

# The Declaration of The Federation of The World

**MAN** THE SOURCE OF ALL POLITICAL AUTHORITY, is a manifold political being. He is a citizen of several communities: the city, the state, the nation and the world. To each of these communities he owes inalienable obligations and from each he receives enduring benefits. Communities may exist for a time without being incorporated but, under the stress of adversity, they disintegrate unless legally organized. Slowly but purposefully through the centuries, civilization has united the world, integrating its diverse local interests and creating an international community that now embraces every region and every person on the globe. This community has no government, and communities without governments perish. Either this community must succumb to anarchy or submit to the restraints of law and order. Governments can only be established through the deliberate efforts of men. At this hour two elemental forces are struggling to organize the international community: totalitarianism and democracy. The former, a recent version of repudiated militarism and tyranny, is predicated upon the principle of compulsion, rules through dictatorship and enslaves men; the latter, a proved bulwark of the rights of man as a human being and as a citizen, derives its authority from the consent of the governed, embodies the will of free men and renders their collective judgments supreme in human affairs. The corner stone of totalitarianism is the ethnographic state, whose restricted interests define the scope of its favors; the foundation of democracy is man whose integrity is inviolable and whose welfare is its primary concern. The motivating power of the former is violence; of the latter, freedom. One feeds upon unscrupulous ambition; the other upon an enlightened sense of obligation. One or the other of these forces will now triumph and govern mankind. The present conflict is irrepressible and decisive. It is the challenge of the ages to the generation of today, and represents those spiritually cosmic forces which visit the world at critical periods in human history to shape the destinies of men. This world cannot remain half-slave, half-free; half-totalitarian, half-democratic. The laws of civilized society prevent intercourse between slaves and free men from being either congenial or profitable. If totalitarianism wins this conflict, the world will be ruled by tyrants, and individuals will be slaves. If democracy wins, the nations of the earth will be united in a commonwealth of free peoples, and individuals, wherever found, will be the sovereign units of the new world order. Man has struggled from time immemorial to endow the individual with certain fundamental rights whose very existence is now imperiled. Among those rights is man's freedom to worship, speak, write, assemble and vote without arbitrary interference. To safeguard these liberties as a heritage for the human race, governments were instituted among men, with constitutional guarantees against the despotic exercise of political authority, such as are provided by elected parliaments, trial by jury, habeas corpus and due process of law. Man must now either consolidate his historic rights or lose them for generations to come. The ceaseless changes wrought in human society by science, industry and economics, as well as by the spiritual, social and intellectual forces which impregnate all cultures, make political and geographical isolation of nations hereafter impossible. The organic life of the human race is at last indissolubly unified and can never be severed, but it must be politically ordained and made subject to law. Only a government capable of discharging all the functions of sovereignty in the executive, legislative and judicial spheres can accomplish such a task. Civilization now requires laws, in the place of treaties, as instruments to regulate commerce between peoples. The intricate conditions of modern life have rendered treaties ineffectual and obsolete, and made laws essential and inevitable. The age of treaties is dead; the age of laws is here. Governments, limited in their jurisdiction to local geographical areas, can no longer satisfy the needs or fulfill the obligations of the human race. Just as feudalism served its purpose in human history and was superseded by nationalism, so has nationalism reached its apogee in this generation and yielded its hegemony in the body politic to internationalism. The first duty of government is to protect life and property, and when governments cease to perform this function, they capitulate on the fundamental principle of their *raison d'être*. Nationalism, moreover, is no longer able to preserve the political independence or the territorial integrity of nations, as recent history so tragically confirms. Sovereignty is an ideological concept without geographical barriers. It is better for the world to be ruled by an international sovereignty of reason, social justice and peace than by diverse national sovereignties organically incapable of preventing their own dissolution by conquest. Mankind must pool its resources of defense if civilization is to endure. History has revealed but one principle by which free peoples, inhabiting extensive territories, can unite under one government without impairing their local autonomy. That principle is federation, whose virtue preserves the whole without destroying its parts and strengthens its parts without jeopardizing the whole. Federation vitalizes all nations by endowing them with security and freedom to develop their respective cultures without menace of foreign domination. It regards as sacrosanct man's personality, his rights as an individual and as a citizen and his role as a partner with all other men in the common enterprise of building civilization for the benefit of mankind. It suppresses the crime of war by reducing to the ultimate minimum the possibility of its occurrence. It renders unnecessary the further paralyzing expenditure of wealth for belligerent activity, and cancels through the ages the mortgages of war against the fortunes and services of men. It releases the full energies, intelligence and assets of society for creative, ameliorative and redemptive work on behalf of humanity. It recognizes man's morning vision of his destiny as an authentic potentiality. It apprehends the entire human race as one family, human beings everywhere as brothers and all nations as component parts of an indivisible community. There is no alternative to the federation of all nations except endless war. No substitute for THE FEDERATION OF THE WORLD can organize the international community on the basis of freedom and permanent peace. Even if continental, regional or ideological federations were attempted, the governments of these federations, in an effort to make impregnable their separate defenses, would be obliged to maintain stupendously competitive armies and navies, thereby condemning humanity indefinitely to exhaustive taxation, compulsory military service and ultimate carnage, which history reveals to be not only criminally futile but positively avoidable through judicious foresight in federating all nations. No nation should be excluded from membership in THE FEDERATION OF THE WORLD that is willing to suppress its military, naval and air forces, retaining only a constabulary sufficient to police its territory and to maintain order within its jurisdiction, provided that the eligible voters of that nation are permitted the free expression of their opinions at the polls.

**N**OW, THEREFORE, IT BEING OUR PROFOUND AND IRREVOCABLE CONVICTION: That man should be forever free and that his historic rights as an individual and as a citizen should be protected by all the safeguards sanctioned by political wisdom and experience. That governments are essential to the existence of communities and that the absence of government is anarchy. That there exists an international community, encompassing the entire world, which has no government and which is destined, as a consequence of the present war, either to be ruthlessly dominated and exploited by totalitarianism or to be federated by democracy upon the principle of freedom for all nations and individuals. That all human beings are citizens of this world community, which requires laws and not treaties for its government. That the present conflict is one whose issue involves the survival of free institutions throughout the world, and that it is morally incumbent upon all free peoples, before this war proceeds further, to write the definitive Treaty of Peace in terms of the Constitution of THE FEDERATION OF THE WORLD, in order that those who are called to give their lives and fortunes for the triumph of democracy may have positive knowledge of the incorruptible utility of their sacrifice, and in order that this conflict may not be fought to found a new world order at the conclusion of hostilities but to defend the existence of one already established by THE FEDERATION OF THE WORLD.

**WE** DO HEREBY SOLEMNLY DECLARE: That all peoples of the earth should now be united in a commonwealth of nations to be known as THE FEDERATION OF THE WORLD. That the State of North Carolina, through its Legislature, be petitioned to endorse this Declaration and to request its Senators in Congress to introduce a resolution of similar import in the Congress of the United States, committing the United States to the acceptance of the principle of THE FEDERATION OF THE WORLD and requesting the President of the United States to call an International Convention to formulate a Constitution for THE FEDERATION OF THE WORLD, which shall be submitted to each nation for its ratification. That the said International Convention select a territory for the seat of government for THE FEDERATION OF THE WORLD, and that the nation in which the said territory is located be requested to withdraw its jurisdiction over this area and cede it to THE FEDERATION OF THE WORLD for its Capital, with all the prerogatives and attributes of sovereignty, in order that there might be built in this area a City symbolic of world unity, adequate for the needs of the nations and worthy of the aspirations and destiny of mankind.

Robert Lee Humber  
Joseph House  
George W. Ball  
Haydon M. Paul  
J. R. Ball  
J. Frank Brown  
R. H. Deas  
Walter Humber

G. W. Humbley  
Jesse Pinner  
G. I. Winstead  
H. H. H. H.  
Dr. Herbert F. Prytherch  
F. R. Bell  
L. A. Mamy  
Paul S. Jones

Jama S. Fleming  
John Stewart  
Lavinia M. Davis  
W. H. Styron  
John Dixon Davis  
Roberta Shaw  
Ruth Drey Davis  
Margaret Fleming Winstead

Lucie B. Humber  
Tom J. Davis  
Louise C. Fleming  
Laurie M. Fleming  
Irene Cleaveland Davis

Deceased since 1940:  
C. W. M. Webb  
I. G. Nickers  
Samuel G. Erwin  
Paul Webb  
John G. Bell  
Wm. T. Hatswell  
R. J. Humber  
M. Leslie Davis  
Graham W. Duncan

Adopted December 27th, 1940 Davis Island, North Carolina  
This instrument was executed July 1953