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GREENVILLE, NORTH CAROLINA 27834

THURSDAY, MARCH 30-WEDNESDAY, APRIL 5, 1989-THE 'M' VOICE



And You Can Do It Too...Is what Mr. Bill Brown will share with you with words of wisdom. As an entrepreneur, Mr. Brown has other business interests, but his most recent accomplishment is "Bill's Pawn Shop" located on N. Greene St., Greenville. He was able to attain licenses before the Greenville City Council placed a limit on the number of pawn shops in the area. Bill invites you to stop in and browse the many items available as well as borrow money to alleviate your money woes.



An Indestructible Institution...Still standing tall after 42 years of unity are the Brothers of the 20th Century Club.

20th Century Club

Still Standing Watkins is good man for the White House

The 20th Century Club gathered at their annual Ball that took place last Saturday night. Club President Coach "Champ" Brewington, (3rd from right) says the Club meets regularly to discuss current affairs, devise strategies to help those in need and to share a laugh or two on how to enjoy life. Not all members are pictured here and their contributions to eastern North Carolina are too numerous to mention, however, each year the group recognizes and honors outstanding people. This year, its honoree is Greenville's mayor, Edward Earl Carter.

Mayor Carter, who is also a

member, was honored for the countless contributions he has made as a citizen as an elected official and as the mayor of one N.C.'s fastest growing cities. In accepting the recognition, Mayor Carter gave a crowd-pleasing speech well deserving of the affair. The two day event concluded with their annual Easter Day Cookout that featured a lavish food and beverage display and a gathering for the entire family. The cookout was broadcast live over radio station "Joy Thirteen Forty (1340-AM). The 'M' Voice congratulates Mayor Carter and salutes 42 years of togetherness for the 20th Century Club.

Washington, D.C. — African Americans may want to take another reading of Vice President Dan Quayle after they are introduced to Joseph Philip Watkins, a 35-year old African American who is associate director for White House public liaison. Watkins is a tall, handsome, neatly groomed man with degrees from the University of Pennsylvania (history) and Princeton, the latter a master's of theology. He is an ordained Baptist minister, by the way, and a former chaplain at Talledega College. He plans to study for a Ph.D. in theology, probably at Howard University under that school's distinguished dean, Lawrence N. Jones. He is associate minister of Mt. Carmel Baptist Church of Philadelphia, Pennsylvania. Where does Vice President

Quayle enter this picture? It seems that Quayle, despite some widely held reservations regarding his intellect, had sense enough to bring Rev. Watkins aboard where Watkins operated successfully as assistant state director for Quayle's Indiana senatorial office from 1981 to 1984. Indeed, Watkins, who looks much younger than his stated years, in 1984 ran unsuccessfully for Congress from Indiana with Quayle's support.

Rev. Watkins joins a growing White House African American contingency that presently includes Kristin Clark Taylor, as director of media relations; Fred McClure, congressional liaison director; Leonard Spearman, deputy associate director of Presidential Personnel; and Anna Perez, First Lady Barbara Bush's press secretary.

Watkins is the third of six children — an equal number of boys and girls — of Leroy and Dorothy Watkins, of New York. His father, a Brooklyn elementary school principal, is a New Yorker, but his mother, an administrator at HUD, is from Antigua in the Caribbean. His parents, first of their generation to attend college, groomed their children to be overachievers — each not only having graduated from college, but acquiring post-graduate degrees, as well. Watkins, who loves his parents, said they taught the

children "competitiveness." Rev. Watkins met his wife to be, Stephanie Ann Taylor, while an undergraduate at the university of Pennsylvania. She is a year younger, but "finished in three

years — one ahead of me. She's just smarter," he says proudly. Her degree was in sociology. They have been married for 15 years and have three children: Tiffany, 12; Courtney, 11, and Joey, Jr., 3. He was assistant to the university's

president (1986-89). His wife, currently working on a master of arts degree at Penn, is assistant director of student and financial services at the university.

The White House Public Liaison Office has two deputy assistants and one special assistant, two associate directors, three assistant directors and "a host of other special and staff assistants," numbering about 15 but which will perhaps rise to 25, Watkins says.

D. H. Conley High Competes in Band Contest

The D.H. Conley Symphonic Band, under the direction of Mr. James Fleming, attended the North Carolina Music Educators Association Band Contest Festival and received a Superior rating. The contest was held in Rocky Mount.

Environmental Committee to Meet

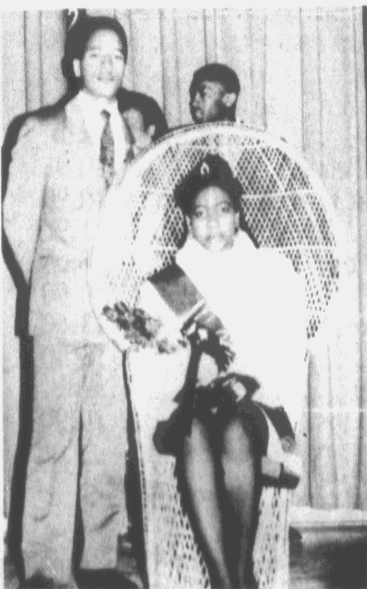
The Greenville Environmental Advisory Committee will meet on Thursday, April 6, 1989, at 5:30 p.m. in the third-floor conference room of the Community Building located on the corner of Fourth and Greene Streets. The meeting is open to the public.

For more information, please contact Greg Brown, Public Information Officer at 830-4434.

MAC Hosts 1st Annual Debs

The Minority Affairs Club of J. H. Rose High School held its First Annual Debutante Ball Saturday, March 25, 1989 at the Moose Lodge in Greenville, N.C. The Queen for this year is Ms. Hershell Nicole Proctor sponsored by Mrs. Debra Leathers. First runner up was Ms. Stacy Marshall sponsored by Mrs. Irene Scott, and second runner up was Ms. Carita Spell sponsored by Ms. Vivian Barnes.

Guests were welcomed by Ms. Nicole Smith and Mr. Reggie Taylor, Vice President of the Minority Affairs Club. The program was judged by the East Carolina university Delta Sigma Theta Sorority, Inc. The event was catered by Mrs. Dallas Hines. Mrs. Reba Wilkes and Mrs. Janice Rice served as hosts. Mrs. Joyce Mitchell served as Fashion Coordinator.



Minority Affairs Club's Queen, Ms. Hershell Nicole Proctor, sponsored by Mrs. Debra Leathers.



The Queen and the first runner up, Ms. Stacy Marshall, sponsored by Mrs. Irene Scott and second runner up, Ms. Carita Spell, sponsored by Ms. Vivian Barnes.

We've Come A Long Way

By: Deacon James Vines

As I turned to walk back towards the front door, she reached out and grabbed me by the arm and spun me around so that we were face to face and very close together. She then pulled me towards a blanket that she had spread out on the floor. Before I could pull away from her she was already down on her knees and pulling my arm begging me to get down on the blanket with her. I was getting real scared by this time.

While she was begging me to get down on the blanket with her, I kept pulling away from her trying to get to the front door, when she began to tell me about her friend who had been with colored boys. She was still tugging at my arm when she asked me why I was so scared and I told her that it was not part of my job to be with the customers. By this time she was begging and pulling on my shirt. She finally got her hand in the top of my pants, unbuttoning them with one hand and holding my left arm with the other. I began to plead with her not to make me do this because it could get me in a lot of trouble. So she finally pushed me over flat on my back and continued to unfasten my clothes. As I lay there flat on my back not knowing whether to cooperate or resist her advances. I was afraid to resist and afraid to cooperate, so I just lay there with her sitting straddle on top of me urging me to take off my clothes. Everytime she would pull open my shirt I would close it back up. She was trying to wear me down and I was determined not to do what she wanted me to do.

"You can do anything you like but we are going to be together today. I know you are afraid but I promise you that I will take care of you. All of my friends have been doing this for years."

But that didn't change the fact that if I was caught that would have meant instant death. So she decided to let me go. I got up and straightened my clothes but she made me promise her that I would be with her the next time that I came there and that I would do exactly what she asked me to do and I promised her that I would. So I walked over to the

door and left. She followed me to the door and as I picked up my bike to leave she yelled out the door, "I will see you tomorrow."

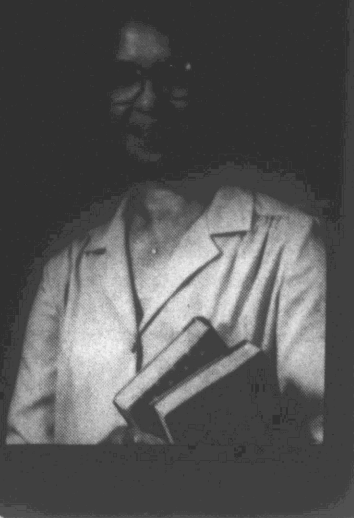
As I was returning to the store a thought struck me to ask the boss man for another route, but then I thought that I would have to tell him why. So I decided to try it for a while longer. The next day I got another order to carry out in another section of the city.

As I was riding toward my destination, I noticed a large crowd of people had gathered on the street that was a block from where I was going. I hurried to the house that I was supposed to deliver the package to so I could get back to see what was happening. As I turned on the street where the crowd was, I could hear the voice of an elderly woman begging and pleading not to him anymore. As I came closer to the crowd, I could see a young black man handcuffed around a light pole being beat over the head by one of the two white policemen who were there. I stood watching as the policeman who was beating him told "When we tell a nigger to get in the car that's exactly what he means." I learned later that the man was sitting on his front porch and the police called him and asked him if he was drunk and he said, "Yes, but I'm home."

So they rode around the block and when they came back they called him and as he got up to see what they wanted they jumped from the car and grabbed him and said, "Nigger, you lied to me, now get in the car. We are arresting you for being drunk on the street," then he said, "But, I'm home. Can't a man get drunk at his own home." The policeman then told him to shup up, and that's when they grabbed him and handcuffed him around the lightpole and began to beat him over the head. The policeman then told him that they knew how to deal with smart niggers. As his mother stood there crying and begging him to go with them, he still insisted that he hadn't done anything but they continued to beat him.

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Voice**

The
Mrs. Beatrice
Maye Column



FUNERALS

As a person becomes of age, or decades pass and he decides that he should make a will, he must also consider how and where he would like to be buried. These wishes may be put into his will and if he does not wish to make a will, he should at some point discuss the question with those closest to him so they will be able to arrange for the type of burial that he would have chosen himself. He may also leave a note giving burial instructions with his personal papers.

Although few people like to think of death in personal terms, it is wise for the head of the family, at least, to have a space set aside in which he keeps a copy of his will and the name of the attorney who drew it up, a deed to a burial plot if he has one, a list of the location of safe-deposit boxes, mortgages, bank accounts, etc., and any personal instructions he may wish to leave in case of his death. The other members of the family should know the location of these papers and something about their contents. The small amount of effort

necessary to put such a sensible precaution into effect is nothing compared to the help it can be to a stunned and confused family at the time of death.

IMMEDIATE STEPS

1. Notifying family and close friends.
2. The death certificate is filled out and signed by the physician in attendance at the time of death. If the death was sudden or caused by an accident, or if for any other reason there was no doctor in attendance, the county medical examiner or coroner must be called in to ascertain the cause of death and sign the certificate. This must be done immediately, because no other steps can be taken until the death certificate is properly signed.
3. Notifying an attorney. The next step is to notify an attorney, preferably the one who drew up the will of the deceased.
4. The funeral director and clergyman (minister). If the family is not affiliated with a church, the funeral director or a friend can recommend a clergyman (minister) of any faith the family chooses to perform the service.
5. Newspaper notices.
6. 'In Lieu of Flowers'. When 'lieu of flowers' appears in the death notice, everyone except a most intimate friend or relative is expected to follow the suggestion.
7. Sending and receiving flowers. If there is a notice in the paper requesting that no flowers be sent, you send none. Otherwise they are addressed to 'The funeral of Mr. James Snow', either at the funeral home or at the church. When you did not know the deceased, but only his close relatives, flowers may be sent to them at their home. If you hear of the death sometime later, you may still send flowers to the

family of the deceased at their home. In fact, these flowers, arriving after the confusion and misery of the first days, are often appreciated more than those which arrive promptly.

8. The Clothing for Burial. The person who has been put in charge of arrangements, with the help of someone who may know of the deceased's special preferences or a favorite piece of suitable clothing, delivers the clothes to the funeral director, who will specify what clothing is needed. Wedding rings are usually left on, but other jewelry is removed.

EMBLEM OF MOURNING ON THE DOOR. Flowers are, of course, most beautiful and the choice of those who can afford them. Usually they are ordered by the family directly from their own florist, but quite possibly the funeral director orders them. White flowers are used for a young person, and purple for someone who was older. Any emblem is removed by a member of the funeral establishment before the family returns from the services.

THE ROLE OF FRIENDS. Immediately on hearing of the death, intimate friends of the deceased should go to the house of mourning and ask whether they can be of service. There are countless ways in which they can be helpful, from assisting with such material needs of the family as food and child care, to sending telegrams, making phone calls, and answering the door.

HONORARY PALLBEARERS. The member of the family who is in charge sometimes asks six or eight men who were close friends of the deceased to be the pallbearers. This may be done when they come to pay their respects, or by telephone or telegram. When a man has been prominent in

public life, there may be eight or ten of his political or business associates as well as six or eight lifelong friends. Members of the immediate family are never chosen, as their place is with the women of the family. Honorary pallbearers serve only at church funerals. They do not carry the coffin. This service is performed by the assistants or the funeral director, who is expertly trained. The honorary pallbearers sit in the first pews on the left, and after the service leave the church two by two, walking immediately in front of the coffin.

USHERS. Ushers may be chosen in addition to, or in place of, pallbearers. Although funeral directors will supply men to perform the task, it is infinitely better to select men from the family (not immediate family) or close friends, who will recognize those who come and seat them according to their own wishes. When there are no pallbearers the ushers sit in the front pews on the left and march out ahead of the coffin as pallbearers would. If there are pallbearers the ushers remain at the back of the church.

AT THE FUNERAL HOME. More often than not, the body of the deceased remains at the funeral home until the day of the funeral. In that case some members of the family receive close friends there, at specified hours, rather than at home. People who wish to pay their respects but who do not feel that they are close enough to intrude on the privacy of the bereaved may stop in at any time and sign the register provided by the funeral parlor. Their signatures should be formal, including their title—'Dr. and Mrs. Harvey Cross' or 'Miss Deborah Page' and not 'Bill and Joan Cross' or 'Debbie Page'—in order to simplify the task of anyone helping the family to acknowledge these visits. Close friends who feel it is unfriendly to sign 'Mr. and Mrs.' may use their first names but must put 'Mr. and Mrs. William Cross' in parenthesis after 'Bill and Joan Cross.'

The visit to the funeral home need not last more than five or ten minutes. As soon as the visitor has expressed his sympathy to each member of the

family, and spoken a moment or two with those he knows well, he may leave. If the casket is open, guests are expected to pass by and pay their respects to the deceased, but if this is too difficult or repugnant to someone, he need not do so.

WHO ATTENDS THE FUNERAL. All members of the family should find out when the funeral is to take place and go to it without waiting to be notified. If the hour and location of the service are printed in the paper, that is considered an invitation to attend. It is certainly heartless not to go to the funeral of a person with whom you have been closely associated in business or some other interest, to whose house you have been invited, or whose family are your friends.

A divorced man or woman may go to the funeral of the ex-wife or ex-husband if cordial relations have been maintained with the family of the deceased. He or she may make a brief visit to the funeral home and may go to the church service, sitting in the rear and not attempting to join the family. If the deceased had remarried, and there was bitterness and ill feeling, the former spouse should not attend, but should send flowers and a brief note of condolence.

CLOTHING. It is no longer considered necessary to wear black when you go to a friend's funeral unless you sit with the family or have been asked to be one of the honorary pallbearers. However, you should choose clothes that are subdued in color and inconspicuous.

FUNERAL SERVICES. At the church. The first pews on the right side of the center aisle are usually left empty for the family and those on the left for the pallbearers, but this may be reversed if the vestry or waiting rooms are on the left.

The trend today is to have the casket closed. Protestants may follow their own wishes. At a Catholic or Jewish service it is obligatory that the casket be closed.

If the deceased is very prominent, or if the family wishes a processional, it forms in the

(Continued on page 3)

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(Continued from page 2)

vestibule. If there is to be a choral service, the minister and choir enter the church from the rear and precede the funeral cortege. Directly after the choir and clergy, come the honorary pallbearers, two by two; then the coffin, and then the family—the chief mourners first, walking with whoever can offer the most comfort to him or her.

AT THE FUNERAL HOME OR CHAPEL. Services are conducted in the chapel just as they would be in a church, although sometimes there is a private alcove to one side so that the family need not sit in the front pews.

THE BURIAL. If the burial is in the churchyard or within walking distance or the church, the congregation may follow the family to the graveside. Otherwise those attending the funeral, wherever the services are held, do not go to the interment. The long line of vehicles that used to stand at the church, waiting to be filled with mere acquaintances, is proper only for a public personage.

CREMATION. Many people whose religions allow it, prefer the idea of cremation to burial. The service is exactly the same as that preceding a burial. The family, may or may not, as they wish, accompany the body to the crematorium. If they do, a very short service is held there also. The ashes are later delivered to the family to be disposed of in any way that the deceased would wish (as long as it is not contrary to any law).

A MEMORIAL SERVICE. In some circumstances, if, for instance, the deceased has died in a far country or perhaps drown-

ed at sea or simply because the family prefers it, a memorial service is held instead of a funeral.

If the service takes place very shortly after the death, the service is very much like an ordinary funeral service. If it takes place much later, it is more often very brief. In general outline: Two verses of a hymn are sung, short prayers follow, and very brief address is given about the work and personality of the one for whom the service is held. It is closed with a prayer and a verse or two or another hymn.

Usually, no flowers are sent except a few for the altar. On those occasions when flowers are sent, they are arranged as bouquets and stand on the altar or on either side of the chancel.

DONATING YOUR BODY TO SCIENCE. If you wish to donate your body for scientific research or use, you should notify the institution that will receive it when you make the decision. Your wish should also be made clear to your

friends, and they should notify the funeral director immediately after your death, since special embalming processes will be used to preserve the body properly for research. The funeral director will notify the state anatomical committee and the institution that will receive the body. After the special embalming, the body is prepared for the funeral in the usual way.

If the situation is such that the body must be delivered to a hospital immediately after the death (for an organ transplant, for example), the funeral service is held without the body, or the family may prefer to have a memorial service.

AFTER THE FUNERAL SERVICE. In most cases, a quiet luncheon or reception at the home of one of the relatives takes the place of a real wake. If it is held

at the house of the immediate family, other relatives and close friends often provide the food. Members who may not have seen each other for some time have a chance to talk, and it provides a meeting place and a meal for those who have come from out of town.

Because the mourners from out of town undoubtedly will be leaving shortly after the funeral, the will is often read right after the luncheon, or at least that same afternoon. If this is not possible

for any reason, it should be done within the next day or two at the latest. It may be read either in the home of the deceased, or if more convenient, in the office of the lawyer in charge.

The "M" Voice

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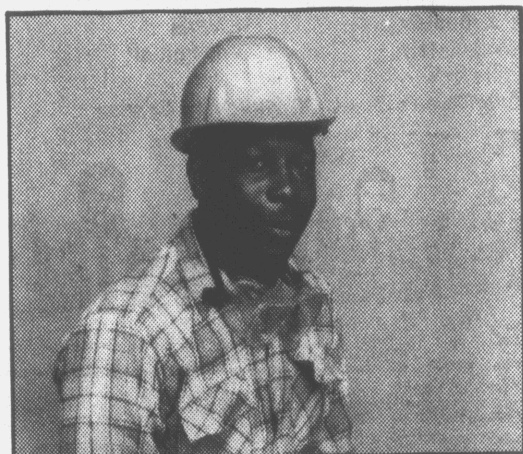
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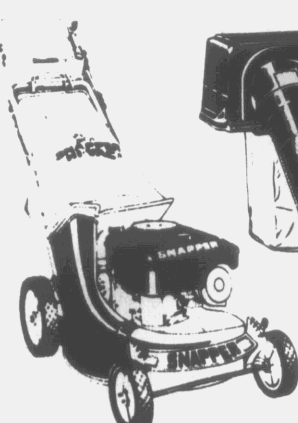
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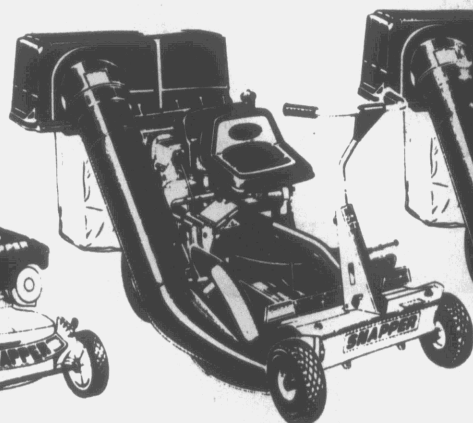
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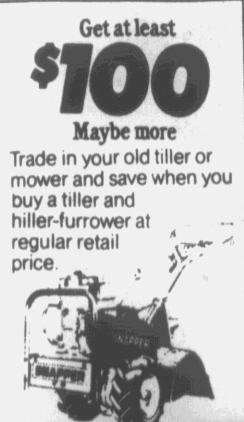
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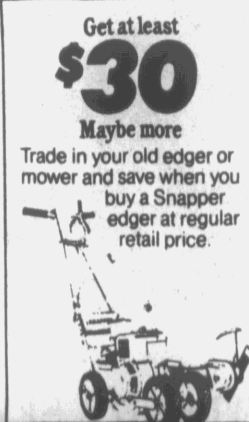
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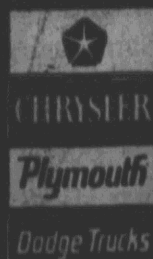
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Doctor's Corner

By Cynthia L. Doctor

BY: CYNTHIA L. DOCTOR

EXPLORING OUR WORLD

Helping a growing child to relate to his surroundings is important for growth and development. Children understand their world through hearing, listening, seeing, and touching. It is very important that children understand what others say to them. Try the following exercises with your child:

BIRTH TO 2 YEARS

— Name the colors of things as you use them. For example, tell him he is wearing a yellow shirt and blue pants.

— Point out the pictures in storybooks as you read to him.

TWO TO THREE YEARS

— Play games which involve direction words. Ask your child to put the cup on the table, or to put the spoon in the water.

— Practice giving your child

simple directions to follow. Ask her to bring you a book or to put a piece of paper in the garbage.

SOCIAL DEVELOPMENT

Social skills, such as getting along with others, sharing, and being accepted by others, are very important. Parents should begin early in a child's life to encourage the development of social skills. Children need to be around other children. In this way they learn to share and to play. Being with other children will allow them chances to develop their personalities. Learning about themselves will help them to get along with others and to be accepted. Try to make sure your child spends some time each day with other children.

WAYS TO STIMULATE SOCIAL DEVELOPMENT: BIRTH TO TWO YEARS

— Mealtime. Put your baby in an infant seat near the table. This way he/she becomes use to being a part of family meals.

— Bedtime should be a happy time. Give your child a chance to say goodnight to each family member.

— Encourage simple greeting such as saying hello, and waving good-bye.

TWO TO THREE YEARS

Allow your child to spend time with children in organized activities such as swimming lessons, story hours at the library or in play groups.

Play simple games with your child in which she has to wait her

turn. Check for each other's successes.

Being a helper is an excellent way to learn social skills. Let your child be your helper around the house.

Encourage simple greetings like saying hello and good-bye.

WAYS TO HELP YOUR CHILD FEEL SPECIAL

All children need their parent's help in order to feel good about themselves. Start building positive self esteem as early in your child development as possible. Here are some tips that you can use to help your child feel good about himself:

(Continued on page 7)

ISLAM IN FOCUS

As Salaam Alaikum—Greetings of Peace to all from the Muslim Community.

As a child I could not accept the stories of the Bible as simply the stories of ancient people. I believed the stories were written for today's people. Later when I reverted to the faith of my forefathers, Al Islam, the story of Job took on a very different meaning. Please allow me to share with you some personal thoughts.

THE BEST OF PLANNERS

God showered the people of Africa with blessings. There was nothing they lacked. He gave them from His bounty all they could want and have. The people of Africa have always been an industrious and studious people, they established learning centers throughout Africa. Almighty God, pleased with these beautiful people loved to sit on His throne watching them balance their everyday lives with his true worship.

After Almighty God established Islam in Arabia, the Arab people brought it to Africa. Islam began to spread thru Africa like wildfire. Our African ancestors immediately accepted Islam recognizing its truth in accordance with their nature. The people of Africa, always too willing to please God, stopped at nothing to aid their Arab brethren in the righteous spread of Al Islam. It spread throughout North Africa, then down into the heart of Africa along the known trade routes. It crossed the Mediterranean and established a stronghold in southern Europe.

Upon seeing this, Satan's jealousy and hatred of mankind flared. Islam was moving too fast. He wanted to halt its progress. Satan knew that through Islam, God had perfected His religion. If Islam became the main religion of Africa, there would be no stopping it and his plan of see mankind doomed in Hell with him, would itself be doomed. Satan clutched his fist and swore to stop Islam by destroying Africa.

Satan, 'overhearing God's praise of the African people, went to God and said, 'These people are steadfast in their faith because you are so good to them. You give them everything they want and leave them to want for nothing. Of the earth you have given them the best land. It overflows with your bounty. If you were to deny them half of this they would soon forget you. See how the people of the earth who live in the frigid areas associate other gods with you. Notice how the tribes who dwell on the big ocean worship the volcanoes that disrupt their otherwise peaceful lives. So will this African nation, who You think so much of, desert true worship if You would be harsher on them. Let me have my way with them, I will show you just how ungrateful the most of them will be."

God answered, 'You may do as you please with My servants, but I will not allow you to destroy them."

So with God's permission Satan set out to use mankind one against the other. He used a people who loved the world more than they feared God to carry millions of Africa's people to a land far, far away, where the adhan 'the call of prayer' could not reach them. The remaining of her people were overlorded by foreign masters who came to Africa to ravage and squander, in the name of Jesus and the name of God—Allah was hardly mentioned. Satan did all within his power to make the African people

(Continued on page 7)

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Doctor's Corner

(Continued from page 6)

1. **LOOK** for behaviors you like to be sure to say something. Notice helpfulness by saying "You picked up your toys all by yourself," or "You are trying to hold your bottle."

2. **PRAISE** your child when she tries hard whether she does it right or not.

3. **HUG** your child a lot. This is a good way to show that you love him without saying anything.

4. Find **SPECIAL TIME** of about 15 minutes to spend with your child. Use the time to do something you both enjoy doing together.

5. **LISTEN** to what your child says whenever you can.

6. **SAY** "I Love You." It is important for your child to hear you say these words.

names of their body parts, and to improve gross motor movement.

How to Play: Sit facing your child. Ask your child to name his body parts as you touch them — head, neck, arms, elbows, wrists, thumbs, fingers, trunk, hips, legs, thighs, knees, ankles, feet, toes, hair, eyes, ears, nose, mouth, lips, cheeks and chin. (Alternate by having your child touch our body parts as you name them).

LET'S TALK

Learning to talk or to communicate is an important part of a child's early learning. It is the way we let others know what we want, need, and think. Children communicate first through the use of sounds and gestures. Later, they communicate through the use of words.

Exploring our World

Helping a growing child to relate to his surroundings is important for growth and development. Children understand their world through hearing, listening, seeing, and touching. It is very important that children understand what others say to them. Try the following exercises with your child:

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Ways to stimulate social development:

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Mealtime. Put your baby in an infant seat near the table. This way he/she becomes used to being a part of family meals.

Bedtime should be a happy time. Give your child a chance to say good night to each family member.

Encourage simple greetings such as saying hello, and waving good-bye.

Two-three years:

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Islam In Focus

(Continued from page 6)

ple forget their true nature. In the far off land, he denied them their language and forced them to forget their heritage. In Africa he made them to despise the ways of old, and adopt customs and religions strange to them. Under his evil guidance they did all the forbidden things. They ate of the swine, they associated others with God, they feared that which could not harm them and became truly a lost people.

When the semblance of freedom appeared Satan returned to God and said, 'Look at Your beloved servants now, see how they associate other with You. Look how they lord over the forbidden. How many of them do You hear calling You by Your name, Allah? Your people have forgotten You, and look, they're not even trying to remember You. Look how they turn away from Your truth. Nearly every man, woman, and child amongst them have settled for the religions that I have given them, without question. Whenever someone comes among them bringing remembrance of You they turn away with deaf ears. Cannot You see, these people will never return to You. Let me destroy them, I have already planned a destruction that will be complete, it is quiet but deadly.'

Almighty God, Allah, knowing what Satan knows not, looked down upon Satan and said, 'You wretched creature—I have seen how you have scattered My servants and caused them to forget Me, their true God. I watched as you slinked around the slave masters whispering evil suggestions and caused them to be unjust. I saw as the newborn infants were snatched from their mothers before they could whisper My name—Allah into their ears. Do you think My heart was cold to their anguished pleas. They plead with me constantly, to save their children and guide them to the truth. Guide them to the worship of the One and Only God—Allah.

You have witnessed the miracle that I performed with the people of Arabia. How I raised them from the bowels of society to a position of honor and respect. Through Muhammad, My last Messenger, upon whom I bestow eternal peace and blessings, I revealed to them My last book and raised them to a powerful, God-fearing nation in just 23 years. Yea, Satan, the world has yet to see My best miracle. For I will again guide these people, whom you deem lost to Me forever, and re-teach them the message of My Quran, the message of their fathers before them, from the Book given to Prophet Muhammad, who received eternal blessings and peace from Me. From these people will arise a new Muslim nation so strong and faithful, that you Satan, will be powerless against them and they will cause truth, justice, and the fear of God to shine brightly throughout the universe. So, Satan, go and make your plans, but remember, I too plan and I am the Best of Planners."

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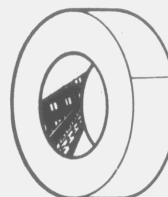
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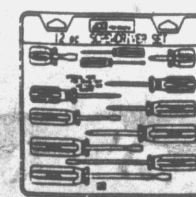
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The members of The Minority Affairs Club wish to express sincere thanks to each of you for your generous, moral and financial support of the First Annual Minority Affairs Club Debutante Ball.

Since September, 1988, we have engaged ourselves in many community projects under our theme "United we can Stand". We have sponsored and conducted programs to promote unity between our community and our school. Some of our past projects have been: Feed the Needy Program; November, 1988; Learning Tree Day Care Program; December, 1988; Happy Birthday To Ya Program; January, 1989; Unity for All-Black History Program; February, 1989. Even though we have contributed financially to the above projects, we feel that our greatest contributions are rendered through our individual services to our community.

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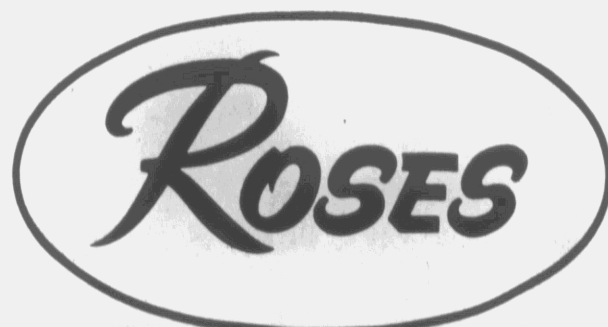
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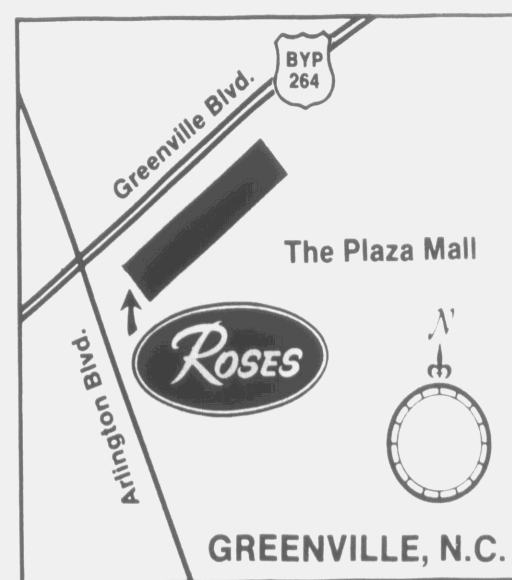
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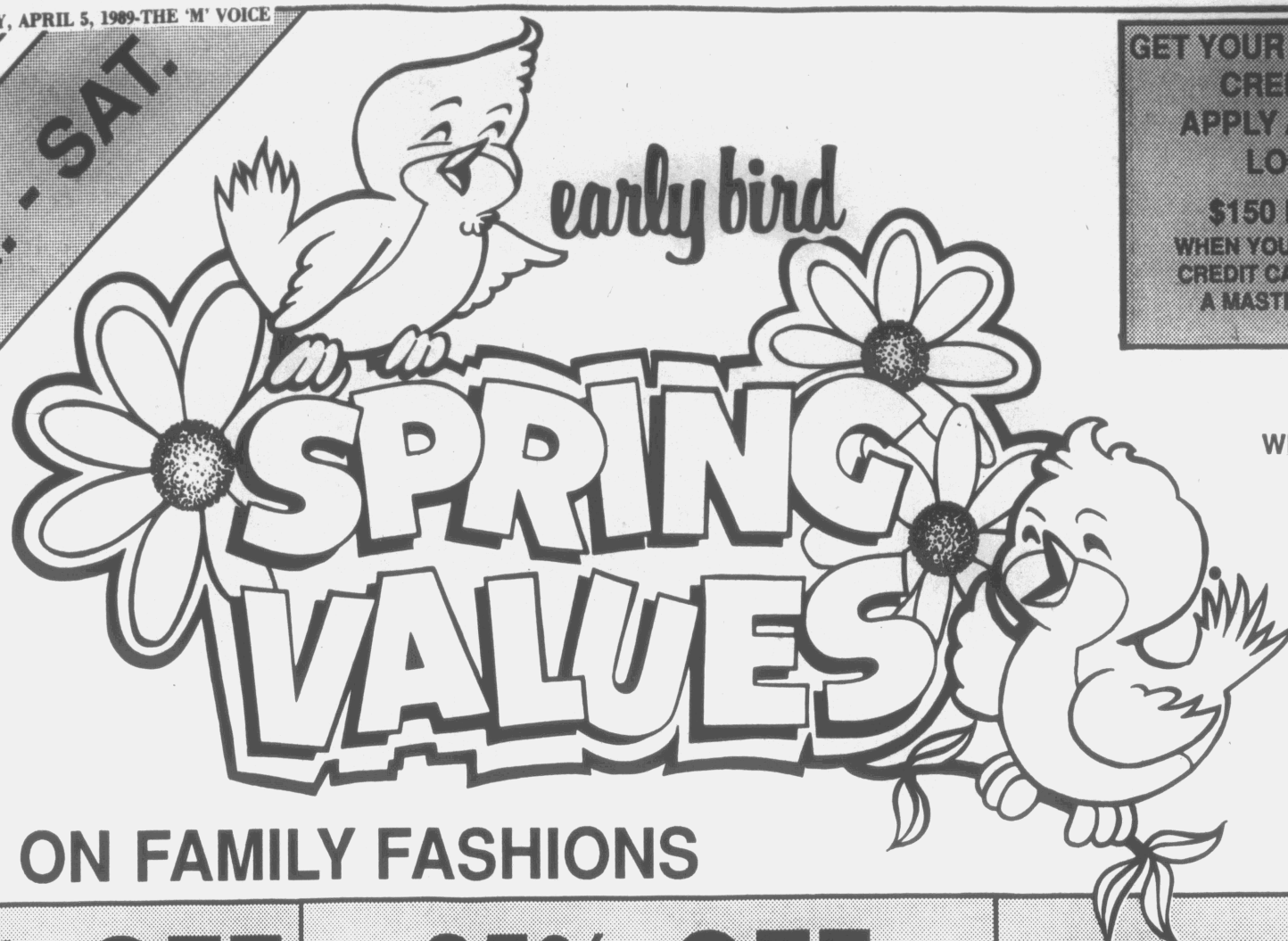


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714 E. Greenville Blvd.
Greenville, N.C.**

you're not satisfied with the quality of the product you bought, or even if you just change your mind, you can return it. And we'll refund your money with a big smile.

That's the way we like to do business at Roses. And that's why we're the southern store that always gives you more.

3 DAY SALE
THUR. - FRI. - SAT.



GET YOUR WHITES "PASSPORT" CREDIT CARD NOW!
APPLY AT ANY OF OUR 10 LOCATIONS.....
\$150 INSTANT CREDIT
WHEN YOU APPLY FOR A PASSPORT CREDIT CARD IF YOU ARE ALREADY A MASTER CARD OR VISA CARD HOLDER.

WE HONOR



INSTANT CREDIT AVAILABLE

JUST ASK!

- CASH
- CHECK
- CHARGE
- LAYAWAY

WE AIM TO PLEASE!

GREAT SAVINGS ON FAMILY FASHIONS

20-25% OFF
LADIES SPRING FASHIONS

DRESSES ALL 20% OFF
MISSY, JUNIOR, HALF SIZES AND LG. SIZES

SPORTSWEAR BY CRICKET LANE 25% OFF
JACKETS, SKIRTS & TOPS
MISSY AND LG. SIZES

SKIRTS BY CHIC 20% OFF
COLLAR WAIST, SOLID COLORS
MISSY OR PLUS SIZES

CHIC COORDINATES 20% OFF
TOPS, SLACKS & SHORTS

LINEN BLEND JACKETS \$29⁸⁸
VALUES TO \$42.99

LINEN BLEND SKIRTS \$21⁸⁸
MATCHES THE ABOVE JACKET
VALUES TO \$34.99

WHITE BLOUSES \$9⁸⁸
BY NANTUCKET
REG. \$19.99 VALUE

SWEATERS 20% OFF

ONE RACK BLOUSES & SKIRTS 1/2 PRICE OR LESS
•TARA ONE
•LEEMAR
•LAURA MAE
•SHIRLEY OF ATLANTA
•NEW FASHION

1/2 PRICE CLOSE-OUTS
LADIES LINGERIE

ONE GROUP BRAS 1/2 PRICE

ONE GROUP PANTIES LESS THAN 1/2 PRICE

ONE GROUP SLIPS 1/2 PRICE

25-50% OFF
LADIES ACCESSORIES

Visit Our Newly Remodeled

SNACK BAR

DOWNTOWN STORE ONLY

Famous Whites Stores Delicious
•HOT DOGS 69¢ •HAMBURGERS 89¢

Delicious
•CHEESEBURGERS 99¢

Plus your favorite soft drink
PEPSI, COKE & MILKSHAKES

25% OFF
CHILDRENS SPRING FASHIONS

WHITE SWEATERS & CAPES 25% OFF
CHILDS SIZES 2-6X
GIRLS SIZES 7-14

LEE JEANS & JACKETS 25% OFF
SIZES 3-6X
7-14

SPORTSWEAR 25% OFF
ONE GROUP
SIZES 2T-4T
4-6X

SATURDAY ONLY
1/2 PRICE
FABRICS SALE
ENTIRE STOCK

SHOE DEPARTMENT SPECIALS

LADIES DRESS PUMPS \$15⁸⁸
BY JUBILEE. LOW, MED., & HI HEELS
BLK., RED, WHT., NAVY, BONE, TAUPE, PINK

LADIES HUSH PUPPIES SHOES \$26⁸⁸
AVALON & ANGEL PATTERNS

MEN'S WOLVERINE 20% OFF
WORK SHOES

MEN'S HUSH PUPPIES SHOES \$26⁸⁸
•PIG SKIN
•LACE OR LOAFER

MEN'S & BOYS NIKE ATHLETIC FOOTWEAR 20% OFF
ENTIRE STOCK

INFANTS & GIRLS SHOES 20% OFF
ENTIRE STOCK
DRESS OR CASUAL

MEN'S DEPARTMENT SPECIALS

WRANGLER JEANS
BASIC DENIM
BOOT CUT OR STR. LEG. **\$17⁸⁸**
EX. LG. WAIST SIZES **\$20⁸⁸**

HANES UNDERWEAR
PKG. OF 3
BRIEFS **\$5²⁸**
ATH. SHIRTS **\$7⁴⁸**
TEE SHIRTS **\$7⁴⁸**
SHORTS **\$7⁸⁸**

FRUIT OF THE LOOM
PKG. OF 3
BRIEFS **\$4⁴⁸**
ATH. SHIRTS **\$5⁹⁸**
TEE SHIRTS **\$5⁹⁸**
SHORTS **\$5⁹⁸**
FASHION BRIEFS **\$5⁴⁸**

DUCK HEAD SLACKS 20% OFF
WESTERN SHIRTS 20% OFF
BLUE DENIM
BY WRANGLER

PRE-WASHED LEE JEANS \$19⁸⁸

BOYS DEPARTMENT SPECIALS

ALL BOYS SUITS 25% OFF
HANES UNDERWEAR
PKG. OF 3

BRIEFS **\$3⁵⁸**
TEE SHIRTS **\$4⁴⁸**

FRUIT OF THE LOOM
PKG. OF 3
BRIEFS **\$3¹⁸**
TEE SHIRTS **\$4¹⁸**

BOYS SLACKS AND SHIRTS 20% OFF
SIZES 4-7
AND 8-18

GOOD COLOR
SELECTION

THIS WEEK
ONLY

Mon.-Sat. 9:00-8:00, Sunday 1-6

EASTGATE PLAZA

Across From Highway Patrol Station



DOWNTOWN

Corner Dickinson Ave. & Reade Circle

Mon.-Thurs. 9:30-5:30
Fri. & Sat. 9:30-6:00