

LOCAL DIRECTORY.

COUNTY OFFICERS.

Superior Court Clerk, E. A. Meye.
 Sheriff, B. W. King.
 Register of Deeds, W. M. King.
 Treasurer, J. D. Little.
 Coroner, Dr. C. O'H. Laughing-
 house.
 Surveyor.
 Commissioners—C. Dawson, chm'n.
 Leonidas Fleming, T. E. Keel, Jesse L.
 Smith and S. N. Jones.
 Sup't. Health, Dr. W. H. Bagwell.
 Sup't. County Home, J. W. Smith.
 Board Education—J. R. Congleton,
 chm'n, F. Ward and R. C. Cannon.
 Sup't. Pub. Ins., W. H. Ragsdale.

TOWN OFFICERS.

Mayor, J. L. Fleming.
 Clerk, G. E. Harris.
 Treasurer, J. S. Smith.
 Police—W. B. James, chief, T. R.
 Moore, asst.; J. J. Daniel, night.
 Councilmen—J. S. Smith, B. C.
 Pearce, L. H. Pender, W. J. Cowell, T.
 A. Wilks, Dempsy Ruffin.

CHURCHES.

Baptist. Services every Sunday (ex-
 cept fourth) morning and night. Prayer
 meeting Thursday night. Rev. C. M.
 Billings, pastor. Sunday School at 9:30
 A. M. U. D. Roansee, Sup't.

Catholic. No regular services.

Episcopal. Services every fourth Sun-
 day morning and night. Rev. A.
 Graves, pastor. Sunday School at 9:30
 A. M. W. B. Brown, Sup't.

Methodist. Services every Sunday
 morning and night. Prayer meeting
 Wednesday night. Rev. G. F. Smith,
 pastor. Sunday School at 9:30 A. M. A.
 B. Ellington, Sup't.

Presbyterian. Services every third
 Sunday morning and night. Prayer
 meeting Tuesday night. Rev. R. W.
 Hines, pastor. Sunday School at 9:30
 A. M. B. D. Evans, Sup't.

LODGES.

Covenant Lodge No. 17. I. O. O. F.
 meets every Tuesday night. Dr. W. H.
 Bagwell, N. G.

Greenville Lodge No. 28. A. F. & A.
 M. meets first and third Monday nights.
 W. M. King, W. M.

AT A SOUTHERN BALL.

A Drummer's First Experience with Kentucky Fair Women.

**They Said Such Things and Did Such
Things That He Was Surprised—It
Was All a Big Practical
Joke.**

"Speaking of practical jokes,"
 said a drummer at one of the hotels
 the other night, "I was the victim of
 one of the most embarrassing I have
 heard of for a long time. It was
 during my first trip south, and, not
 being familiar with the people of this
 part of the country, I thought I had
 found a really sociable place, when
 three young 'swells' of the town with
 whom I had been talking the even-
 ing before asked me to go with them
 to a dance that was to be given at a
 female seminary a few miles from
 the city. I had been away from
 home for some time, and not having
 had the pleasure of being in the com-
 pany of young ladies I was fairly
 delighted at the idea of spending a
 pleasant evening.

"I told them I would be pleased to
 go, and, after hurried preparation,
 we started. The young men laughed
 at the idea of my paying anything
 toward the carriage hire, and I felt
 that I had never been in the company
 of a more hospitable set of men.

"When we arrived at the place
 the dance had already begun. We
 left the carriage in care of a negro
 man and entered the ballroom. Of
 course, I felt very strange at first
 among so many strangers, but my
 companions seemed to feel quite at
 home, and insisted that I should
 meet some of the young women at
 once. One of the young men took
 me by the arm and led me across the
 room to where there sat a young
 woman who was rather pretty and
 had an extremely neat appearance.

"After receiving an introduction
 to her I sat down and started a con-
 versation. Soon she was talking at
 an astonishingly rapid rate. I be-
 came rather interested in the girl,
 but was very much surprised to
 learn that she was the twentieth
 daughter of a wealthy farmer. At
 last she began to talk and laugh so
 loudly that I began to feel a little
 embarrassed, and asked her if she
 did not want to dance. She was on
 her feet in an instant, and we had
 danced a few steps when she sud-
 denly yelled out at the top of her
 voice: 'Don't! Don't! Oh, don't
 hold me so tight. I am full of dyna-
 mite!' And she uttered a yell that
 made the cold chills run up and
 down my back.

"I turned her loose in an instant,
 and stood simply horrified. I felt
 like swearing when the other people
 in the room only laughed and went
 on dancing. I did not know what to
 do. I knew I had done nothing I
 should not have done. Intentionally

at least, but I started up to her with
 an apology, when one of my com-
 panions came up with a young wom-
 an on his arm. He gave me an in-
 troduction to her, and asked me if I
 would not dance the next set with
 her. I did not feel like dancing a
 bit, but there was no way of getting
 out of it, so I told him I would.

While we were sitting down waiting
 for the next dance she told me she
 had been married fourteen times and
 had a thousand children at home. I
 thought she was just trying to joke
 me, and asked her where she lived.
 She said she lived in Heaven. I
 knew something was wrong with
 her, and I made up my mind right
 there that I would not dance with
 her. I asked her to excuse me a
 moment and, without waiting for a
 reply, rushed across the room toward
 the door. I thought to myself that
 if I once got on the outside I would
 never attend another 'swell dance'
 in Kentucky.

"I had got within a few feet of the
 door when an old woman ran up
 and threw her arms around my neck.
 She yelled out that I was her lost
 son, who ran away from home four
 hundred years ago, when I was a
 mere child. I tried to tear myself
 away from the woman, and she
 fainted at my feet. I made a dart
 for the door, and when I reached the
 threshold I looked back and saw sev-
 eral persons carrying her off the
 floor, I was dazed. I expected to be
 arrested every moment. I saw a
 man outside and asked him if there
 was not a train leaving that place
 soon. He said there would be one
 going to Louisville in about an hour,
 and I concluded to wait around the
 little station until it was ready to
 leave. I do not remember to have
 ever heard a more welcome sound
 than the whistle of that train, after
 spending an hour in silent misery. I
 reached my hotel in this city shortly
 after midnight, but I could not sleep.
 I had learned on the train that I had
 been to an insane-asylum ball, and I
 was as mad as a hornet.

"The next morning the young
 men came around to the hotel and
 apologized, and now they are the
 best friends I have in the city."
 Courier-Journal.

Population of British India.

According to the census of 1891,
 the population of British India and
 the native states was 287,223,431, an
 increase of 34,000,000 in ten years.
 Of these, according to religion,
 there were 207,731,727 Hindoos, 57,-
 321,164 Mohammedans, 9,820,467
 aboriginals, 7,131,361 Buddhists, 2,-
 284,380 Christians, 1,907,833 Sikhs,
 1,416,638 Jains, 89,904 Parsis, 17,194
 Hebrews and 42,763 of all other re-
 ligions. Of the Christian popula-
 tion, 1,315,263 were certified to be
 Roman Catholics, and the remain-
 der, 969,117, with the exception of a
 few hundred Syrians, etc., Protes-
 tants.

WILMINGTON & WELDON R. R.

AND FLORENCE RAIL ROAD.

Condensed Schedule.

TRAINS GOING SOUTH.

Dated Mar. 25, 1895.	No. 29 Daily.	No. 35 Daily.	No. 41 Daily.	No. 47 Daily.
Leave Weldon	11 53	12 27		
Ar Rocky Mt	12 07	12 20		
Lv Tarboro	12 20			
Lv Rocky Mt	1 05	10 20		6 00
Lv Wilson	2 03	11 03		
Lv Selma	2 53			
Lv Fayetteville	4 30	12 53		
Ar Florence	7 15	3 00		
	No. 47 Daily.			
Lv Wilson	2 08			6 35
Lv Goldsboro	2 55			7 20
Lv Magnolia	4 02			8 29
Ar Wilmington	5 30			10 00

TRAINS GOING NORTH.

Dated Mar. 25, 1895.	No. 78 Daily.	No. 32 Daily.	No. 48 Daily.	No. 32 Daily.
Lv Florence	8 15	7 35		
Lv Fayetteville	10 55	9 55		
Lv Selma	12 32			
Ar Wilson	1 20	11 28		
	No. 48 Daily.			
Lv Wilmington	9 20			7 00
Lv Magnolia	10 56			8 31
Lv Goldsboro	12 05			9 40
Ar Wilson	1 00			10 27
	No. 78 Daily.		No. 32 Daily.	
Lv Wilson	1 30		P. M.	P. M.
Ar Rocky Mt	2 33		11 32	10 32
			12 07	11 15
Ar Tarboro	2 48			
Lv Tarboro				
Lv Rocky Mt	2 33		12 07	
Ar Weldon	3 48		12 50	

Train on Scotland Neck Branch Road
 leaves Weldon 8.40 p. m., Halifax 4.00
 p. m., arrives Scotland Neck at 4.55 p.
 m., Greenville 6.37 p. m., Kinston 7.35
 p. m. Returning, leaves Kinston 7.20
 a. m., Greenville 8.22 a. m., Arriving
 Halifax at 11:00 a. m., Weldon 11.20 am
 daily except Sunday.

Trains on Washington Branch leave
 Washington 7.00 a. m., arrives Parmele
 8.40 p. m., Tarboro 9.50; returning
 leaves Tarboro 4.50 p. m., Parmele 6.10
 p. m., arrives Washington 7.35 p. m.
 Daily except Sunday. Connects with
 trains on Scotland Neck Branch.

Train leaves Tarboro, N. C., via Albe-
 marle & Raleigh R. R. daily except Sun-
 day, at 5 00 p. m., Sunday 8 00 P. M.;
 arrive Plymouth 9.20 P. M., 5.20 p. m.
 Returning leaves Plymouth daily except
 Sunday, 5.30 a. m., Sunday 9.30 a. m.,
 arrive Tarboro 10.25 a. m., and 11.45
 a. m.

JOHN F. DIVINE,
 General Supt.

J. K. KENLY, Gen'l Manager.
 T. M. EMERSON, Train Manager.

NEATNESS & QUICKNESS

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