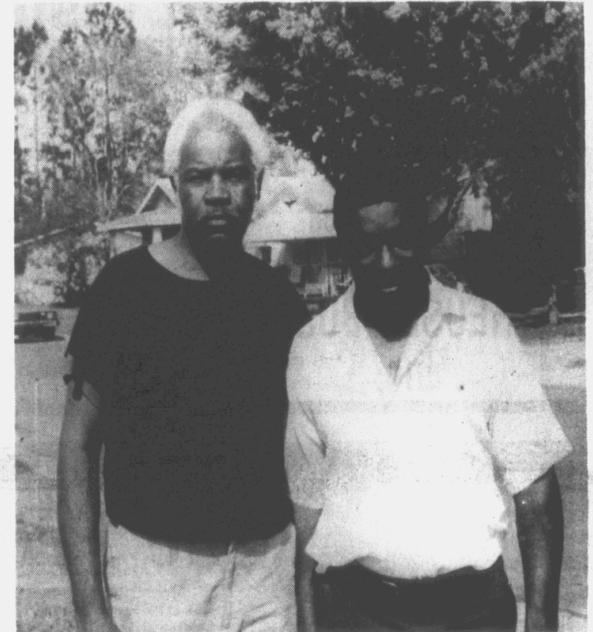
basketball coach at N.C. State University will be the commencement speaker. In the event of rain, commencement will be moved inside Minges Coliseum which seats 6,500. A morning program will be followed by a repeat performance in the coliseum at 2 p.m. The morning commencement will recognize recipients of PhD and MD degrees, Education Specialist and Certificates of Advanced Study and bachelor's and master's degrees in the College of Arts and Sciences. The afternoon program would

recognize degree recipients in the professional schools of Allied Health Sciences, Art, Business, Education, Home Economics, Industry and Technology, Music, Nursing, and Social Work. It is the first time that the University has planned for two commencement programs in the event of inclement weather. In the past, the program has been moved from the outdoor stadium setting into the coliseum but seating for guests has been limited.

Distinctive Framing and Fine Arts will sponsor extravaganza

Distinctive Framing and Fine Art, Inc. of Greenville will sponsor an African-American Art Extravaganza Sunday, April 30th, from 5-8 p.m. at the Comfort Inn, 301 Greenville Blvd., Greenville. "The art show will be the first of its kind," art dealer and show promoter, Jo-Linda Sanders stated. The show will feature the following artists from the Piedmont to the coast of North Carolina: T. J. Reddy, Charlotte; Van Hinnant, Floyd Newkirk, Edward Hale, all of Greensboro; Chester Williams, Durham; Jimmy Sutton, Elizabeth City; James Melvin, Nags Head; and Robert Hall, Rose Hill. "It is important that we recognize blacks that are in the visual arts as well as the performing arts—and not just during Black History Month," Ms. Sanders further

(Continued on page 6)



THE BISHOP AND DEACON . . . Bishop James L. Woodard of Temple Jesus Christ church is shown at the new location at his church. He is the founder of United Church of Christ with churches in Washington, N.C. and Norfolk, Va.

(Jim Rouse Photo)

We've Come A Long Way

The next day I couldn't wait until lunch time so I could see this beautiful woman again so just as soon as my lunch hour came, I took off for her house. I got there about ten minutes later and waited a few seconds before I knocked on the door. She must have been looking for me because the door was already half open and she was standing nearby drinking what looked like a Coca-Cola. I dropped my hand because I was so surprised to see her standing there as if she was waiting for me to touch her. "Come and have a seat and I will get you something cold to drink. What would you like to have?" I said that I would just like some ice water. So she brought me the water and a sandwich and a slice of pice. After I had finished we sat there for a few minutes before she asked me if I ever got lonesome and I told her that I did, but I told her she

had no reason to be lonesome because she was married. She then told me that she was lonesome during the day but she was alright during the night. Then she told me that she needed someone just to talk to during the day. So I asked her why didn't she work and she told me that her husband didn't want her to work. Then she asked me if I was her husband would I let her work and I told her it would be left up to her. I should have known the reason that her husband wanted her to stay at home because he was afraid of losing her. After I had been there a while she finally asked me something that I didn't think that she had on her mind. I didn't answer her because I had never had a married woman to ask me such serious questions and I was getting uneasy so I wouldn't say anything. I just stood there and

waited for her next move because I knew she had something in mind judging from the way she was talking. Then we got quiet for a few minutes, then she finally said something that made me feel very uncomfortable, and I tried to act as if I wasn't afraid but she knew that I was about to run out the door. I knew I had to be at work by 1:00 and it was just about time for me to be heading that way so that I could be there by 1:00. I turned to leave but she came around me and stood in the doorway so that I had to squeeze by to get out. I asked her to wait until the next day and I would stay a little longer. So I left and headed back to the drug store with a lot of things on my mind. I didn't have a trip for the rest of the day so all I did was sit around and think. I just felt that I was too young to get involved

(Continued on page 2)

Local News

Dr. Henry Lewis Suggs, a Winterville native, and presently associate professor of History at Clemson University, Clemson, South Carolina will be here in Greenville, Saturday, April 29 for a two and a half hour autograph session.

Dr. Suggs, the author of "P.B. Young, Newspaper Man," will meet visitors and friends and sign copies of his book at the Central Book and News, Greenville Square Shopping Center.

The 272 page hardcover book, illustrated with photographs, is published by the University Press of Virginia, Charlottesville and is priced at \$24.95.

Beatrice Maye and Willie Morris attended the funeral of Dr. F. Nathaniel Gatlin, professor Emeritus, Virginia State University and the founder/conductor of the Petersburg Symphony Orchestra (upon retirement in 1976), Thursday, April 20.

Mrs. Mattie Barnes visited her daughters in Queens and Brooklyn, New York from April 13-22.

Congratulations Russell James Hemby, the first black magistrate to serve in Pitt County since the institution of the present court system.

David E. Reid, Jr., senior resident Superior Court judge for Pitt County stated his duties begin May 1.

Cynthia Doctor and Tammie Fleming will receive their Master of Social Work degree, MSW in Commencement Exercises at ECU, Saturday, May 6. Congratulations!!!



REVEREND AARON McARTHUR . . . Is shown at the new site of the church, Mount Sinai Church of Christ, with members of his congregation. Reverend McCarter hopes to clean up the drugs in Washington.

(Jim Rouse Photo)

BE SURE TO SEE PICTORIAL PAGE OF J.H. ROSE HIGH SCHOOL PROM



RUSSELL HEMBY . . . and friends being congratulated on Hemby's appointment as Magistrate for Pitt County.

(Jim Rouse Photo)

The Mrs. Beatrice Maye Column



TEACHERS

There are a few teachers who really stand out in my mind who really encouraged me and helped me and were real role models. Have you any?

Teachers are such an important part of each child's life, and their influence can last a lifetime.

All schools should begin in the early grades to teach their children to feel good about themselves—to have self-esteem, to set goals and dreams, to make each student feel special, and to try and somehow let them know that those dreams can come true.

What is a good school? A good school is a school with good

teachers.

Teachers expect respect and discipline in the classroom.

Stick with education rather than get into drugs and alcohol. Education is going to get you everything you desire, or at least teach you how to get it. John Lucas, pro basketball player said, "Kids need to be honest with themselves and realize they can face life without medicating themselves in order to cope."

Doug Williams, pro football player said, "At any point during my life, I could have taken a wrong turn. I'm convinced that a strong family, positive role models, and support programs

kept me on the right track. A team of very special people helped me learn that horizons are where you place them."

A role model doesn't have to be an athlete. It can be a brother, a father, a neighbor, a businessman, a teacher. The main thing is to be a leader. Parents are their children's best role models.

WHAT DOES A PASTOR DO?

The pastor teaches, though he must solicit his own classes. He heals, though without pills or knife. He is something a lawyer, often a social worker, something of an editor, a bit of a philosopher and entertainer, a salesman, a decorative piece for public functions, and he is supposed to be a scholar. He visits the sick, marries people, buries the dead, labors to console those who sorrow and admonish those who sin, and tries to stay sweet when chided for not doing his duty. He plans programs, appoints committees when he can get them; spends considerable time in keeping people out of each other's hair, between times he prepares a sermon and preaches it on Sunday to those who don't happen to have any other engagement. Then on Monday he smiles when some jovial chap roars, what a job—one day a week!

WHERE TO LOOK

If you are facing a crisis, read the 46th Psalm.

When you are discouraged, think over Psalms 23 and 24.

When you are lonely or fear-

ful, read over Psalm 27.

When you plan your budget, read St. Luke's Gospel, chapter 19.

To live successfully with your fellowmen, follow Romans, chapter 12.

If you are sick or in pain, read Psalm 91.

When everything seems to be going from bad to worse, try 2 Tim. 3.

When your friends seem to go back on you, hold fast to Cor. 13.

For an inward peace, consider the 14th chapter of St. John.

If you have been bereaved, there is a message for you in 1 Corinthians 15 and Revelation 21.

For a stirring record of what trust in God can do, turn to the 11th chapter of Hebrews.

If you have to put up a stiff fight, there is a fine equipment listed at the end of Ephesians.

When you have sinned, read 1 John 1, John 3:1-21, and make Psalm your prayer.

The way of prayer—Psalms 19 and 51; St. Luke's Gospel, chapters 11:1-13; 18:1-14; St. John's Gospel, chapter 17; Ephesians 3.

If you have fear of death, read St. John, chapters 11, 17, and 20; 2 Cor., chapters 4,5; Romans, chapter 8.

ALL I REALLY NEED TO KNOW I LEARNED IN KINDERARTEN

Most of what I really need to know about how to live and what to do and how to be I learned in kindergarten. Wisdom was not at the top of the graduate school

mountain, but there in the sandpile at Sunday school. These are the things I learned.

Share everything, play fair, don't hit people, put things back where you found them, clean up your own mess, don't take things that aren't yours, say you're sorry when you hurt somebody, wash your hands before you eat, flush, warm cookies and cold milk are good for you, live a balanced life—learn some and think some and draw and paint and sing and dance and play into the world, take a nap every afternoon, when you go out into the world, watch out for traffic, hold hands and stick together. Be aware of wonder. Remember the little seed in the Styrofoam cup: The roots go down and the plant goes up and nobody really knows how or why, but we are like that. Goldfish and hamsters and white ice and even the little seed in the Styrofoam cup—they all die. So do we. And then remember the Dick and Jane books and the first word you learned—the biggest word of all-LOOK.

Everything you need to know is in there somewhere. The Golden Rule and love and basic sanitation. Ecology and politics and equality and sane living.

Take any one of those items and extrapolate it into sophisticated adult terms and apply it to your family life or your work of your government or your world and it kholds true and clear and firm. Think what a better world it would be if we all—the whole world—had cookies and milk about three o'clock every afternoon and then lay down with our blankets for a nap. Or if all governments have a basic policy to always put things back where they found them and to clean up their own mess.

And it is still true, no matter how old you are—when you go out into the world, it is best to hold hands and stick together.

Robert Fulghum ends this book with these words: "If ever there is truly peace on earth, goodwill to men, it will be because of women like Mother Teresa. Peace is not something you wish for; it's something you make, something you do, something you are, and something you give away."

This book concerns uncommon thoughts on common things. It is a new book, copyrighted 1988 and it is Carver and Sheppard Libraries. READ IT. "If you don't use your brains, you'll lose them."

"Count your blessings, for life is a psalm. The world is good and it is growing even better."

We've Come A Long Way

(Continued from page 1)

with a married woman. After I got off that night I stopped by a friend of mine and we sat around and talked until about 10:00, then I went home and went to bed. The next day I got up and rushed down to the drug store hoping that I wouldn't have to go to that same house again. I had quite a few trips but most of them was in a different part of town, but I still couldn't help from thinking about that beautiful woman.

I got off that night and decided to stop by a friend of mine to see if we could plan something for the weekend because it was Labor Day. So we decided that we would go to little Washington to Peals Landing. The next day was my last day for the weeks. I got my pay and headed home. Since I was about to have some time off and about to become 18 years old I decided to get with a couple of my friends and do a little celebrating so we got with some girls that we knew and decided to go to the movies that Saturday night. My friend and I bought outfits to wear and Saturday finally came so we went and picked up our friends and took off for the movies. We went and had a wonderful time and when the movie was out we decided to go to the Busy Bee Cafe and get something to eat.

We had something to eat and played some records on the jukebox and about that time it was time for us to take the girls home. We had gone about a block when we heard a woman yelling for someone to help her, so someone ran across the street and called the police. The police arrived and asked what was going on and nobody said anything so he asked the lady who was being beaten by her husband and she pointed to her husband and for him to ask him. The policeman asked what the trouble was and he said that nothing was wrong and that he and his wife were just having a misunderstanding. The police then asked him what kind of misunderstanding and he told the police that it was between him and his wife. Well, we called to see what was going on and somebody is going to tell us what happened. He then walked over to his wife and asked her why was her nose bleeding and she said her husband made it bleed. The police walked over to her husband and asked him if he hit her and he said no, that he was just trying to make her go home. Then the police told him that somebody was lying and I want the truth or I will have to take you both to jail. Now both of you come here and tell me the truth. The man said that he had already told him the truth and that was all that he could do. The police then told him to get into the car because he was arresting him for assault on a female. When the police came over to him and put him in the car, he took him by the arm and pushed him toward the car when the man turned and raised his hand as if he was going to hit the policeman; that's when the policeman hit him and knocked him down. When he got up he reached for the policeman as if he was going to grab him, but the policeman pushed him

(Continued on page 3)

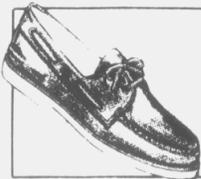


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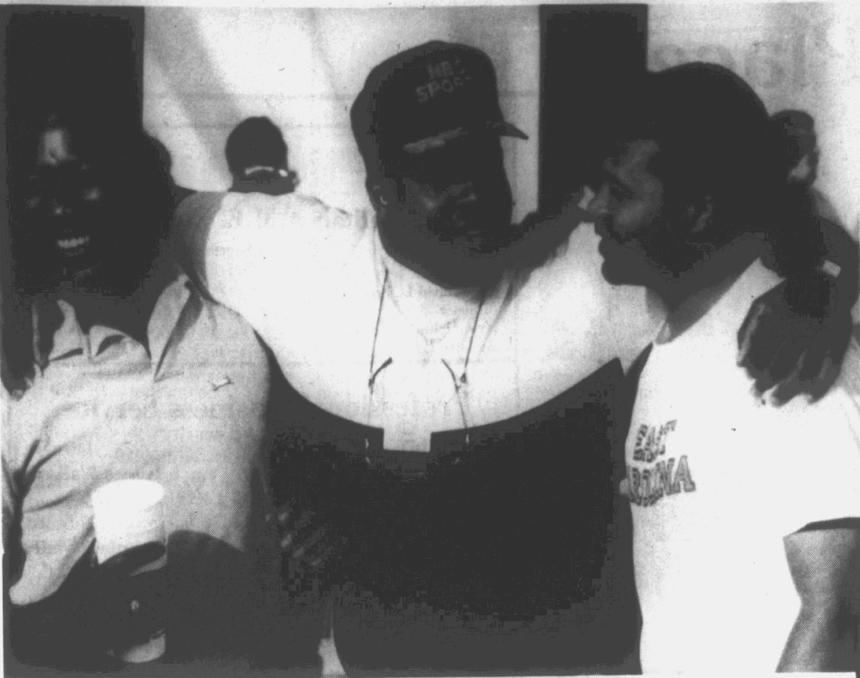
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OLD BUDDIES. . . Come together at ECU's Purple and Gold game during their "Pirates Pigskin Pigout Weekend" in Greenville. Professional football star, Terry Long, center, formerly of ECU, was on hand, along with some more brothers for the festivities.

(Billy Walls Photo)

We've Come A Long Way

(Continued from page 1)

toward the car and told him that they would teach him a lesson about resisting arrest.

Before he could get his hands on the man, he ran down the street away from the policeman. He then drew his gun and told him to halt but he kept running and the next thing we knew we heard a couple of shots then we heard his wife scream that they had shot her husband. She cried for somebody to call a doctor but it was too late for a doctor because the two shots hit him point blank and he died instantly. We turned around and I went back to see what happened and we saw the man lying there bleeding from his mouth and nose and he was gone. We took off and ran all the way home.

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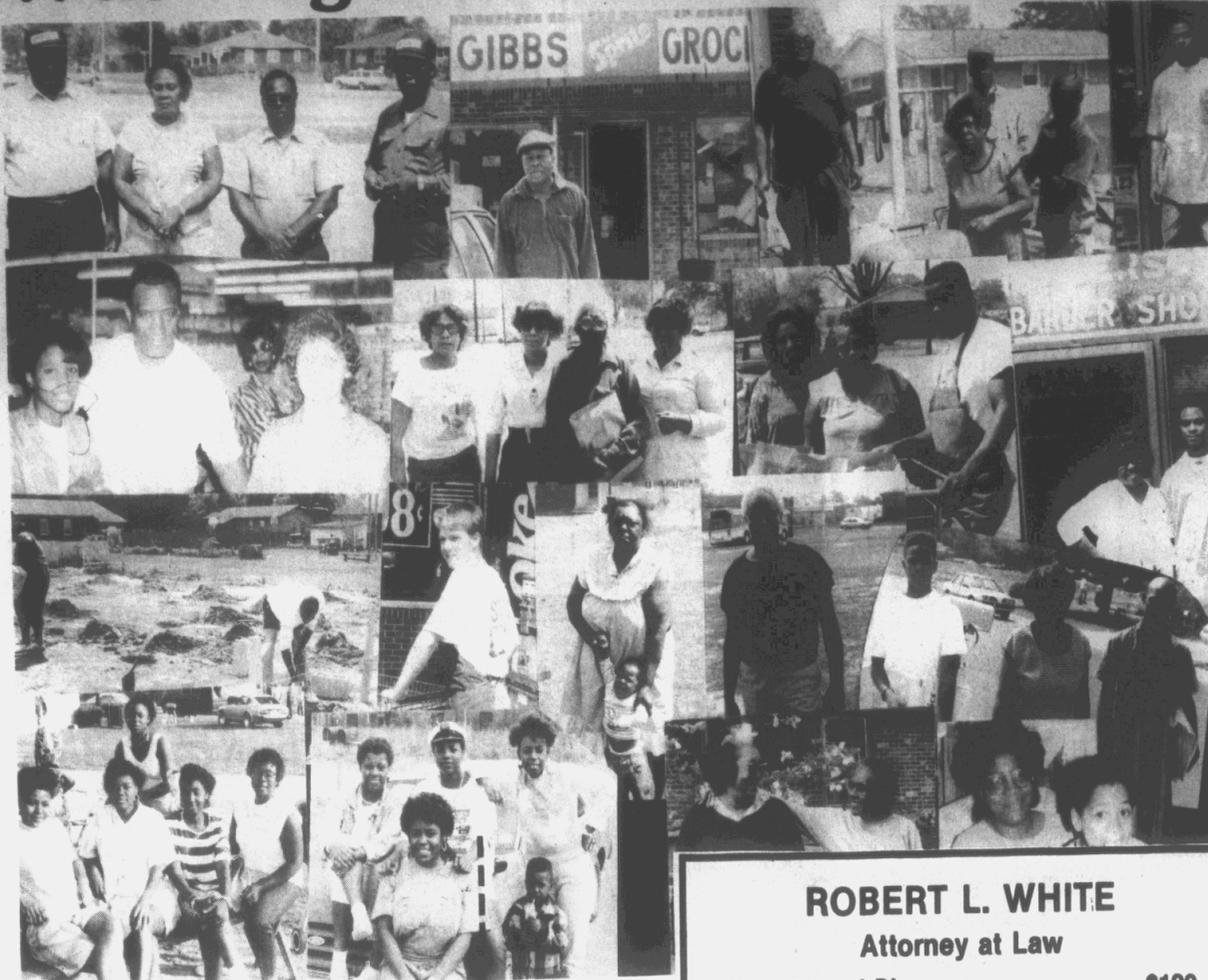
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ISLAM IN FOCUS

By: Noria Halimah Namaz

AND HOW MANY SIGNS IN THE HEAVENS AND THE EARTH DO THEY PASS BY? YET THEY TURN (THEIR FACES) AWAY FROM THEM! Holy Quran 12:105

IN THEIR HEARTS IS A DISEASE, SO GOD INCREASED THEIR DISEASE, AND FOR THEM IS A PAINFUL CHASTISEMENT BECAUSE THEY LIE. Holy Quran 2:10

FOR THIS PEOPLE'S HEART IS WAXED GROSS, AND THEIR EARS ARE DULL OF HEARING, AND THEIR EYES THEY HAVE CLOSED; LEST AT ANY TIME THEY SHOULD SEE WITH THEIR EYES, AND HEAR WITH THEIR EARS, AND SHOULD UNDERSTAND WITH THEIR HEART, AND SHOULD BE CONVERTED, AND I SHOULD HEAL THEM. Matthew 13:15

Only those who fear God, trust in God. When you trust God you walk this earth knowing God will guide you by His signs to a sure path that leads to Him. So you watch and listen and wait humbly for your Lord. You do not want to miss any of God's signs, because God reveals Himself thru His signs. When you crave the life of this world, you lose patience with God. As a result you miss signs of God or interpret them to suit your own benefit. The road of the impatient leads to destruction. Soon you begin to ignore God's signs, altogether. Then hatred of Godly things increases because they call you to a life of submission to God. But now, you don't want to submit. You want to do as you please for your own worldly reasons. You exercise your free will. You must make your own choice.

Jesus was a sign from God to the Hebrew people. The Quran beautifully describes his birth. "RELATE IN THE BOOK (THE STORY) OF MARY WHEN SHE WITHDREW FROM HER FAMILY TO A PLACE IN THE EAST. SHE PLACED A SCREEN (TO SCREEN HERSELF) FROM THEM; THEN WE SENT TO HER OUR ANGEL AND HE APPEARED BEFORE HER AS A MAN IN ALL RESPECTS. SHE SAID: "I SEEK REFUGE FROM THEE TO (GOD) MOST GRACIOUS: (COME NOT NEAR) IF THOU DOST FEAR GOD." HE SAID: NAY, I AM ONLY A MESSENGER FROM THY LORD, (TO ANNOUNCE) TO THEE THE GIFT OF A HOLY SON. SHE SAID: "HOW SHALL I HAVE A SON, SEEING THAT NO MAN HAS TOUCHED ME AND I AM NOT UNCHASTE?" HE SAID: "SO (IT WILL BE); THY LORD SAITH, THAT IS EASY FOR ME: AND (WE WISH) TO APPOINT HIM AS A SIGN UNTO MEN AND A MERCY FROM US: IT IS A MATTER (SO) DECREED." SO SHE CONCEIVED HIM, AND SHE RETIRED WITH HIM TO A REMOTE PLACE. AND THE PAINS OF CHILDBIRTH DROVE HER TO THE TRUNK OF A PALM-TREE: SHE CRIED (IN HER ANGUISH): "AHI WOULD THAT I HAD DIED BEFORE THIS! WOULD I HAD BEEN A THING FORGOTTEN AND OUT OF SIGHT!" BUT A VOICE CRIED TO HER FROM BENEATH THE PALM TREE: "GRIEVE NOT! FOR THEY LORD HATH PROVIDED A RIVULET BENEATH THEE; AND SHAKE TOWARDS THYSELF THE TRUNK OF THE PALM-TREE: IT WILL LET FALL FRESH RIPE DATES UPON THEE. SO EAT AND DRINK AND COOL (THINE) EYE. AND IF THOU DOST SEE ANY MAN, SAY, I HAVE VOWED A FAST TO (GOD) MOST GRACIOUS, AND THIS DAY WILL I ENTER INTO NO TALK WITH ANY HUMAN BEING!" AT LENGTH SHE BROUGHT THE (BABE) TO HER PEOPLE, CARRYING HIM (IN HER ARMS). THEY SAID "O MARY TRULY AN AMAZING THING HAST THOU BROUGHT! O SISTER OF AARON! THY FATHER WAS NOT A MAN OF EVEL, NOR THY MOTHER A WOMAN UNCHASTE!" BUT SHE POINTED TO THE BABE. THEY SAID: "HOW CAN WE TALK TO ONE WHO IS A CHILD IN THE CRADLE?" HE SAID: "I AM INDEED A SERVANT OF GOD: HE HATH GIVEN ME REVELATION AND MADE ME A PROPHET; AND HE HATH MADE ME BLESSED WHERESOEVER I BE, AND HATH ENJOINED ON ME PRAYER AND CHARITY AS LONG AS I LIVE; HE HATH MADE ME KIND TO MY MOTHER, AND NOT OVERBEARING OR MISERABLE; SO PEACE IS ON ME THE DAY I WAS BORN, THE DAY THAT I DIE, AND THE DAY THAT I SHALL BE RAISED UP TO LIFE (AGAIN)!" SUCH WAS JESUS THE SON OF MARY. (IT IS) A STATEMENT OF

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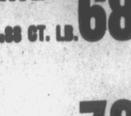
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Doctor's Corner

By: Cynthia L. Doctor

Parents are the best role models for successful school attendance and achievement for their children. Basic self-esteem taught at home will help to set the stage for school success. Even teenagers need guidance and support for continued academic success.

Healthy doses of genuine praise are an excellent starting point for positive self-esteem. Remember to praise the good things your child does—regardless of your child's age. Many parents assume that older children do not need the praise that is so readily given to very young children. Don't assume that the child knows that you are proud. Say it! Experts tell us that a good rule of thumb is five positive comments for each negative one. Even negative behavior should be approached in a positive way.

Parents' attitudes toward learning and school attendance make strong, lasting impressions on our children. Help your child learn through your actions that education and school involvement are important. A positive attitude toward notices from school or those extra school related projects will help set the stage. Attend open houses and parent/teacher conferences. Act as a school volunteer whenever possible. Even older children take pride in seeing their parents involved in school activities. Limit absences from school. Letting your child miss school for vacations and shopping trips should be discouraged. Schedule medical appointments immediately after school hours.

These actions let your child know how important regular attendance is.

Realize that each child's ability is different. Don't compare one child with another, especially children who are obviously having learning problems. Such comparisons can be cruel and can instill a self-defeating attitude in the child. Encourage your child to do his personal best. It is important to remember that personal best does not necessarily mean being perfect or making high grades. Give your child the freedom to make some mistakes and to learn from them. The other extreme, however, is making excuses for your child's failures. Excuses for failure may afford your child unnecessary crutches. Readily available crutches can stifle creativity. Make sure through teachers and your involvement that your child is actually doing his/her personal best.

Know your child's teachers. Let them know you are interested and supportive of your child. Teachers need to hear from you, but they will resent being bullied. When your child's behavior at home declines, most often there are behavior changes at school too. Call the teachers if you have concerns. Ask about special services such as social workers and guidance counselors. Help your teenager plan for college by visiting the guidance or career counselor with him/her.

Islam In Focus

(Continued from page 5)

TRUTH, ABOUT WHICH THEY (VAINLY) DISPUTE. IT IS NOT BEFITTING TO (THE MAJESTY OF) GOD THAT HE SHOULD BEGET A SON, GLORY BE TO HIM! WHEN HE DETERMINES A MATTER, HE ONLY SAYS TO IT, "BE", AND IT IS. Holy Quran 19: 16-35

Jesus was a servant of God. His birth was miraculous, and his life was holy. Each day of his life was spent in submission to God. Jesus's gospel, teaches us to submit to the will of God. He teaches in parables, and performs miracles by God's permission. He leaves no doubt as to who he was, and why he was. Throughout his life he was a devout Jew. He stayed close to the temple, he observed all of the Jewish holidays, he followed the Jewish law, he did not eat anything forbidden. He even taught that he did not come to change the law but fulfill it. The first Christians were Jews. They believed Christ was sent from God. They worked hard to follow him and be like him. They stayed close to the temple, and they followed the law. How then did this world become so confused? Think about it, if you love Truth.

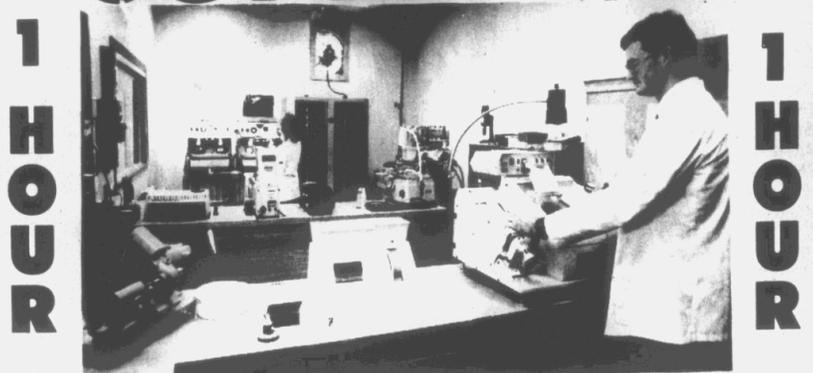
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African Art Show

(Continued from page 1)

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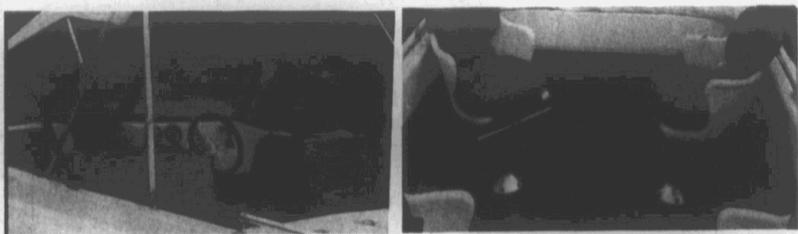
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This Way For Black Empowerment-- Blacks and Jews



BY: LENORA FULANI

Earlier this month the New Jewish Agenda, which defines itself as an organization of progressive Jews, initiated expulsion proceedings against 18 of their members who also belong to the New Alliance Party. In a letter they wrote to each person threatened with expulsion, NJA's national co-chairs charged that NAP's 'anti-Semitic record is consistent over time...

"Although NAP frames its anti-Semitic remarks in the context of an anti-nationalist position, NAP is clearly not anti-nationalist, for it supports without criticism the nationalism of Louis Farrakhan, who also preaches anti-Semitism."

As the chairperson of the New Alliance Party, I wrote to protest the proposed expulsion of Jewish members of NAP who were also members of NJA. This is part of what my letter said:

"What 'crimes' have those Jewish sisters and brothers committed to so outrage the NJA inquisitors as to precipitate a call for their expulsion? Beneath all the specific accusations, there is really only one charge of substance—they are actively in-

involved in the Black-led, independent New Alliance Party.

"I have never been thrown out of any Black organization nor threatened with expulsion for working closely with Jews. That is because the African-American community is willing to work in broad, progressive non-partisan coalitions. But the establishment liberal Jewish leadership has proven that its loyalties are to the Democratic Party, and only to the Democratic Party.

"No doubt much of your objection to the New Alliance Party stems from my support of and from Minister Louis Farrakhan. Again and again I have made clear that I have certain differences with Minister Farrakhan. But I have also pointed out that he is supported and respected not only by me, but by many in the African-American community. While I have differences with him, I am not willing to reject him. That you are willing to do so is a repudiation not just of Minister Farrakhan but of the millions of Black people—Muslim and non-Muslim—who follow him and respect him. The African-American community is justifiably resentful of your actions.

"Liberal and progressive Jews must learn that the Black community will not be dictated to; we will choose our own leaders, and determine our own agenda, and whether you like it or not you will have to respect it."

On April 8 the national steering committee of the NJA held expulsion hearing in New York City. The Jewish members of NAP who were about to be expelled had been told that they or a representative could appear at the hearing to speak—for a maximum of four minutes each—in their defense. Since the real issue was not NAP's "anti-Semitism" but NJA's racism, each of the 18 Jewish sisters and brothers chose to be represented by an African-

American friend of colleague.

Only one person at a time was allowed into the basement of the small synagogue in Greenwich Village where the hearing took place. None of the "accused" were permitted to be present. In some cases their Black representatives were asked questions; in others the steering committee members sat in stony silence while Black lawyers, teachers, and community leaders expressed their outrage at the crime that was being perpetrated by so-called progressive Jews in repudiating other Jews for the crime of following independent Black leadership.

Within a few days, the NJA steering committee had made its decision. Unmoved—unwilling and unable to learn anything from the African-Americans who had something important to teach them about racism and anti-Semitism—they decided to expel those of their members who also belong to NAP. In a letter dated April 11, the steering committee's national co-chairs announced their "final solution" to the NAP problem in a letter sent to each Jewish member of NAP they were expelling: "...your actions...caused serious damage to the Manhattan NJA chapter and the national organization."

NAP's Jewish members are giving expression to the real progressive sentiment in the international Jewish community, which the Zionists, the phony-

progressive apologists for Zionism like NJA and their patrons in the Democratic Party want to pretend doesn't exist. The NJA is seeking to intimidate genuine Jewish progressivism into silence and inaction by accusing those who speak out of being "traitors"—not "real" Jews, not "good" Jews. It is, tragically, not the first time that progressive Jews have been betrayed in this way.

The NJA now stands fully revealed in all its racist arrogance; it is ready to punish and repudiate other Jews for the crime of following Black leadership in building and leading a pro-Socialist, anti-Zionist and anti-imperialist third party in America. This supposedly progressive Jewish organization has shown itself to be nothing more than a front for the racist, anti-Semitic and anti-progressive Democratic Party. They have brought shame to the progressive movement which Jews all over the world have helped to lead and build.

I am deeply, deeply proud of NAP's Jewish leaders and builders—if the leaders of NJA were not blinded by their racism, they would be also.

Dr. Lenora Fulani is the national chairperson of the New Alliance Party and a practicing Social Therapist in Harlem. She can be contacted at the New Alliance Party, 2032 Fifth Avenue, New York, NY 10027 and at (212) 996-4700.

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Pitt County Schools will offer a Summer School Program for students in grades 9-12
 Pitt County Schools will offer summer school for student in grades 9-12 at J. H. Rose High School. A student may take only one repeat unit course. This repeat unit course must be approved by the principal of the student's home school. Applications should be returned to each high school. Courses will be offered subject to enrollment. Cost for a new course is \$150.00, where there is no charge for repeat courses. There are specific eligibility requirements for a new course. Only students who can graduate this summer or need a new course to graduate with their class of 1990 may take a new course.

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Summer School begins June 26 and ends on August 2, 1989. Repeat classes will run from 8:00 a.m. till 1:00 p.m. and new courses will be taught from 8:00 a.m. till 2:00 p.m.
 A snack will be made available to all summer school students at no cost.
 For more information, please contact the guidance office at your nearest high school.

SPECIALS

PRICES EFFECTIVE THURSDAY, APRIL 27TH THRU MONDAY, MAY 1ST

Ladies' **DRESSES**
 TERRIFIC SAVINGS ON A GREAT SELECTION...
 Values To \$50
\$19⁸⁸-\$31⁸⁸
 • Sarin • Carla Gay • Sunshine Star Shine

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ONE GROUP LADIES' **PANTS, SKIRTS, SHORTS**
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 FLATS by RAZMATAZ
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ONE GROUP LADIES' **JACKETS or SKIRTS**
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 Jackets **\$21⁸⁸**
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COORDINATES
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 • Blouses, Pants, Shorts



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 Stripes **\$13⁸⁸**
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SELECT GROUP **BATH TOWELS**
 Reg. \$3.99 **2 For \$5⁰⁰**
 Approx. 22" x 44"

ONE GROUP LADIES' **FASHION EARRINGS**
 by TWENTY WEST
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GIRLS' **RAIN SLICKERS**
 Sizes 4-6X ~~\$29.99~~ **\$15⁸⁸**
 7-14 ~~\$29.99~~ **\$21⁸⁸**
 • Pastel Colors

MEN'S BASIC **PRE-WASHED LEE JEANS**
\$19⁸⁸

MEN'S **DUCK HEAD PANTS**
\$17⁸⁸
 Our Reg. \$22.99
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ATTENTION GREENVILLE CITIZENS BECOME INVOLVED

The Greenville Planning and Zoning Commission is preparing a list of potential candidates to serve on the newly formed **COMPREHENSIVE PLAN COMMITTEE**. The committee will be responsible for drafting a 20 year long range plan to be adopted by City Council. This plan will be used as a policy guide to decisions about the development of Greenville. The following elements are to be included in the plan:

- Economic Development
- Environment
- Historic Preservation
- Land Use
- Public Safety
- Recreation Transportation
- Urban Design
- Utilities
- Waste Management

If you have an interest in one or more of the above topics and would be willing to lend your talents to this most important committee, **PLEASE CALL THE GREENVILLE DEVELOPMENT DEPARTMENT AT 830-4505 by Tuesday, May 2, 1989**. All members must reside within the city limits or the extraterritorial jurisdiction of Greenville.

YOU CAN MAKE A DIFFERENCE

Pitt County Schools will offer a Summer School Program for students in grades 1-8
 Pitt County Schools will offer a tuition-free summer school for grades 1-8. Summer School for grades 1-4 will be held at Eastern Elementary School and Grades 5-8 will attend Wahl-Coates School. Transportation will be provided by the school system and routes will include pick-up points at designated schools.
 Eligibility is limited to students in grades 1-8 who did not meet state and local promotion/retention/ guidelines. Students must have an application signed by the principal of the home school before being admitted to the summer school program.
 Classes will begin June 26 and end on August 2. Classes will meet daily from 8:00 a.m. to 12:00 p.m.
 A snack will be made available to all summer school students at no cost.
 For additional information, contact the school counselor at your child's school.

Bill's Game Room Is Under New Management

Shelton, Clinton and Horace Coco and Brother's Game Room.
 221 Dickinson Ave. Greenville, North Carolina

Coca and Brother's Game Room is the place for excitement: for your enjoyment, we have pool tables, arcade games and music. You that are 21 and older, we serve alcoholic beverages (beer) in moderation.
 Young people are welcome but after 8:30 p.m. they must be supervised by an adult. Satisfaction guaranteed!! We are here to please!! Thank you for your patronage. We are open 11:00 until 2:30 a.m. Monday - Sunday.

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