

The Jewish Hope



February
1 9 5 2

*"They that did the king's business
helped the Jews" ESTHER 9:3*



Our Hebrew Christian Prayer Warriors with our Missionary, Mrs. Emma Loewy, in front row, center, at our mission station in Frankfurt, Main, Germany.

Is the Coming of the Lord at Hand?

• By H. J. DOAN (Restitution Herald)

In the year 1869, a French chemist, Pierre Berthelot, made this amazing prediction, "I forecast that in one hundred years of physical and chemical science, man will know what the atom is. . . . It is our belief that when science reaches this stage . . . God will come down to earth with His big ring of keys and say to humanity, 'Gentleman, it is closing time.' " Less than one hundred years have passed, and science has discovered what the atom is and has even released its great power. True to Berthelot's prediction, men are more and more aware that the problems of the world have become such that only the Lord Himself can settle them.

While science and the world in general are becoming aware of this great truth, people of the Lord have known it for a long time. God and His Son Jesus revealed long ago that the time would come when only divine intervention would save the world. Believers have been aware of this from the beginning, and their hope has been based upon Jesus' unconditional promise that He would return to settle the world's affairs.

One word wonderfully expresses the Christian's hope in Jesus' return. The Word is "Maranatha," used in 1 Corinthians 16:22: "If any man love not the Lord Jesus Christ, let him be Anathema Maranatha." The word "Maranatha" means "the Lord is coming." It is an Aramaic word and is the same word Paul used when he wrote this letter. Though the Bible has been translated into many languages, this word has always remained untranslated. The reason may be that it was made sacred by its usage in the early days of the church. Because this word chosen by Paul so well expressed the hope of the Christian, "the Lord is coming," as the final stroke in God's plan of redemption and as the cure for all the world's ills, it was almost

always on the lips of the believer. Christians greeted one another with the word "Maranatha," "the Lord is coming."

We pity the scoffers who reject this truth because acceptance of it would curb their lust. We are sorry for those who think that these prophecies of the coming of Christ and the Messianic age will be fulfilled in better politics, higher standards of living, advancing science and education. What frustration the daily news must cause these poor souls! For a radiant, vibrant faith, let us get back to the hope expressed by "Maranatha"—the Lord is coming. The Lord Himself is coming again. We want Him to come! We want to be prepared when He comes. We want you to be prepared when He comes.

We know that there can never be world peace, security or freedom from sin and its curse until Jesus returns. We want to go home; we want to be given eternal life and live forever. Jesus, must come first! We want to see Him face to face and be made like Him. We know we shall—when He comes, for, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is" (1 John 3:2).

Maranatha, the Lord is coming, and how the world needs Him! Deep in hearts of all people lies the sense of futility so evident in daily affairs. Only in the heart of the believer is there real faith and real security, for he knows that men may fail, nations may fall, loved ones may die, wars may come and go, wickedness may prosper, but Maranatha—the Lord is coming—with healing in His wings and salvation in His hand for all who are in Him. Are you? Will you not put your trust in Him? Only He can forgive you, cleanse you, and save you! Take Him now!

Our Monthly Meditation

It is very evident everywhere that there is a great upsurge in missionary work generally throughout the world today. New doors are opening everywhere. In the forefront of this forward movement is a striking new opportunity for the Gospel among the Jews. This is only natural because nearest to the heart of the Savior is the salvation of His own brethren after the flesh, the Jews.

These are days of tremendous opportunities in the evangelization of the Jews, for we find among them an increased hunger for God. Their hearts were never so open for the truth as they are today. When we look back several years ago we see an entirely different Jew in his attitude towards the Gospel, for the Holy Spirit has changed him. Many Jews listen gladly if they are approached and spoken to in a loving and kind manner. They will listen for hours, as we have experienced, and their open-heartedness is increasing.

God is working to make the Jews listen to the message of salvation. A new visitation of the Grace of God seems to be coming to them. He is opening their hearts, and the name of Jesus no longer offends them because a lot of Christians are praying for their salvation. How many letters we have received, in which our friends have told us how wonderfully God has blessed them, spiritually, physically, and financially, since their eyes were opened to God's plan of reaching the Jews with the Gospel. This is not strange, for God is true to His promise: "Pray for the Peace of Jerusalem, they shall prosper that love thee." (Ps. 122:6).

I never had an opportunity to hear the Gospel, and there are thousands of Jews who have never heard the name of Jesus. I am grateful to the Lord that He has revealed himself to me and has given me the privilege of proclaiming the Gospel

over the radio, which is the best method of reaching the Jews. Our radio broadcasts reach a potential audience of many millions every day. This is particularly important for my people, the Jews; for they can sit in their own homes and listen to the radio messages of the Gospel of Christ altogether unobserved by friends and neighbors. In this way, many of them hear for the first time the truth about the Messiahship of Jesus, and it is a revelation to them. Besides this, the Jewish people have gone through such awful persecutions and sorrows during the past decade that they are more receptive to the Gospel than at any time in history.

The Jews need Jesus, for there is a cry in their hearts after something which no one else can still. Rabbinism and Traditionalism are utterly incapable of satisfying the conscience or of giving peace and joy to the Jewish heart. There are, therefore, in Israel, multitudes who are poor in spiritual things, who are hungering and thirsting, who have the consciousness that they are blind and miserable and wretched, and are longing for the Water of Life, which alone will satisfy the craving of the Jewish soul. Only those Jews who have passed from death unto life can fully realize the tragedy of the orthodox and sensitive Jew.

My heart is aching for my people who, without the Blood of the Lord Jesus Christ, are perishing.

We are determined to reach every Jew with the Gospel while God gives us this marvelous opportunity. The Lord might come at any time and I therefore feel the urgency of this critical moment. I am appealing to you to join me in sharing this burden that is so heavy upon my heart.

Yours in His service for Israel.

ARTHUR U. MICHELSON.

??? Question Box ???

"Does the last clause of Isaiah 59:5 refer to the atom bomb? If not, explain it."—J. P., Geary, Oklahoma.

No. It is referring to spiritual death and punishment to the people who have drifted so deeply into sin.

* * *

"Please explain the verse in Genesis, chapter 3, verse 15."—Miss J. K., Philadelphia, Pa.

This verse refers prophetically to our Lord Jesus Christ, the Seed of the woman, His continuous fight against Satan and the hosts of darkness, and subsequent victory over Satan and the hordes of evil through His sufferings, death, and resurrection from the grave. He lives and is alive forevermore and now this prophecy has been fulfilled and Satan is a defeated foe.

* * *

"In Matt. 25:10, does this refer to the Bride or Christ? And in Luke 12:36, does the portion, 'when He will return from the wedding', refer to Israel when converted?"—W. E., Sault Ste. Marie, Mich.

These dual passages of Scripture both have to do with the Coming of the Lord (Luke 12:40) the marriage supper of the Lamb, and the readiness of believers—they that are Christ's at His coming.

* * *

"Were the apostles Catholics?"—A. C. S., Indianapolis, Ind.

The writer does not state whether he meant Roman Catholic, Greek Orthodox Catholic, or what. The word "catholic" means universal. If the writer meant Roman Catholic, the Roman Catholic church was non-existent until centuries after the days of the apostles.

* * *

"Is there any place in the Bible where it tells about cremation? Don't you think it is wrong to burn a body?"—Mrs. A. L. S., Northwood, No. Dak.

I know of no specific mention of the disposal of a deceased body in Holy Writ other than by burial. "Dust we are and to the dust do we return." In both Old and New Testaments mention is made of burial of the body, but nothing about cremation. We do know however that sailors are buried at sea oftentimes, and many Christians were destroyed by wild beasts and were burned to death. God Who has unlimited power will produce a body for "every body sown in death", no matter by what means death came about.

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Jewish Women in Parliament (Called Knesset) of Israel

(Israel Speaks)



Ada Maimon



Shoshana Persitz



Beba Idelson

(Photos: Israel Speaks)

It is the first time in 2500 years that the Jews have their own president and their own representatives. The first Knesset (Parliament) was dissolved last year and a new election took place in July. One hundred twenty representatives were elected to the second Knesset and there were eleven women among them.

That is very astonishing, because a Jewish woman had absolutely no right in Israel and especially could not be elected as representative. The legal position of women in Israel was governed by rabbinical law. Under rabbinical law, various discriminations against women, dating from the time when the husband was undisputed lord and master in the home, have been in force. A woman could not own property. She could not inherit equally with male heirs. She could not appear as a witness in a Court. She was not regarded as the natural guardian of her children,—not even in the event of her husband's death.

In the orthodox Jewish Synagogue, a Jewish woman cannot take part in the service, for the Jewish religion is only a religion for the men and has absolutely

nothing for the women. A service can never start unless there are 10 men present, for a woman does not count. A Jewish woman can never give the blessing over the Torah (5 books of Moses) in the so-called "Ark of the Covenant", nor partake in any of the ceremonies.

Last year the Knesset (Parliament) passed the so-called "Women's Equal Rights Bill" and accordingly all discriminatory clauses embodied in other laws have been invalidated and a Jewish woman in Israel has now almost the same right as the man has. But in religious matters, no change has been made. The place of the woman in the Synagogue has been postponed and will be regulated in another bill.

There are quite a number of intelligent women in Israel who have accomplished a great deal in the various fields. They were fighting for their rights and stirred up the country in their public speeches, calling attention to the awful condition under which a Jewish woman had to live in Israel. The result was that the people of Israel elected eleven women to the second Knesset (Parliament) as their representatives, for they felt that these women

have the ability to help the country to bring about better conditions in Israel.

Among these eleven women there are a few who are well known in Israel for the great work they have accomplished.

Here is Ada Maimon, who almost 40 years ago started her pioneer work of training women as agriculturalists in Palestine in the face of tremendous obstacles. Today she is director of the Ayanot Agricultural Training School for girls, and one of the leading members of the "Working Women's Council."

There is also Shoshana Persitz, a woman of vigorous personality and outspoken opinions, who has been a public figure here for several years. She was at one time Vice-Mayor of Tel Aviv, and has for many years been a member of the Tel Aviv Municipal Council.

Another outstanding woman is Beba Idelson, who came to Palestine from Russia in 1926. She is a great thinker and logical in argument. She has a winning personality and has a great influence upon the other members of Parliament.

Among the others are women who for years were prominent in their parties but little known to the public until their election as representatives.

The fact that women are suddenly coming to the front in the political realm in the state of Israel, is one of the most amazing

features of modern Jewish life. The world has little idea of the tremendous power which orthodox Jewish Rabbis have always wielded upon the political life of their people. It is very evident that Judaism is losing its force and the fact that these intelligent and able women are suddenly coming to the front is an outstanding token to Christian people everywhere that a veritable religious and political revolution has taken place in the thinking of the Jews.

This is the keynote of our opportunity in the Gospel. As the ancient traditions of Judaism totter, the hearts of the Jewish people are losing confidence in their traditions and their ears are suddenly opened to the message of salvation. Surely we must rise to the occasion and bend every effort to see souls saved among the discouraged and disheartened people of Israel today.

WANTED FOR OUR WORK

Christian man or couple who are experienced in Jewish Missionary work to conduct Street Meetings, do house to house visitation work, organize Sunday School and Young People's Activities—Able also to assist in our office or wherever needed. Must be aggressive and enterprising, under 50.

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Write at once to

DR. MICHELSON,

P. O. Box 707, Los Angeles 53, Calif.

ALL-DAY FELLOWSHIP MEETING

Friday, February 8, 1952

10 A. M. to 4 P. M.

This will be an important rally. Events of tremendous significance are taking place in the New State of Israel today and we shall soon see the repercussion of these throughout the world. Come and hear prophetic addresses concerning outstanding world events of this critical hour in world history. Special speakers will be present.

A delightful lunch will be served for all at noon and you are urged to come and bring friends with you.

OTHER SERVICES

The regular services at our Synagogue are held every Sunday at 11:00 A. M., 2:30 and 7:30 P. M.

A cordial welcome awaits Jews and Gentiles.

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2209 Michigan Avenue

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Our Work in Michigan

• By Our Missionary H. M. MAEL

Recently we came in contact once again with a Jewish business man. We have witnessed to him many times before, but every now and then he would remark that he couldn't see himself as a sinner. We told him that God said in His Word that ALL have sinned and come short of the glory of God and that God's way of salvation was through the Blood. We gave him Lev. 17:11 where we read "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul". And the counterpart of that we find in Hebrews 9:21, ". . . and without shedding of blood is no remission". He listened with real interest as we brought out these points to him. Please pray that the Lord may save his soul.

Then, too, it would seem that men think that they can adjust God's Word to meet their need instead of submitting to, "Thus saith the Lord". This we found to be true when one Saturday we walked into a "Kosher" market, where not long ago we purchased some "Kosher" food which we plan to send to the Land of Israel to a Rabbi that has written us. This day we stopped in to witness again to the man and leave some books with him. We were surprised to find his store open for business on the Sabbath, so after greeting him we remarked, "I see that although you sell "Kosher" foods, you are not orthodox for you have your store open on the Sabbath." To which he replied, "Times have changed and that they now live among others and they follow the others." Then we remarked to the gentleman that that reminded us of the Old Testament, where Israel wanted to be like all the nations around them, and that they too wanted a King, so that they would not be different from the others. Then we went on to state that God's Word has not changed, and that there are certain things God requires of us, and it is the part of wisdom to follow God's Word. He listened to what I had to say and asked a number of questions. We pray and trust that he will come to see his need of the Savior.

Another contact with a Jewess was most interesting. Her father was very religious and before he died he requested that his daughter keep certain rules according to their tradition. This she tried to do out of respect for her father, but as she went on she saw the emptiness of all these traditions, and on one occasion when a Rabbi called she remarked that she wanted to ask him a number of questions. Then she stated

to us, "Now I want to tell you of my experience and what the Rabbi said to me, and you will be interested." She took up one question at a time and asked the Rabbi the why and wherefore of these different things, and each time he replied that there was a real reason, away back when Israel came out of Egypt. But he would always end up by saying, that although they went through all these customs today, there was no other reason but just tradition; they did it back there, and so we must do it now. But that there was no good reason that these different customs had to be carried out in this our day.

The Jewess quickly answered, that if that be true, why go through all that form without profit, and then the Rabbi enumerated the different questions that were brought up and said, "Now if we drop this one and that one, there won't be anything left of Judaism". His argument was that if the traditions were dropped their Jewish religion would be gone. And so it proves that modern Judaism is only a set of rules and regulations, handed down from generation to generation. The most interesting part about this conversation between this Jewess and the Rabbi was that he stated, "That it was 'too bad' that the Jews did not accept Christ when He came." It was as "bread cast upon the waters" to us as we listened, for we had contacted that Rabbi in his home, and gave him a copy of the New Testament and other Gospel literature and witnessed to him, and not to him only, but also to his brother in another city, who is also a Rabbi.

Do pray for us, and with us, as we witness to these lost sheep of the House of Israel, that the Lord God Himself will reveal to them that Christ is indeed Israel's Savior-Messiah.

IS THIS NOT WORTH CONSIDERING?

Why wait until you are gone to heaven to have something done about your earthly possessions, houses and lands? Make a bequest now to the HEBREW EVANGELIZATION SOCIETY, in order that your money will be used to bring Jews and Gentiles to Christ and receive the special blessings from our Lord. Inheritance taxes, lawyers' fees and family disputes often dissipate and squander all that is left after decease. The wise thing for a thoughtful Christian is to act now. Write to

DR. MICHELSON

P. O. Box 707

Los Angeles 53, Calif.

1,800-Person Community in India Will Leave for Israel

NEW DELHI, India (JTA)—The 1,900-year history of the Malabar "Black Jews" in India will shortly end. According to a decision of the 1,800-person community, which has no quarrel with the Indian Government or people, its members will migrate to Israel.

The "Black Jews" so called because their skin is dark, came to this country following the destruction of the Second Temple of Jerusalem in 70 A.D. At that time, the local king of Malabar granted the Jews the same rights and privileges as other subjects and exempted them from taxation. Their leader, Joseph Rabban, was granted the following privileges: to ride an elephant; to have a state umbrella; and "to call out to clear low castes from the street upon his approach." The language of these Jews is the same that is spoken by other residents of the state of Malabar, except that it also contains a mixture of Spanish and Hebrew words.

Returning to Israel

A ship recently docked at Haifa with 600 Moroccan Jews on board. The immigrants were well prepared to start life anew in the Promised Land. They had brought along 3600 chickens, 150 goats, 350 turkeys, ducks and geese, and numerous dogs. It must have reminded the Israelis of Noah's ark. When the whole managerie reached the reception camp, the chickens were on the beds and the people on the floor. The chickens insisted on resting on something above the ground, and since there was nothing else but the beds available, the Moroccan Jews made room for their feathered friends!

Australian Sheep Breeder

FOUR THOUSAND DUNAMS (1,000 acres) of land were leased to an Australian sheep breeder for the establishment of a farm to experiment in the raising of Australian meat and wool-bearing sheep in Israel.

Grafting Experiment To Improve Tomatoes

TEL AVIV—(ISI)—An unusual experiment is being tried in the vegetable garden of Kibbutz Mishmar Ha'emek, of the Kibbutz Artzi federation, in the Valley of Jezreel. Tomato plants have been grafted on to plants of the "black solanum," a weed which crops up freely in irrigated lands. The aim is to instil into the tomato plant valuable qualities of the solanum, such as resistance to heat and cold.

The ten plants grafted about six months ago, grew very slowly but bore fruit at the same time as ordinary tomato plants. The fruits are of the usual tomato color, with a slightly wine-like taste; those on the lower branches were round and small resembling the solanum and those on the higher branches large and closer to the ordinary tomato. Next year the seed of these fruits will be planted and their qualities tested. In view of the controversy in the scientific world surrounding the Michurin theory on which this experiment is based, the results will be of particular interest.

Homeless

TEL AVIV—(JTA)—Several thousand immigrant families living in tents and other temporary dwellings in immigrant work villages have been rendered homeless in a two-day storm which has swept Israel, accompanied by a 50-mile-an-hour gale. In northern Israel, some 300 families were evacuated after their tents and huts were torn down by the gale.

Departure From Tradition

A Rabbinical appointment has been made at Meridian, Mississippi, which is a radical departure from Jewish tradition. Mrs. William Ackerman, 57, was appointed to be the spiritual leader of a Reform Synagogue to succeed her late husband, Rabbi Ackerman. It is the first time in American history for a woman to be named spiritual leader of a Jewish congregation.

From Death to Life

When Jewish women learn to know the Lord Jesus Christ and how He has lifted and blessed and commissioned them, as well as the men, "for in Christ there is neither male nor female," their joy and gratitude is unbounded. They become, indeed, channels of blessing—they glory in Him who is the Rose of Sharon, the Lily of the Valley, the Bright and Morning Star. Having caught a glimpse of His beauty they reflect Him unconsciously and having been washed in the precious blood of the Lamb they become pure even as He is pure, and the Day Star having arisen in their hearts they, in turn, endeavor to shine as lights in a dark place—no longer bound but free—fearless, filled with hope, life having become a most wonderful privilege instead of a weary burden.

Large Flax Production

TEL AVIV—(ISI)—An area of 10,000 dunams (2,500 acres) of flax is being sown this autumn following upon the success last spring of the first flax harvest in Israel since ancient times, the result of an experimental planting of 1,000 dunams (250 acres) at Kibbutz Hatzor near Beer Tuvia in the south.

Evidence exists that flax was grown in Eretz Israel in days of old and women turned it into cloth which was famous for its fine quality. Now, after an interval of about 2,000 years, farmers of Israel have again begun the cultivation of this valuable plant for the textile industry and for the production of oil, paint and paper.

The first crop is being utilized chiefly as raw material—linen thread—for textiles. The seed is being used to produce oil and the waste for cattle feed. It will be possible to use the fibre for making fine paper when the volume of production reaches the required level.

Sails Under Israel Flag

NEW YORK—A former German merchant vessel, the Daniel Borchard sailed from the New York Harbor under the Israel flag. The vessel, which was acquired by the Atid Navigation Company, was launched by the Nazis in 1943.

Shape of Things To Come

Dr. Walter C. Lowdermilk, famed American soil conservationist and water resources control expert, has accepted a one-year appointment effective October 1, as consultant to the Israel Government. His ten-year plan to develop water power in Israel and to irrigate the arid regions is expected to make the little land one of the most fertile and most prosperous spots in all the earth.

1951 Immigration

TEL AVIV—(ISI)—In the first eight months of 1951, January to August inclusive, 150,692 immigrants entered Israel. This figure was in excess of expectation. The immigration plans of the Government and the Jewish Agency have been based on the assumption that during the entire year immigration figures would not exceed 200,000.

New Cork Plant

TEL AVIV—(ISI)—Acre's industrialization took another step forward with the formal opening recently in that town of the Baracork Cork Corporation, established by immigrants from Hungary and Switzerland.

Ore and Oil in Israel

A distinguished firm of American geologists declares that there are heavy petroleum deposits in the land of Israel. Is this the meaning of the great prophetic song of Moses—"He made him to suck honey out of the rock, and oil out of the flinty rock" (Deut. 32:13)?

An explorer discovered ancient iron ore smelters at the head of the Gulf of Akabah, the site of Ezion-Geber (1 Kings 9:26) where Solomon built a navy. He reasoned, "There must be ore near here," so he searched and found valuable deposits of iron ore and copper ore in the mountains about twenty miles south of the Dead Sea. Critics had long laughed at the statement in Deut. 8:9—"A land whose stones are iron, and out of whose hills thou mayest dig brass." But events in the Holy Land are proving that the Bible is not wrong, after all.

Our Work in England

• By Our Missionaries MR. AND MRS. JOSEPH PERKOWICZ

The interest of the Jews in our neighborhood is constantly increasing because we have prayed and asked the Lord to put a real hunger in their hearts. Every day we have many inquirers. Of course, most of them have become interested through our house to house visitation work. For years and years we have gone up and down the streets and distributed many New Testaments and all kinds of Christian literature. It is so necessary to give our people the proper explanation about Jesus for they have been taught that He is the God of the Gentiles, with whom they should have nothing to do. Most of the Jews read the literature we distribute among them and their attitude towards Christ is changing. They really want to know now why they must accept Jesus in order to be saved. I sit down with them and explain to them the Scripture, beginning with the Old Testament. They always bring in the Talmudic teaching and want to prove to me that all they need in order to be saved is to follow the teaching of the Rabbis. Most people don't know what influence the Rabbis have upon the Jews.

I am so glad that we have the Holy Spirit who so oftentimes when we don't know how to answer the Jews, comes to our help and suddenly they see the light and realize that they are sinners. Then it is easy to bring them to the Lord. Oh, how I praise the Lord for the power of the Holy Spirit!

The Lord is blessing all of our meetings, especially our prayer services. The number of people is increasing and many praying hands are lifted up to the Throne of Grace on behalf of Israel and our work. Jews and Gentiles, all one in Christ, are gathered there, and unsaved Jewish people who are present come under the sound of the Gospel.

We have also much blessing in our open air meetings. It was raining the last

few Saturdays, but we had our meetings in spite of the rain. Messages in the open air reach those Jews who will never go into a mission or listen to a missionary, and will not even accept our literature. In the open air they are confronted with the Gospel of Jesus Christ through the loud-speaker. They come to think about it and discuss it with one another, and we pray and trust that the Lord will draw them to Himself.

Last Saturday we had another open air meeting, and short messages and testimonies of Jews and Gentiles have been heard through the loud-speaker over a vast area. I praise the Lord for this equipment, which is a means of reaching the Jews with the precious Gospel. The Lord is doing great things, to Him be the glory!

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A Very Encouraging Letter from a Well-Known Hebrew Christian

As this magazine goes to press we have just received the following very interesting letter from Dr. Arnold Frank, an outstanding Hebrew Christian who is highly respected throughout Europe for the remarkable missionary work which he has headed in Hamburg, Germany, for so many years. He writes in part as follows:

"My Dear Dr. Michelson:

Your interesting, instructive and stimulating monthly "Jewish Hope" contains wonderful stories of your widely spread Jewish Mission. By your broadcasts and your Mission travels you yourself are reaching countless Jews with the Gospel message. That in itself is a magnificent work. Then you have numerous Mission stations in various countries, also through these agencies many Jews are being told of the Savior. You offer the bread of heaven to many people, and you also supply countless poor with food and clothing. That your work is expanding is also seen by the constant growth of your head-office staff and by your looking and praying for more missionaries.

Notwithstanding the fact that such a Mission monopolizes your thoughts and time, you do not forget to send us most welcome food parcels. The last one posted on October 25th arrived yesterday. You know that I greatly appreciate your warm friendship. I cannot do more than thank you most heartily and remember you and your work in my daily prayers, which the Lord in His mercy will not leave unanswered.

Sister Caroline is also greatly cheered by your financial help and other gifts for the poor Jews and Jewish Christians.

Your magazine has greatly gained by numerous pictures; they make it "lebendiger" and attractive. The "Question Box" and the "News Flashes" are, I am sure gladly read, also the reports of the work and other articles.

With warmest greetings and heartfelt thanks,
Yours in the Master's Service.

ARNOLD FRANK."

This is but another sincere testimonial to the real missionary work which this Mission is enabled to do through the generous gifts which you send in and through your prayers on behalf of our activities.

HOW TO OBTAIN DOUBLE BLESSING

God has promised to bless those that bless Israel (the Jews).

The Gospel began "at Jerusalem" and God has sent it out "to the Jew first".

Little wonder those who help support Jewish Gospel Mission work have told us again and again how they have witnessed that the blessing of the Lord has been upon them in a very special way. This is a double blessing. It is a blessing to the Jew who hears the Gospel and is saved by God's wondrous grace. It is a blessing to you who support this work according to God's promise.

HOW YOU CAN HELP

1. Pray daily for this Mission "to the Jew first".
2. Give your sacrificial gift for the Lord's work among the Jews.
3. Invest your funds in an ANNUITY CONTRACT of the Hebrew Evangelization Society, Inc. You will thereby assure yourself of a definite fixed INCOME FOR LIFE, and at the same time actually be making a donation for the Lord's work.

Inquire now without obligation concerning this splendid opportunity. Write:

DR. MICHELSON

P. O. BOX 707

LOS ANGELES 53, CALIF.

Our Work in France

Here in France is one of the greatest Jewish mission fields, and in Paris alone there are 300,000 refugees who have come from various countries, for during the last few years France has opened the doors to the Jews who have been driven out of other European countries.

The suffering among these poor people is great for most of them cannot find work and are unable to take care of their families. Of course mothers with babies and children suffer the most.



People are waiting for our Mission Doors to open at our work in Paris.

We are known here as a place where people can get help for their body and soul. You have helped us to build up a great work here, and I wish every one of our friends in America would visit us and see what has been accomplished. There are so many Americans that come to Europe and I am sure that among them are some of your friends. Could you not persuade them to visit us because it would be such an encouragement to us. We feel that most of the friends in America are not very well acquainted with our activities, and we would like to go with them into the Jewish homes and show them how happy the Jewish families are who have accepted Jesus.

We have done a lot of visitation work and have become acquainted with many

• By Our Missionary REV. R. KENNETH WARE

Jews, who at first didn't want to hear anything about the Gospel for they have been persecuted so much by the so-called Christians. What stories we had to hear. It is indeed awful how much they have had to suffer.

In time we won their confidence, and I wish you could see how many Jewish homes are welcoming us now. We have learned that the more we can show the Jews the love of Christ, the quicker we can break down their prejudices. Wherever we find people in need we help them with food and clothing.

Sometimes we come to homes where the mother is ill and nobody is there to take care of the children. Besides there is the greatest poverty for they have hardly anything. There is no money, no food and no fuel. Mrs. Ware and myself have tried to help them in every way. Sometimes we stay with them several days until we can find somebody else.

We are so glad that you have helped us so much for we have been able to bring comfort to many that were in great need. When people see real practical love they will listen to the Word of God. We cannot open our mission doors early enough, for people are already waiting to come in and to get help for soul and body.

Of course much more could be done if we had our own Headquarters where we could take care of the Jews, especially such that are homeless and friendless. Please pray that the Lord may help us and give us the proper place, which is so badly needed.

FRIENDS IN AUSTRALIA

Special Notice

We urgently need several assistant secretaries for our headquarters in Sydney, Australia. Anyone in Australia interested in this position please write to:

HEBREW EVANGELIZATION
SOCIETY

G. P. O. Box 4612 Sydney, N. S. W.

Why Did I Come to the Land?

I was in the Gólah (diaspora) in Poland. In my childhood I did not understand that there is a difference between one person and another. To me, they were all alike. But there were people who thought differently.

The year 1939 came. The Germans invaded Poland and attacked the land from all sides. The Jews were greatly in fear of the coming of the Germans. We heard and knew what they were doing with the Jews. My heart beat and asked, "What will they do with us?"

In short time, I felt what the German rulers were like. In the Ghetto of Lodz, I sat as if in prison; and the days passed with fear. Without hope, we waited for the end of the sufferings. Victims fell, one after another. But the end of the sufferings did not come. The Germans killed my family and they took me to a camp. For one year I was there and then I was privileged to be freed; but, six million Jews who were annihilated by the murderous Germans were not so privileged.

After the war, I understood already that not everyone is equal to each other. I knew that only in our homeland that we could be a free people. I was privileged to come to the land; to a free homeland. I began to build my life here on a new foundation. This was not an easy thing. The shadows of the people who fell there still stood before me, but I vowed that my duty was to take part in building the land with all my soul and body; to try to be useful in our homeland, and to work for the benefit of the land, and for the sake of peace.

Written by Dola Aliza, student in the beginners' (Ulpan) course at Safad.

From Prozdor, Hebrew weekly for new immigrants.

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A JEW PREACHING CHRIST . . .

THE MESSAGE OF THE HOUR

RADIO SCHEDULE — HEBREW CHRISTIAN HOUR

Station	Dial	City	Schedule	Time	Time
CKPC	1380	Brantford, Ont.	Mon. thru Sat.,	7:15 A.M.	Sun., 1:45 P.M.
CFCN	1060	Calgary, Alta.	Sunday	8:15 A.M.	
WLXW	1380	Carlisle, Pa.	Mon. thru Sat.,	8:00 A.M.	Sun., 4:30 P.M.
WVCH	740	Chester, Pa.	Mon. thru Sat.,	8:45 A.M.	Sun., 3:15 P.M.
CHWK	1270	Chilliwack, B. C.	Sunday	8:45 P.M.	
WDOK	1260	Cleveland, Ohio	Mon. thru Sat.,	7:30 A.M.	
KXXX	790	Colby, Kansas	Sunday	8:00 A.M.	
KJSK	900	Columbus, Nebr.	Mon. thru Sat.,	9:00 A.M.	Sun., 2:00 P.M.
KROX	1260	Crookston, Minn.	Mon. thru Sat.,	7:45 A.M.	
KWDM	1150	Des Moines, Iowa	Mon. thru Fri.	9:15 A.M.	Sun., 9:45 P.M.
KGDE	1230	Fergus Falls, Minn.	Mon. thru Sat.,	7:00 A.M.	
WMRP	1510	Flint, Mich.	Mon. thru Sat.	8:30 A.M.	Sun., 3:30 P.M.
KWBC	970	Fort Worth, Texas	Mon. thru Sat.,	8:15 A.M.	Sun., 4:45 P.M.
KMMJ	750	Grand Island, Nebr.	Sunday	8:45 A.M.	
WFUR	1570	Grand Rapids, Mich.	Mon. thru Sun.,	8:45 A.M.	
CJCH	920	Halifax, Nova Scotia	Mon. thru Sat.,	6:45 A.M.	
KGRI	1000	Henderson, Tex.	Mon. thru Sat.,	9:30 A.M.	Sun., 5:00 P.M.
KLEE	610	Houston, Texas	Mon. thru Sat.,	7:30 A.M.	Sun., 2:45 P.M.
CFJC	910	Kamloops, B. C.	Sunday	2:00 P.M.	
CKWS	960	Kingston, Ont.	Mon. thru Sat.,	7:00 A.M.	
CKCR	1490	Kitchener, Ont.	Mon. thru Sat.,	8:45 A.M.	Sun., 10:30 A.M.
KCVR	1570	Lodi, Calif.	Mon. thru Sat.,	8:45 A.M.	Sun., 4:15 P.M.
KGER	1390	Los Angeles, Calif.	Mon. thru Sat.,	8:15 P.M.	
WMBM	800	Miami Beach, Fla.	Mon. thru Sat.,	8:45 A.M.	Sun., 5:00 P.M.
KEYD	1440	Minneapolis, Minn.	Mon. thru Sat.	8:00 A.M.	
WKBZ	850	Muskegon, Mich.	Mon. thru Fri.,	8:40 A.M.	Sun., 9:30 P.M.
CHVC	1600	Niagara Falls, Ont.	Mon. thru Sun.,	8:30 A.M.	
CJNB	1240	North Battleford, Sask.	Mon. thru Sat.,	7:15 A.M.	Sun., 2:45 P.M.
WIBG	990	Philadelphia, Penna.	Mon. thru Sat.,	9:30 P.M.	
WPGH	1080	Pittsburgh, Pa.	Mon., thru Sat.,	8:00 A.M.	
KXL	750	Portland, Ore.	Mon. thru Sat.,	7:15 A.M.	Sun., 2:15 P.M.
WSAY	1370	Rochester, N. Y.	Mon. thru Sat.,	8:15 A.M.	Sun., 3:00 P.M.
CKTB	620	St. Catherine's, Ont.	Mon. thru Sat.,	7:00 A.M.	Sun., 8:15 A.M.
KXA	770	Seattle, Wash.	Mon. thru Sat.,	8:15 A.M.	Sun., 2:00 P.M.
KFNF	920	Shenandoah, Iowa	Mon. thru Sat.,	8:00 A.M.	Sun., 8:45 A.M.
KSPO	1230	Spokane, Wash.	Mon. thru Sun.,	8:45 A.M.	
CKFH	1400	Toronto, Ont.	Mon. thru Sat.,	6:45 A.M.	Sun., 9:00 A.M.
CKMO	1410	Vancouver, B. C.	Mon. thru Sat.,	7:15 A.M.	Sun., 10:15 A.M.
CJVI	900	Victoria, B. C.	Mon. thru Sat.,	7:00 A.M.	Sun., 9:15 A.M.
KBOK	1090	Waterloo, Ia.	Mon. thru Sat.,	8:15 A.M.	Sun., 3:15 P.M.

THIS IS A FAITH WORK
Please Pray That Souls May Be Saved

DR. MICHELSON, P. O. BOX 707, LOS ANGELES 53, CALIF.

Our Work in Germany

• By Our Missionary MRS. EMMA LOEWY

The Lord is wonderfully blessing our work here. Our meetings are well attended and we are grateful to the Lord that we can lead Jews and Gentiles to Him. Our other meetings are blessed too, especially the Sunday School, which is rapidly increasing. My son Adolph and my daughter Elfrieda have great joy in expounding the Word of God to the children.



Elfrieda Loewy explaining the plan of Salvation to the Children.

A great work is also accomplished in our Relief Department. You just sent us again a large shipment of food, clothing and shoes, and I cannot tell you what a joy it was when we received the news from the shipping company that it had arrived. How thankful we are to you and your friends who are helping us to dry many tears and to feed the hungry and clothe the naked.

This is a great missionary work we are doing here among Jews and Gentiles, and the heart of the poor sufferers is so touched by the love extended to them. Most of them have no knowledge of Jesus, and how they listen when we tell them of His great love that makes it possible that we can help them!

For some time a Mr. S., an elderly Jewish business man of seventy-two years of age, who has suffered so much in con-

centration camps, attended our services and listened eagerly to the Word of God. This morning he called on us and told us that he was shivering in the cold because he had no overcoat. I felt so sorry for him when I saw him in such a pitiful condition, and I told him that I would do everything possible for him. I looked among all the overcoats you sent us, and to my great surprise I found one of the finest winter coats we ever received from you. It was almost new and of excellent material. Mr. S. put it on and it suited him perfectly. He then looked at me, wondering if he might keep it, and when we told him that it was his, he pressed my hand and with tears in his eyes said, "I thank you most heartily. You have saved my life." I told him of the Lord who had just sent that coat for him to make him happy. With overwhelming joy he left us.

For a number of weeks we have had it very cold here, and so many children come to us who have no warm clothing, and especially no overcoat and decent shoes. Oh, how they plead with us to help them because they are freezing. We were unable to take care of all of them and we felt sad when we had to send them away.

I ask you kindly to send us as quickly as possible some more children's overcoats and shoes for I am afraid that all the poor children will be ill if we don't help them immediately. I assure you this is an emergency.

A Woman For Our Work Needed

We need a Christian woman under fifty without any dependents to help us with cleaning also with cooking on special occasions and to help in our relief department. Living accommodations, pleasant working conditions and reasonable salary offered.

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Our Help for the Poor and Needy



A typical shipment of relief supplies for needy Jews in Europe and Palestine leaves our Headquarters in Los Angeles.

- We are again sending another big shipment for the needy overseas.
- Recent articles about conditions in the New State of Israel and other parts of Europe appearing in the press during the last few months have startled the world. An item in the New York Times recently declared:
". . . There have been virtually no vegetables or fruit available in the last two months. The shops have remained closed for days because they have nothing to sell."
- Our missionaries report pathetic conditions and the great cry everywhere is for increased missionary work. The greatest need of the Jewish people today is for the salvation of their souls. This Mission is in the forefront answering the call.

Join us in prayer that the Lord may lay this great burden of the evangelization of Israel on many hearts today.

DR. MICHELSON

P. O. BOX 707

LOS ANGELES 53, CALIFORNIA