



MINUTES

OF THE

149th Annual Session

OF THE

KEHUKEE

Primitive Baptists Association

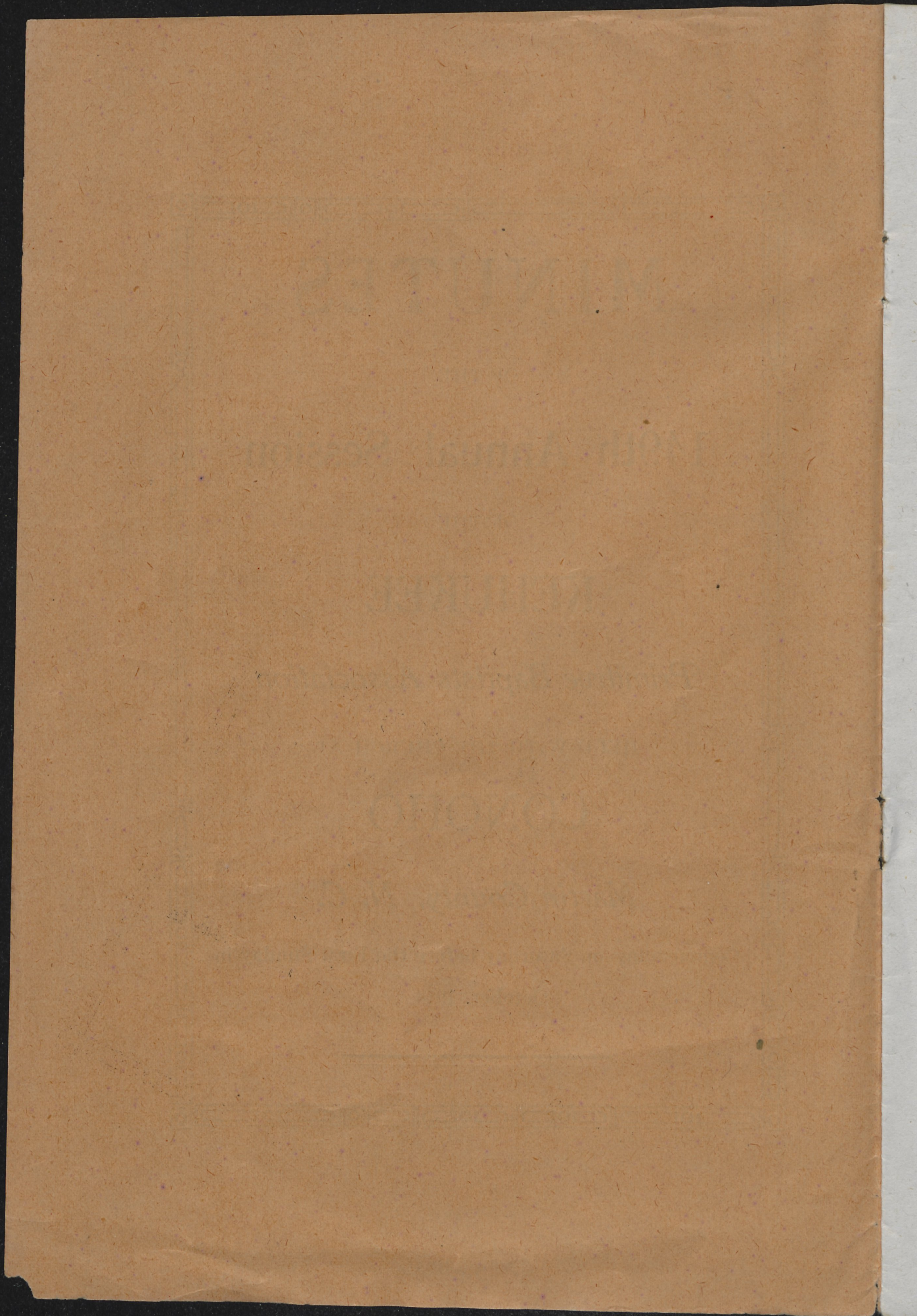
HELD WITH THE CHURCH AT

CONOHO

Martin County, N. C.

Commencing on Saturday before the First Sunday in

October, 1914.



PROCEEDINGS.

The introductory sermon was preached by Eld. Sylvester Hassell from Isaiah 32:13.

After a short intermission the Association came together and was organized by appointing Elder Sylvester Hassell, Moderator, and B. S. Cowing, Clerk, who called to his assistance Brethren J. C. Moore and W. H. Daniel.

The following committees were appointed on arrangements of preaching, the Moderator, Clerk and N. M. Worsely and J. B. Harrell.

On finance Brethren B. I. Allsbrook and I. W. Bass.

The following Elders preached at the stand this P. M. Elder J. E. Adams from Ephesians 3:8, Elder J. S. Corbett from 1st Cor. 1:30 and 31, Elder G. W. Stokes from 1st John 4:8.

Letters from 37 churches were received and read, and the names of Messengers and standing of churches enrolled in table of churches.

Called for correspondence when the following were received:

White Oak—Eld. E. E. Lundy and minutes.

Contentnea—Z. R. Gay and B. T. Cox.

Upper Country Line—Minutes.

Lower Country Line—Minutes.

Black Creek—Eld. P. D. Gold and Minutes.

Little River—Eld. J. E. Adams and W. M. Monsees and Minutes.

Baltimore—Eld. J. T. Rowe and Minutes.

Senter District—Minutes.

Mayo—Minutes.

Mountain District—Minutes.

Mill Branch—Minutes.

Upatoie—Minutes.

New River—Minutes.

Corresponding, Va.—Minutes.

Abbott's Creek—Minutes.

Warwick—Minutes.

Salisbury—Eld. A. B. Frances and Minutes.

Delaware River—Minutes.

Seven Mile—Minutes.

Salem—Minutes.

Echeconne—Minutes.

Stanton River—Minutes.

Fisher's River—Minutes.

Primitive Ebenezer—Minutes.

White Water—W. N. Tharp, and Minutes.

Ketoctan Association, Va.—Eld. A. L. Harrison and Minutes.

Eld. A. J. Moore was appointed to write a corresponding letter to be attached to these Minutes.

Petitionary Letters called for. None received.

It was agreed that our next Association be held with the church at Bear Grass, Martin county, North Carolina, and that Elder N. H. Harrison preach the introductory sermon, and that Eld. Charles Meads be his alternate.

Worship to begin at 11 o'clock.

Then adjourned to meet again at 9 o'clock Monday. Worship to begin to-morrow at 10 o'clock.

SUNDAY A. M.

Elder L. H. Hardy, 1st Peter 2:5, Elder A. B. Frances, Jeremiah 31:9.

SUNDAY P. M.

Elder J. T. Rowe, Gal. 1:1-5, Elder P. D. Gold, Gen. 3:15.

SUNDAY NIGHT AT OAK CITY.

Elders W. M. Monsees and A. B. Frances.

MONDAY.

Elder W. N. Tharp, 1 Cor. 5:21, Eld. E. E. Lundy, Jude 1:4.

Elders A. L. Harrison and T. C. Hart preached at Oak City on Saturday night.

The Association pursuant to adjournment, met at 9 o'clock and was opened with praise and prayer by Elder P. D. Gold and proceeded to business.

The names of Messengers were called over, and those absent marked in table of churches.

The corresponding letter was called for and read, and ordered to be attached to these Minutes.

The finance committee reported as follows:

In the hands of clerk at close of last Association		\$49.75
Paid for printing Minutes	\$32.50	
Paid Clerk fees	\$15.00	
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Total,	\$47.50	
Leaving a balance		\$ 2.25
Received from churches at this time		\$50.50
		<hr/>
In hands of Clerk at close of this Association		\$52.75

Report received and committee discharged.

The following brethren agreed to visit our Sister Associations as Messengers:

Upper Country Line—Minutes.
 Lower Country Line—Minutes.
 Baltimore—Elder Charles Meads.
 Contentnea—I. W. Bass.
 White Oak—I. W. Bass.
 Black Creek—I. W. Bass.
 Abbott's Creek—Minutes.
 Little River—Minutes.

Agreed to correspond by Minutes with the following Associations:

Delaware, Delaware River, Corresponding, Va., Mountain District, Warwick, Salisbury, Mill Branch, Fisher's River, Upatoie, Ocmulgee, Mayo, Echeconne, Primitive Ebenezer, Senter District, New River and Salem.

The following brethren agreed to preach for the church at South Quay, Va.:

July, Elder Sylvester Hassell.

The following brethren agreed to preach for the church at Hamilton, N. C.:

Elder J. N. Rogerson, in November, B. S. Cowing, in December.

It is agreed that if any member of this Association be present at any Association with which we correspond, that he is authorized to represent this Association.

Resolved, 1st. That we return thanks to God as much as in us is for the peace and harmony of this Association; also the brethren, sisters and friends in this community for their liberal kindness and hospitality in the entertainment of this Association.

Resolved, 2nd. That this Association discountenances, condemns and forbids all kinds of trading and misbehav-

ior on or around the Association grounds while in session, and will endeavor to punish the same to the full extent of the law. And that it recommends to the churches composing this Association that they have their places of worship incorporated and protected against lawlessness.

Agreed that our clerk have 2,500 copies of these Minutes printed and distributed among the church and Associations with which we correspond, and that he record a copy on our records, and that he be allowed \$15.00 for his services.

There being no other business before the body it adjourned to the time and place appointed with singing and benediction by Moderator.

SYLVESTER HASSELL, Moderator.

B. S. COWING, Clerk.

J. C. MOORE AND W. H. DANIEL, Asst. Clerks.

CORRESPONDING LETTER.

The 149th Annual Session of the Kehukee Association now in session with the church at Conoho, Martin County, N. C.

To the Associations with which we correspond, to the churches of our own Association, sendeth greetings:

Dear Brethren:—In the Providence of God we are privileged to meet again in our annual Association with the church at Conoho, Martin County, N. C., to see each other, talk and sing of the goodness and mercy of our precious Redeemed God, and to sit under the droppings of the sanctuary and enjoy the glorious doctrine of God our Saviour as it is proclaimed by His chosen and called ministers who come from far and near, all speaking one and the same thing that salvation is of the Lord.

The preaching has all been in demonstration of the spirit and of power, bearing testimony to the power of God who is the way, the truth and the life and the only name under heaven whereby sinners are saved. Though the weather has not been good as at other times, the great truths poured out and received in our loving hearts have made up for all hindrances. We have been made to rejoice in our Saviour. We should take heed to the things which we have heard, and make manifest in our lives and conversation that we have been with Jesus, and provoke one another unto love and good works, the more so as we see the day

approaching. It is to be hoped that by these meetings and the love we see manifested from one to another, we will be stimulated and made more resolved, to live out the doctrine we preach and love by visiting the widows and orphans and keeping ourselves unspotted from the world, be more prompt in attending our church meetings, and helping on the poor and needy and, especially, helping on our poor in the ministry, many of whom can hardly get along. The next session of our body is appointed to be held with the church at Bear Grass, in Martin County, N. C., where and when we hope to hear from you and meet you again.

ELDER SYLVESTER HASSELL, Moderator.

B. S. COWING, Clerk.

List of Ministers and Their Addresses.

Elder J. C. Moore, Whitaker, N. C., Elder C. G. Dowdy, Raleigh, N. C., Elder N. H. Harrison, Pinetown, N. C., R. No. 1, Elder Sylvester Hassell, Williamston, N. C., Elder J. W. Johnson, Whitakers, N. C., *M. D. Twifford, East Lake, N. C., Elder McP. Smith, Robersonville, N. C., Elder H. D. Jenkins, Robersonville, N. C., Elder Charles Meads, Weeksville, N. C., R. No. 1, Elder W. B. Strickland, Hobgood, N. N., Elder D. W. Topping, Pantego, N. C., Elder J. N. Rogerson, Williamston, N. C., R. No. 2, Elder A. J. Moore, Whitakers, N. C., Elder J. A. Shaw, Elizabeth City, N. C., Elder W. H. Leggett, Baltimore, Md., Elder E. C. Stone, Tarboro, N. C., Elder B. S. Cowing, Williamston, N. C., R. 2, *Lawrence Robins, Rocky Mount, N. C., *J. W. Harrison, Plymouth, N. C., *W. E. Grimes, Rocky Mount, N. C., *T. L. Holladia, Columbia N. C., *A. B. Denson, Rocky Mount, N. C., *W. H. Harrington, Jamesville, N. C., *G. W. Atkins, Heathville, N. C. Licentiates marked *.

List of Clerks to Be Attached to These Minutes.

Bear Grass—J. H. D. Peel, Williamston, N. C., R. 2, Bethlehem—(Tyrell) C. R. Davenport, Columbia, N. C., R. 1, Bethlehem—(Pasquotank) W. H. Keaton, Elizabeth City, N. C., Beulah—J. W. Lupton, Scranton, N. C., R. 1, Briery Swamp—G. N. Warren, Whichards, N. C., Conetoe—D. W. Cobb, Tarboro, N. C., Concord—A. W. Ambrose, Cresville, N. C., R. 2, Conoho—N. M. Worsley, Oak City, N. C., Coinjock—Pierce Hampton, Water Lilly, N. C., Cross Roads—Wm. H. Ward, Bethel, N. C., Deep Creek—J. N. Phelps,

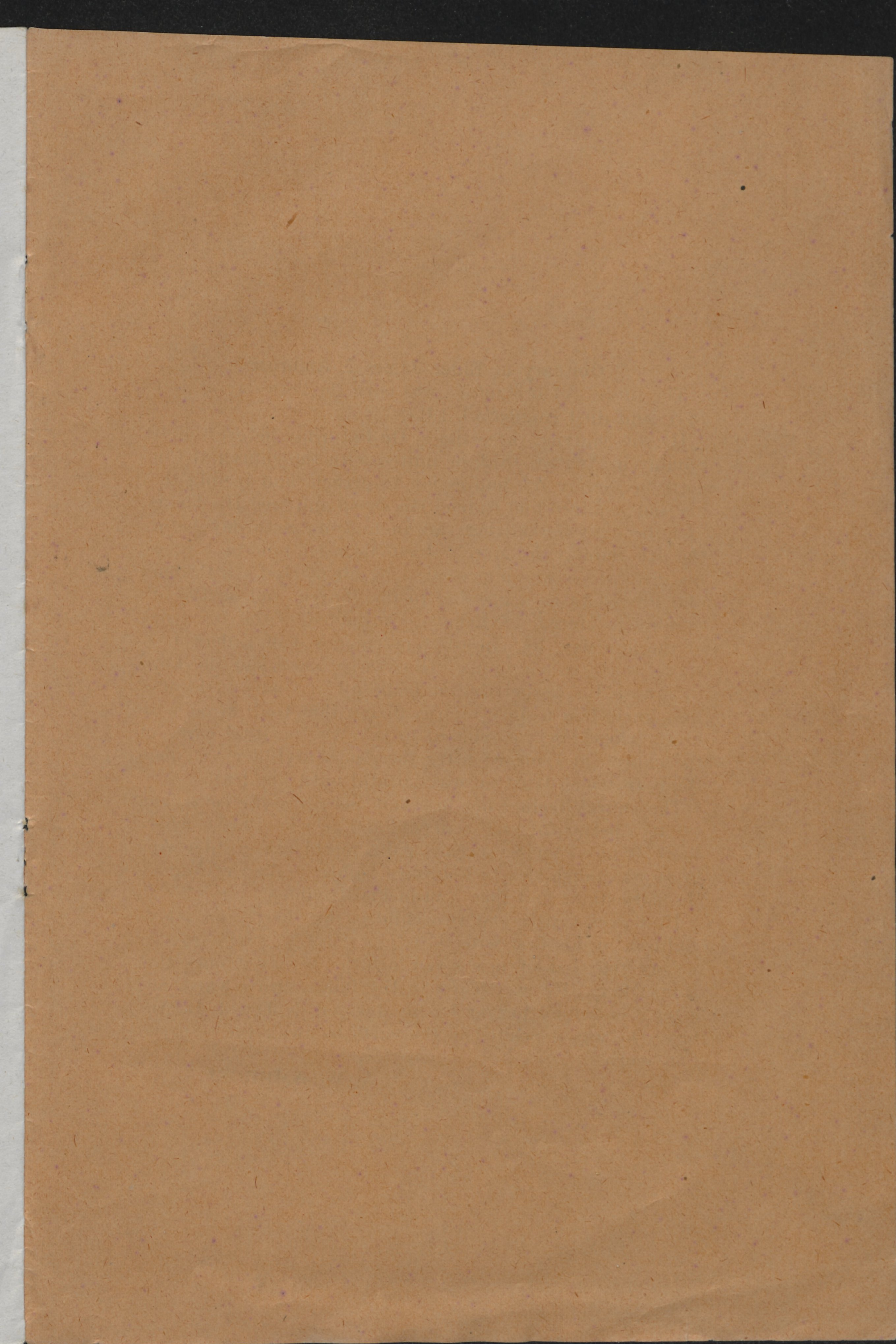
Scotland Neck, N. C., R. 2, Elim—H. W. Scarborough, Har-
binger, N. C., Falls Tar River—I. W. Bass, Rocky Mount,
N. C., Flat Swamp—J. A. Robuck, Robersonville, N. C.,
Flatty Creek—W. W. Eves, Weeksville, N. C., Great Swamp
E. S. Phelps, Greenville, N. C., Hopeland—Jarret White,
Whitakers, N. C., Hamilton—Jesse Johnson, Robersonville,
N. C., Jamesville—J. B. Allen, Jamesville, N. C., Kehukee—
B. I. Allsbrook, Scotland Neck, N. C., Lawrence's—A.
Strickland, Scotland Neck, N. C., Lebanon—Wilson B.
Harrell, East Lake, N. C., Morattock—A. J. Allen, Ply-
mouth, N. C., R. 1, Mt. Zion—Robert Ausborn, Hobgood, N.
C., North Creek—J. C. Smith, Bath, N. C., R. 1, Providence
—Fred Perry, Kitty Hawk, N. C., Pungo—John Carter,
Pungo, N. C., Rocky Swamp—J. H. Warren, Heathville, N.
C., Singleton—D. T. Ross, Washington, N. C., Skewarkey—
Eli Taylor, Williamston, N. C., R. 1, South Matamuskeet—
C. F. Benson, Swan Quarter, N. C., South Quay—G. A.
Johnson, Franklin, Va., Sparta—G. A. Stancil, Tarboro, N.
C., Smithwicks Creek—W. H. Daniel, Jamesville, N. C.,
Spring Green—S. L. Grimes, Robersonville, N. C., Salem—
B. B. Ricks, Whitakers, N. C., Tarboro—D. T. Billups, Tar-
boro, N. C., Williams—W. W. Vick, Battleboro, N. C.,
White Plains—H. N. Waters, Pine Town, N. C., Norfolk—
W. E. Brickhouse, Norfolk, Va., R. 1, Robersonville—R. A.
Bailey, Robersonville, N. C.

STATISTICAL TABLE.

Churches	County Situated.	Name of Messengers.	Mon. Meet.	Baptized	Rec. by Letter	Dis. by Let.	Restored.	Deceased.	Excluded.	Contributions.	Tot. Mem.
Bear Grass	Martin	Eld. J. N. Rogerson and B. S. Cowing	3	5	1	2	1	1	1.50	72	
Bethlehem	Tyrell	Micajah Phelps and J. A. Bodwell*	3	3	1	1	1	1.00	29		
Bethlehem	Pasquotank	Andrew Davenport and W. H. Heaton*	1	1				50	10		
Beulah	Hyde	Elder E. E. Lundy	4					1.50	24		
Briery Swamp	Pitt	G. N. Warren*, J. S. Overton	2	2	1	1	1	1.00	27		
Concord	Washington	A. W. Ambrose and J. B. Ambrose	4	1	4	4	1	1.00	31		
Conoho	Martin	J. B. Harrell and N. M. Worsley	3	1	1	1	1	1.00	53		
Conetoe	Edgecombe	Elder S. Hassell and D. W. Cobb*	3	3	1	1	1	1.00	9		
Coinjock	Currituck	No intelligence	2								
Cross Roads	Edgecombe	Eld. E. C. Stone* and W. H. Ward	2	2	1	1	1	50	10		
Deep Creek	Halifax	J. N. Phelps and E. W. Moore*	2	2	1	2	2	1.00	15		
Elim	Currituck	No intelligence	2	2							
Falls Tar River	Nash	A. B. Denson and I. W. Bass	2	10	8	8	8	4.00	140		
Flat Swamp	Martin	W. A. House and B. O. House	1	4				1.50	47		
Flatty Creek	Pasquotank	Eld. Chas. Meads and Wm. Lowry	4	2	1	1	1	1.00	29		
Great Swamp	Pitt	E. S. Phelps and D. H. James*	4	4	2	2	2	1.50	16		
Hamilton	Martin	Jesse Johnson	1	1	1	1	1	50	9		
Hopeland	Nash	Eld. J. C. Moore and H. L. Adcock*	1	1	2	1	1	1.50	64		

STATISTICAL TABLE, (Continued.)

Jamesville	Martin	J. B. Allen and John E. Riddick	1		1.00	23
Kehukee	Halifax	B. I. Allsbrook and C. C. Allsbrook	3		2.00	42
Lawrence	Edgecombe	A. Strickland and H. E. Staton*	4		2.00	27
Lebanon	Dare	Elder E. E. Lundy	2		50	15
Mt. Zion	Halifax	W. K. Hyman and Jno. R. Phelps	1	1	1.50	20
Merattock	Washington	W. B. Clifton and J. W. Harrison	3	1	1.50	45
North Creek	Beaufort	D. Brim* and J. C. Smith	3		1.00	23
Norfolk	Norfolk, Va.	Elder J. A. Shaw*	3		1.00	16
Providence	Currituck	Elder E. E. Lundy	4		1.00	58
Pungo	Beaufort	Jos. M. Paul	2		1.00	21
Robersonville	Martin	D. F. Robertson and J. L. Robertson	1		1.00	39
Rocky Swamp	Halifax	J. W. Atkins* and J. H. Warren	2		1.00	22
Singleton	Beaufort	H. T. Stewart* and Jno. D. Ward	2		1.50	14
Skewarkey	Martin	Eld. S. Hassell and Eli Taylor	2		2.00	46
S. Matamuskeet	Hyde	Elder E. E. Lundy	1		1.50	52
Salem	Nash	No intelligence	3			
South Quay	So. Hampton, Va	No intelligence	3			
Sparta	Edgecombe	G. A. Stancil* and Jno. E. Moore*	4		2.00	18
Smithwicks Creek	Martin	Kader Lilley and W. H. Deniel	4	3	2.00	86
Spring Green	Martin	S. L. Grimes and Walter White	4	3	1.50	60
Tarboro	Edgecombe	D. T. Billups and W. H. Bradley	1	1 2 1	1.50	52
White Plains	Beaufort	Thos. A. Berry and Raymond B. Waters	1	2 1	1.00	56
Williams	Edgecombe	W. W. Vick and C. H. Spivey	3	1 1 1 2 2	1.50	35



Obituary of Elder James I. Ambrose.

The subject of this notice was born the 28th day of June, 1847, and died August 13, 1914.

He was married three times. On Saturday before the 4th Sunday in August, 1872, he united with the church at Concord, he feeling the impression to preach, and feeling that his God required him to feed His sheep and feed His lambs; and the church realizing this in him, on Saturday before the 4th Sunday in March, 1880, licensed him to exercise his gift, which was appreciated by all of God's little ones and proved to be a blessing to the church, and on the 5th Sunday in March, 1884, he was ordained to the full work of the ministry, by a presbytery composed of Elders J. T. Rowe and Stephen Biggs. He was so blessed of the Lord to preach the gospel that it made all of God's little ones that knew him to love him, realizing that God was with him always. He was chosen to take the pastoral care of the church at Concord after the death of Elder Stephen Biggs to which trust he was faithful until his death.

The church feeling her loss and mourning the same, can say it is better for him to depart and be with Christ, where there is no sickness, sorrow, pain, nor death. Elder Ambrose was taken sick in February before he died in August. He had asthma and then a bronchial trouble.

He leaves a wife and two children by her, and three children by his first wife.

May the God of peace comfort the bereaved ones that mourn him. He was taken to the family grave yard, and after a consoling prayer by his devoted nephew I. B. Ambrose, he was deposited in the earth to await the resurrection morn.

A. W. AMBROSE.